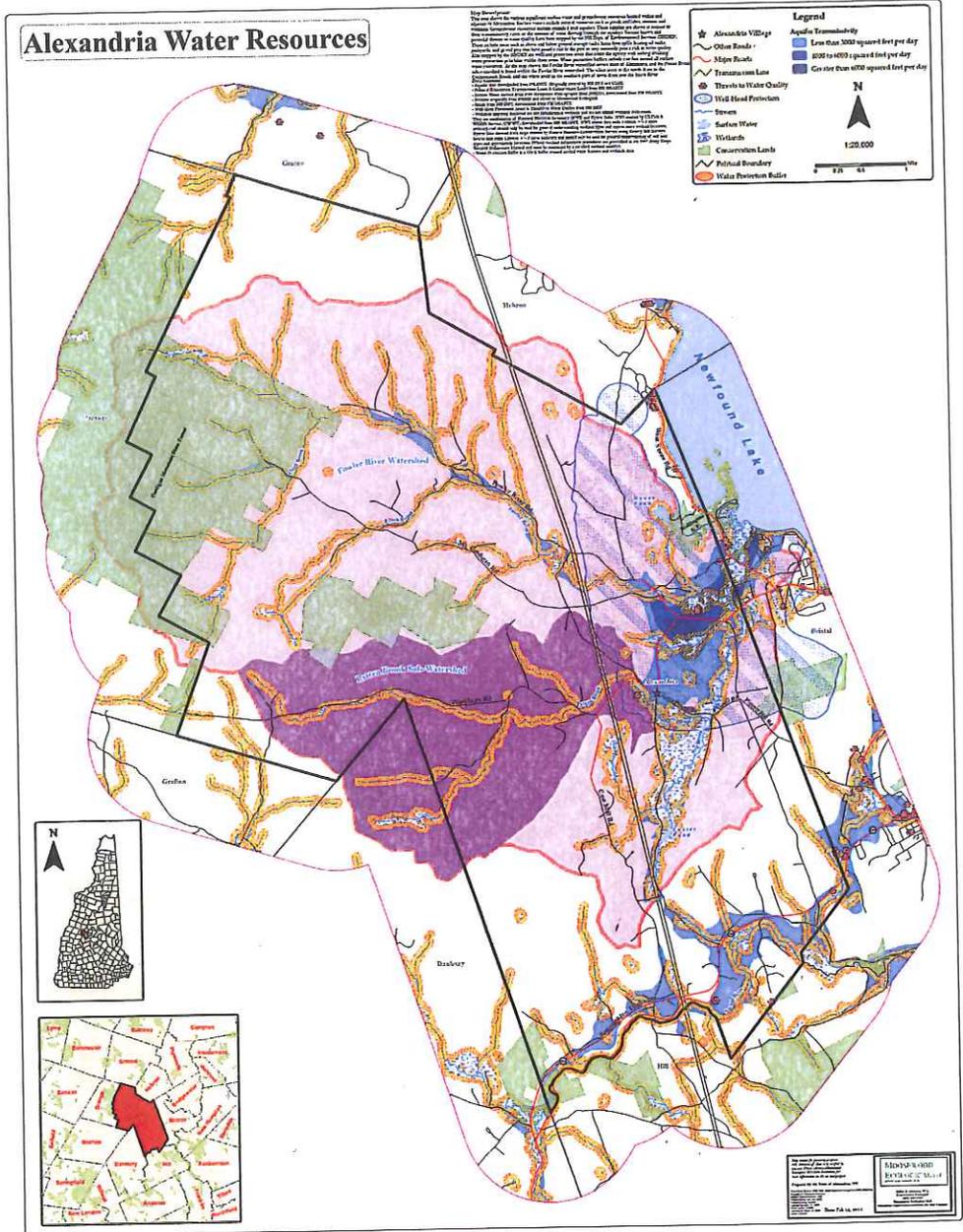


Town of Alexandria New Hampshire

For Fiscal Year Ending December 31, 2014



Prepared for the Town of Alexandria by Moosewood Ecological as part of the Natural Resource Inventory.

ANNUAL REPORT
OF THE TOWN OFFICERS
FOR THE FISCAL YEAR
ENDING DECEMBER 31, 2014

Town of Alexandria
47 Washburn Road
Alexandria, NH 03222
www.alexandrianh.com

PUBLIC NOTICE:

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status. Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

Once restored:

- Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

This notice must be:

- *Posted continuously in a public place from January 1, 2012 until December 31, 2016, and*
- *Published in the 2011 through 2015 Annual Report.*

Read the full statute at RSA 674:39-aa Restoration of Involuntarily Merged Lots

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**ALEXANDRIA TOWN OFFICIALS/EMPLOYEES
FOR YEAR ENDING DECEMBER 31, 2014**

<i>Position</i>	<i>Individual Names</i>	<i>Term Expires</i>
Moderator	Dennis Ford	2016
Board of Selectmen	George Tuthill	2015
	Donald Sharp	2016
	Michael Broome	2017
Highway Road Agent	Gary Patten	2015
Town Clerk/Tax Collector	Barbara Emery	2015
Deputy Clerk/Collector		
Chief of Police	Donald Sullivan	
Town Treasurer	Melanie Markiewicz	2015
Administrative Assistant	Jennifer Dostie	
Trustees of Trust Funds	Doug Benton	2017
	Sue Cheney	2015
	Paula Hall	2016
Supervisors of Checklist	Loretta Brouillard	2018
	Suzanne Cheney	2020
	George Whittaker	2016
Health Officer	Michael Provost	
Emergency Management		
Planning Board	Margaret LaBerge, Chair	2016
	Chet Caron	2017
	Douglas Benton	2017
	Donna Duquette	2016
	Bob Piehler	2015
	Merry Ruggerillo	2015
Advisory Budget Comm.	Fred Platts, Harold Platts, Henry Hall, Francis Butler, Doug Benton	
Conservation Comm.	Catherine Barrett, Donald Gagnon, George Whittaker, Bob Piehler, Steve Whitman, Jennifer Tuthill	
Recycling Committee	Steve Whitman, George Whittaker, Merry Ruggirello, Suzanne Cheney	
Highway Advisory Committee:	Dennis Ford, Ronald MacLean, Donald Beaulieu	
Forest Fire Warden	Arthur Barron	
School Board Member	Suzanne Cheney	
School Budget Committee	Harold Reilly	

Alexandria Selectboard Report

For Year Ending December 31, 2014

The members of the Board would like to thank all of Alexandria's elected officials, employees and volunteers for their dedication and efforts on behalf of the Town during 2014. Our special thanks go to Ken Hall for his years of service as Board member and chair. Ken left the Board in March and his seat was taken by newly-elected Mike Broome.

Despite the challenge of an exceptional snow year, the Town lived within its means in 2014, finishing the year within its overall budget thanks to careful management of resources by all concerned. The members of the Advisory Budget Committee deserve recognition, along with the department heads, for the work they continue to do each year in preparing the Town's financial plan for presentation to the voters in March.

The Highway Department has continued to target our infrastructure through the replacement of three bridges – on Bog Road, Fowler River Road, and Washburn Road. At this writing, there remain only three town bridges on the state's "red list" of those in most need of repair, and we hope to replace those in 2016 and 2017, resources permitting. Meanwhile, a road inventory in July, conducted cost-free for the Town by the Lakes Region Planning Commission, confirmed that most paved roads in Town are in need of attention. The process of addressing this issue will likely take years, but it is beginning with a warrant article this year to request funds for the repaving of Thissell Road.

In addition to its regular workload, this year the Planning Board completed the required update of the Alexandria Master Plan, making use of a town-wide survey. Among residents and landowners, interest in land use and the protection of natural resources remains high. Town-wide discussion has focused on protection of the water resource that is the Alexandria Bog, and the continued prospect/threat of industrial-scale wind energy development on ridgelines in Alexandria and neighboring towns.

Alexandria is a vibrant community in part because its residents take a strong interest in local government; they both volunteer and participate at high levels. In the November general election, voter turnout was 62.70% - typical for our town, but markedly higher than the state average of 55.24%. This Board is pleased and proud to serve such a dedicated constituency, and we look forward to 2015 with optimism.

Respectfully,
Alexandria Board of Selectmen

Town of Alexandria
New Hampshire
Warrant and Budget
2015

To the inhabitants of the town of Alexandria in the County of Grafton in the state of New Hampshire qualified to vote in town affairs are hereby notified and warned that the two phases of the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session):

Date: Tuesday, February 3, 2015

Time: 6:30 p.m.

Location: Alexandria Town Hall, 45 Washburn Road, Alexandria, NH

Details: This session shall consist of explanation, discussion and deliberation of the warrant articles numbered 1 through 17. The warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended; (b) warrant articles that are amended shall be placed on official ballot for a final vote on the main motion, as amended; and (c) no warrant article shall be amended to eliminate the subject matter of the article; but an amendment that changes the dollar amount of an appropriation in a warrant article shall not be deemed to violate this subparagraph.

Second Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday, March 10, 2015

Time: 11:00 a.m. to 7:00 p.m.

Location: Alexandria Town Hall, 45 Washburn Road, Alexandria, NH

Details: Voting Session to act on all Warrant Articles as amended, including the proposed budget, as a result of the action of the "FIRST SESSION".

Article 01:

Election of Public Officials

Election of Public Officials, Newfound Area School District Items and other Articles appearing on the warrant as may be required by state law.

Article 02:

Budget of the Town

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,421,285 (as recommended by the Selectmen)? Should this article be defeated, the default budget shall be \$1,382,148, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. Estimated tax impact \$7.012 per thousand based on the Selectmen's recommended budget before revenues.

Article 03:

Alexandria Volunteer Fire Department

Shall the Town vote to raise and appropriate the sum of \$20,900 for the Alexandria Volunteer Fire Department for the provision of fire fighting and prevention services and to continue the lease of the 1999 International Tanker and the 2012 Ford F550 to the AVFD, all pursuant to an agreement between the Town and AVFD? (Recommended by Selectmen) (Estimated tax impact \$0.103)

Article 04:

Highway Department Capital Reserve

Shall the Town vote to raise and appropriate the sum of \$30,000 to be put into the Highway Department Capital Reserve Fund? (Recommended by Selectmen) Estimated tax impact \$0.148.

Article 05:

Fire Equipment Capital Reserve Fund

Shall the Town vote to raise and appropriate the sum of \$10,000 to be put into the Fire Equipment Capital Reserve Fund? (Recommended by Selectmen) Estimated tax impact \$0.049.

Article 06:

Change Elected Road Agent to Appointed Road Agent.

Shall the Town vote to change the position of Road Agent from an elected office to a position appointed by the Selectboard with a contract of not more than three (3) years? If approved, this change would not go into effect for at least one year from the date of the vote. (Recommended by Selectmen)

Article 07:

Change elected Road Agent term to end one year from date of vote.

In the event that Warrant Article #6 is approved, shall the Town vote to end the term of the elected Road Agent after one year from the date of this vote? (Recommended by Selectmen)

Article 08:

New Police Department Vehicle

Shall the Town vote to raise and appropriate the sum of \$34,600 for a new vehicle for the Police Department with \$24,600 raised by taxation and \$10,000 withdrawn from the Police Special Detail account? (Recommended by Selectmen) Estimated tax impact \$0.121 per thousand.

Article 09:

Building Permit Language Change

Shall the Town vote to change the wording of Section 2a of the Building Permit Ordinance to read as follows, with proposed deletions shown as cross out and the additions shown in italics? "Commercial buildings *and/or commercial structures* intended or designed to be used for *any* industrial, commercial or other use shall be no more than ~~three~~ *fifty* (50) feet high and shall provide noncombustible walls and partitions between *its* ~~their~~ component parts as *necessary*." (Recommended by Selectmen)

Article 10:

Establish Town Forest

Shall the town vote to establish the Chapman Lot (Map 407 Lot 11) as Town Forest pursuant to RSA 31:110, under the management of the Conservation Commission? (Recommended by Selectmen)

Article 11:

Reclaim & Pave Thissell Road

Shall the Town vote to raise and appropriate the sum of \$53,000 to reclaim and pave Thissell Road? (Recommended by Selectmen) Estimated tax impact \$0.261 per thousand.

Article 12:

New Highway Department Truck

Shall the Town vote to raise and appropriate the sum of \$144,000 for a new 35,000 GVW truck with plow and sander with \$84,000 raised by taxation and \$60,000 from the Highway Equipment Capital Reserve fund? (Recommended by Selectmen) Estimated tax impact \$0.414 per thousand.

Article 13:

Change Town Treasurer term to three years

Are you in favor of changing the term of the elected town treasurer from one year to three years, beginning with the term of the town treasurer to be elected at next year's regular town meeting? (Recommended by Selectmen)

Article 14:

Reinstate the Annual Inventory Form PA28

Shall the Town vote to reinstate the use of the Annual Inventory Form PA28 that was eliminated pursuant to RSA 74:4-a on March 11, 2010 by vote of the Town? (Recommended by Selectmen)

Article 15:

Rescind the provisions of RSA 40:13 (known as SB2)

Shall we rescind the provisions of RSA 40:13 (known as SB2), as adopted by the Town of Alexandria on March 9, 2010 so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by law? This article presented by petition. A 3/5-majority vote required.

Article 16:

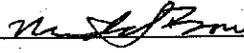
Adopt Community Bill of Rights

Shall the Town of Alexandria adopt the Community Bill of Rights for the People of Alexandria which Prohibits Corporations and Governments from Engaging in Unsustainable Wind Resource Extraction? This article presented by petition.

Article 17:

Transact any other business

To transact any other business that may legally come before this meeting.

Given under our hands, January 22, 2015		
We certify and attest that on or before January 26, 2015 we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Alexandria Municipal Building, 47 Washburn Road, Alexandria, NH and delivered the original to the Town Clerk.		
Printed Name	Position	Signature
George Tuthill	Chair, Board of Selectmen	
Donald Sharp	Board of Selectmen	
Michael Broome	Board of Selectmen	

**ESTABLISHING A COMMUNITY BILL OF RIGHTS FOR THE PEOPLE OF ALEXANDRIA
WHICH PROHIBITS CORPORATIONS AND GOVERNMENTS FROM ENGAGING IN
UNSUSTAINABLE WIND RESOURCE EXTRACTION**

Whereas, the people of Alexandria find that unsustainable wind resource extraction violates the rights of Alexandria residents by denying us the right to achieve community sustainability; and

Whereas, current environmental laws allow state-chartered corporations to inflict damage on local ecosystems that cannot be reversed, violating the rights of residents to protect our community and the rights of ecosystems to exist; and

Whereas, the people of Alexandria possess the constitutional right to alter or abolish our current system of municipal governance if it either fails to recognize the authority of the people to self-govern or if it is rendered unable to secure the people's rights; and

Whereas, the current system of municipal governance fails to recognize the self-governing authority of the people of Alexandria because state and federal laws allow corporations to assert claimed "rights" to override the people's laws; because our municipal government can be preempted by state or federal legislators and agencies. and because our municipality is banned from adopting laws which have not been authorized by the state; and

Whereas, the operation of those legal doctrines renders the municipal government unable to protect and secure the rights of the people, including the right to live sustainably; and

Whereas, the people of Alexandria declare that because those current legal constructs render our current municipal system of governance powerless, we exercise our right to create a new system of municipal governance which recognizes our self-governing authority and which secures and protects our rights;

Therefore, We the People of Alexandria hereby adopt this Community Bill of Rights Ordinance.

Section 1 – Definitions

(a) "Corporations," for purposes of this Ordinance, shall include any corporation, limited partnership, limited liability partnership, business trust, business entity, public benefit corporation, or limited liability company organized under the laws of any state of the United States or under the laws of any country.

(b) "Ecosystem," shall include but not be limited to, wetlands, streams, rivers, aquifers, and other water systems, as well as all naturally occurring habitats that sustain wildlife, people, flora and fauna, and soil dwelling or aquatic organisms.

(c) "Exploratory data collection," shall mean to engage in the collection of qualitative data used to predict the potential benefits of unsustainable wind resource extraction. This phrase shall include, but not be limited to, the installation of a meteorological tower, SODAR unit, Anabat microphone or other bat sensor equipment, sonic detection device, radiosonde, transosonde, rawinsonde, pulse-doppler radar, weather balloon or other wind profiler. This phrase shall include all activities conducted to prepare for exploratory data collection, and shall include blasting, drilling, logging, and the use of heavy equipment. The phrase shall also include the application for any permit necessary to engage in unsustainable wind resource extraction.

(d) "Meteorological tower," shall mean any free standing passive collection device used to measure and collect wind speed and direction data, which is then used to assess potential extractable wind power.

(e) "SODAR unit, Anabat microphone, or other bat sensor equipment or sonic detection device," shall mean any sonic detection and ranging system used for the purpose of collecting qualitative information on bat activity.

(f) "Sustainable resource extraction," shall mean the extraction of the community's wind resources if that extraction is carried out and controlled by the community, the extraction is conducted for the benefit of, and use of the resource by, Alexandria residents, and if the extraction may be carried out without violating the rights delineated in this Ordinance.

(g) "Unsustainable resource extraction," shall mean the extraction of wind resources which does not meet the definition of "sustainable resource extraction" within this Ordinance. The phrase shall include exploratory data collection for preparation of unsustainable resource extraction, and the construction or siting of any structure to be used for unsustainable resource extraction.

(h) "Wind power," shall mean power derived from naturally occurring wind flows used to generate electricity.

Section 2- Statements of Law - Rights of Residents and the Natural Environment

(a) Right to a Sustainable Future. All residents of Alexandria have a right to create a sustainable future in which resource extraction decisions are made by, and for the benefit of, the community.

(b) Right to Scenic Preservation. All residents of the Town of Alexandria possess a fundamental and inalienable right to protect and preserve the scenic, historic and aesthetic values of the town, including clean air, pure water, healthy soil, and unspoiled vistas that provide the foundation for tourism and economic sustainability for local businesses.

(c) Right to Water. All residents and ecosystems of the Town of Alexandria possess a right to sustainably access, use, consume, and preserve water drawn from natural water cycles that provide water necessary to sustain life within the Town.

(d) Governmental Legitimacy. All governments in the United States owe their existence to the people of the community which those governments serve, and governments exist to secure and protect the rights of the people and those communities. Any system of government which becomes destructive of those ends is not legitimate, lawful, or constitutional.

(e) Right to Local, Community Self-Government. The people of Alexandria possess both a collective and individual right to self-government in their community, a right to a system of government which embodies that right, and the right to a system of government which protects and secures their human, civil and collective rights.

(f) Right to Assert the Right to Self-Government. The people of Alexandria possess the right to use their local government to make law, and the making and enforcement of law by the people through a municipal corporation or any other institution shall not eliminate, limit, or reduce their sovereign right to local, community self-government.

(g) Rights of Natural Communities and Ecosystems. Natural communities and ecosystems within Alexandria, including but not limited to, rivers, streams, and aquifers, possess the right to exist, flourish, and naturally evolve.

(h) Rights as Self-Executing. All rights delineated and secured by this Ordinance are inherent, fundamental and unalienable, and shall be self-executing and enforceable against both private and public actors.

Section 3--Statements of Law--Prohibitions Necessary to Secure Bill of Rights Protections

(a) It shall be unlawful within the Town of Alexandria for a corporation or government to engage in unsustainable resource extraction.

(b) It shall be unlawful for any corporation or government to violate the rights recognized and secured by this Ordinance.

(c) No permit, license, privilege, charter, or other authority, issued by any State or federal agency, which would violate the prohibitions of this Ordinance or deprive any Town resident, of any rights, privileges, or immunities secured by this Ordinance, the New Hampshire Constitution, the United States Constitution, or other laws, shall be deemed valid within the Town of Alexandria.

Section 4--Enforcement

(a) Any corporation that violates any prohibition of this Ordinance shall be guilty of an offense and, upon conviction thereof, shall be sentenced to pay the maximum fine allowable under State law for that violation. Each day or portion thereof, and violation of each section of this Ordinance, shall count as separate violations.

(b) The Town of Alexandria, or any resident of Alexandria may enforce the rights and prohibitions of this Ordinance through an action brought in any court possessing jurisdiction over activities occurring within the Town of Alexandria. In such an action, the Town of Alexandria or the residents shall be entitled to recover all costs of litigation, including, without limitation, expert and attorney's fees.

(c) Any action brought by either a resident of Alexandria, or by the Town of Alexandria to enforce or defend the rights of ecosystems or natural communities secured by this Ordinance shall bring that action in the name of the ecosystem or natural community in a court possessing jurisdiction over activities occurring within the Town of Alexandria. Damages shall be measured by the cost of restoring the ecosystem to its state before the injury, and shall be paid to the Town of Alexandria to be used exclusively for the full and complete restoration of the ecosystem.

(d) If the local government fails to enforce or defend this Ordinance, or a court nullifies this Ordinance due to a conflict with corporate powers, any person may enforce this Ordinance through direct action. If enforcement through direct action is commenced, this Ordinance shall prohibit any private or public actor from filing a civil or criminal action against those participating in direct action. If filed in violation of this provision, the applicable court must dismiss the action promptly, without further filings being required of direct action participants. "Direct action" as used by this provision shall mean any activities or actions carried out to directly enforce the rights and prohibitions contained within this Ordinance.

Section 5 – Enforcement - Corporate Powers

(a) Corporations which violate this Ordinance, or which seek to violate this Ordinance, shall not be deemed to be "persons," nor possess any other legal rights, privileges, powers, or protections which would interfere with the rights or prohibitions enumerated by this Ordinance. "Rights, privileges, powers, or protections" shall include the power to assert state or federal preemptive laws in an attempt to overturn this Ordinance, and the power to assert that the people of this municipality lack the authority to adopt this Ordinance.

(b) All laws adopted by the legislature of the State of New Hampshire, and rules adopted by any State agency, shall be the law of Alexandria only to the extent that they do not violate the rights or prohibitions of this Ordinance.

Section 6---Effective Date and Existing Permit Holders

This Ordinance shall be effective immediately on the date of its enactment, at which point the Ordinance shall apply to any and all actions that would violate this Ordinance regardless of the date of any applicable local, state, or federal permit.

Section 7---People's Right to Self-Government

Use of the courts or the New Hampshire legislature in attempts to overturn the provisions of this Ordinance shall require community meetings focused on changes to local governance that would secure the right of the people to local self-government. Any changes proposed to this Ordinance by the Alexandria Board of Selectmen or by citizen petition shall require public notice of the changes, and a public meeting held for the purpose of discussing those changes, at least thirty (30) days prior to either the meeting of the Selectmen where those changes are made or the appearance of the changes on the Town Meeting warrant. Any proposed changes to the Ordinance shall not be valid until ratified by a Town Meeting vote.

Section 8--State and Federal Constitutional Changes

Through the adoption of this Ordinance, the people of Alexandria call for amendment of the New Hampshire Constitution and the federal Constitution to recognize a right to local self-government free from governmental preemption and nullification by corporate "rights."

Section 9--Severability

The provisions of this Ordinance are severable. If any court decides that any section, clause, sentence, part, or provision of this Ordinance is illegal, invalid, or unconstitutional, such decision shall not affect, impair, or invalidate any of the remaining sections, clauses, sentences, parts, or provisions of the Ordinance.

Section 10--Repealer

All inconsistent provisions of prior Ordinances adopted by the Town of Alexandria are hereby repealed, but only to the extent necessary to remedy the inconsistency.

ENACTED AND ORDAINED this _____ day of _____, 2015, by the Town of Alexandria, in Grafton County, New Hampshire.

By:

Signature _____ Print name _____

Signature _____ Print name _____

Signature _____ Print name _____

**Town of Alexandria
New Hampshire
First Deliberative Session Minutes
February 3, 2015**

To the inhabitants of the town of Alexandria in the County of Grafton in the state of New Hampshire qualified to vote in town affairs are hereby notified and warned that the two phases of the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session):

Date: Tuesday, February 3, 2015

Time: 6:30 p.m.

Location: Alexandria Town Hall, 45 Washburn Road, Alexandria, NH

Details: This session shall consist of explanation, discussion and deliberation of the warrant articles numbered 1 through 17. The warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended; (b) warrant articles that are amended shall be placed on official ballot for a final vote on the main motion, as amended; and (c) no warrant article shall be amended to eliminate the subject matter of the article; but an amendment that changes the dollar amount of an appropriation in a warrant article shall not be deemed to violate this subparagraph.

Deliberative session opened at 6:30pm by Moderator Dennis Ford. The Pledge of Allegiance was stated and the Selectboard, Admin. Assistant and Clerk were introduced. The rules of the meeting were given and orange voting cards handed to registered voters in attendance.

Second Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday, March 10, 2015

Time: 11:00 a.m. to 7:00 p.m.

Location: Alexandria Town Hall, 45 Washburn Road, Alexandria, NH

Details: Voting Session to act on all Warrant Articles as amended, including the proposed budget, as a result of the action of the "FIRST SESSION".

Article 01: read as follows

Election of Public Officials

Election of Public Officials, Newfound Area School District Items and other Articles appearing on the warrant as may be required by state law.

Article 02: read as follows:

Budget of the Town

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,421,285 (as recommended by the Selectmen)? Should this article be defeated, the default budget shall be \$1,382,148, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. Estimated tax impact \$7.012 per thousand based on the Selectmen's recommended budget before revenues.

Motion made and seconded to open Article for discussion.

No discussion followed. Vote taken to move Article 2 to the ballot, SO VOTED

Article 03: Read as follows:

Alexandria Volunteer Fire Department

Shall the Town vote to raise and appropriate the sum of \$20,900 for the Alexandria Volunteer Fire Department for the provision of fire fighting and prevention services and to continue the lease of the 1999 International Tanker and the 2012 Ford F550 to the AVFD, all pursuant to an agreement between the Town and AVFD? (Recommended by Selectmen) (Estimated tax impact \$0.103)

Voice vote taken to Open Article 3 for discussion. .So voted

No Discussion followed.

Vote taken to move Article 3 to ballot, SO VOTED

Article 04: *Read as follows:*

Highway Department Capital Reserve

Shall the Town vote to raise and appropriate the sum of \$30,000 to be put into the Highway Department Capital Reserve Fund? (Recommended by Selectmen) Estimated tax impact \$0.148.

Voice vote taken to open Article 4 for discussion. So voted

Some discussion followed. Trustee of Trust Funds stated that there is a balance of \$62,229. as of now in the Reserve fund.

Vote taken to move Article 4 to ballot. SO VOTED

Article 5: *Read as follows*

Fire Equipment Capital Reserve Fund

Shall the Town vote to raise and appropriate the sum of \$10,000 to be put into the Fire Equipment Capital Reserve Fund? (Recommended by Selectmen) Estimated tax impact\$0.049.

Voice vote taken to open Article 5 for discussion.. So voted

Some discussion follows.

Vote taken to move Article 5 to the ballot...SO VOTED

Article 06: *Read as follows:*

Change Elected Road Agent to Appointed Road Agent.

Shall the Town vote to change the position of Road Agent from an elected office to a position appointed by the Selectboard with a contract of not more than three (3) years? If approved, this change would not go into effect for at least one year from the date of the vote. (Recommended by Selectmen)

Voice vote taken to open Article 6 for discussion, So voted

Some discussion follows.

Vote to move Article 6 to ballot, SO VOTED

Article 07: *Read as follows:*

Change elected Road Agent term to end one year from date of vote.

In the event that Warrant Article #6 is approved, shall the Town vote to end the term of the elected Road Agent after one year from the date of this vote? (Recommended by Selectmen)

Voice vote taken to open Article 7 for discussion, So voted.

No discussion follows.

Vote taken to move Article 7 to ballot, SO VOTED

Article 08: *Read as follows:*

New Police Department Vehicle

Shall the Town vote to raise and appropriate the sum of \$34,600 for a new vehicle for the Police Department with \$24,600 raised by taxation and \$10,000 withdrawn from the Police Special Detail account? (Recommended by Selectmen) Estimated tax impact \$0.121 per thousand.

Voice vote taken to open Article 8 for discussion.

Voice vote taken to allow Non-resident Chief Donald Sullivan to speak. SO Voted.

The Chief spoke briefly about the condition of vehicle and needs of the Department, Some discussion followed.

Vote taken to move Article 8 to ballot, SO VOTED.

Article 09: *Read as follows:*

Building Permit Language Change

Shall the Town vote to change the wording of Section 2a of the Building Permit Ordinance to read as follows, with proposed deletions shown as cross out and the additions shown in italics? "Commercial buildings *and/or commercial structures* intended or designed to be used for *any* industrial, commercial or other use shall be no more than ~~three stories~~ fifty (50) feet high and shall provide noncombustible walls and partitions between ~~its~~ *their* component parts *as necessary.*" (Recommended by Selectmen)

Voice vote taken to open Article 9 for discussion, So voted.

*Some discussion follows. It was noted the some grammatical issues needed to be corrected. So noted.
Vote taken to move Article 9 to ballot, SO VOTED.*

Article 10: *Read as follows:*

Establish Town Forest

Shall the town vote to establish the Chapman Lot (Map 407 Lot 11) as Town Forest pursuant to RSA 31:110, under the management of the Conservation Commission? (Recommended by Selectmen)

Voice vote taken to open Article 10 for discussion.

Some discussion follows. It was stated that this property was voted in the 1980's to become a town forest but documentation cannot be found, so this is really a "housekeeping" article. It was mentioned that any monies made by timber cutting would be deposited to the General Fund, for Town use.

Vote taken to move Article 10 to ballot, SO VOTED.

Article 11: *Read as follows:*

Reclaim & Pave Thissell Road

Shall the Town vote to raise and appropriate the sum of \$53,000 to reclaim and pave Thissell Road? (Recommended by Selectmen) Estimated tax impact \$0.261 per thousand.

Voice vote taken to open Article 11 for discussion, So voted.

Some discussion followed.

Vote to move Article 11 to the ballot, SO VOTED.

Article 12: *Read as follows:*

New Highway Department Truck

Shall the Town vote to raise and appropriate the sum of \$144,000 for a new 35,000 GVW truck with plow and sander with \$84,000 raised by taxation and \$60,000 from the Highway Equipment Capital Reserve fund? (Recommended by Selectmen) Estimated tax impact \$0.414 per thousand.

Voice vote taken to open Article 12 for discussion, So voted.

Short discussion followed. This truck will probably replace the #3 truck or older 10 wheel truck.

Vote taken to move article 12 to ballot, SO VOTED

Article 13: *Read as follows:*

Change Town Treasurer term to three years

Are you in favor of changing the term of the elected town treasurer from one year to three years, beginning with the term of the town treasurer to be elected at next year's regular town meeting? (Recommended by Selectmen)

Voice vote taken to open Article 13 for discussion. So voted.

Short discussion followed.

Vote taken to move Article 13 to ballot, SO VOTED.

Article 14: *Read as follows:*

Reinstate the Annual Inventory Form PA28

Shall the Town vote to reinstate the use of the Annual Inventory Form PA28 that was eliminated pursuant to RSA 74:4-a on March 11, 2010 by vote of the Town? (Recommended by Selectmen)

Voice vote taken to open Article 14 for discussion, So voted.

Some discussion followed. The inventory forms were voted out of use in 2010, to save money, but

Vote taken to move Article 14 to the ballot. Vote too close to call, hand count used. 18 Yes/14 No. SO VOTED

Article 15: *Read as follows:*

Rescind the provisions of RSA 40:13 (known as SB2)

Shall we rescind the provisions of RSA 40:13 (known as SB2), as adopted by the Town of Alexandria on March 9, 2010 so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by law? This article presented by petition. A 3/5-majority vote required.

Voice vote taken to open Article 15 for discussion, So voted.

Short discussion followed.

Vote taken to move Article 15 to ballot. SO VOTED.

Article 16: *Read as follows:*

Adopt Community Bill of Rights

Shall the Town of Alexandria adopt the Community Bill of Rights for the People of Alexandria which Prohibits Corporations and Governments from Engaging in Unsustainable Wind Resource Extraction? This article presented by petition.

Voice vote taken to open Article 16 for discussion, So voted.

A proponent of the Article read a lengthy comment which led to a lengthy dialog amongst attendees.

Voice vote taken to allow non-resident Town Attorney Chris Boldt to address the issue. IN his legal opinion, this is not in the best interest of the Town to address Wind Resource Extraction in this manner. With no State of NH laws addressing this issue this article is not enforceable by the Town. More discussion follows.

Vote taken to move Article 17 to ballot, SO VOTED.

Article 17: *Read as follows:*

Transact any other business

To transact any other business that may legally come before this meeting.

Voice vote taken to open Article 17 for discussion.

None followed.

Motion made and seconded to restrict revisiting Article 16, SO VOTED

Motion made and seconded to restrict revisiting Article 1- 17, SO VOTED.

Motion made and seconded to adjourn meeting. SO VOTED.

Meeting adjourned and 7:45pm.

Respectfully submitted,

Barbara Emery,
Town Clerk, Alexandria

Town Budget 2015 (MS-636)

Acct#	Purpose of Appropriations (RSA 32:3,V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year (Unaudited)	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
GENERAL GOVERNMENT						
4130-4139	Executive	2	\$62,200	\$58,084	\$75,998	
4140-4149	Election, Reg & Vital Statistics	2	\$9,255	\$11,179	\$4,880	
4150-4151	Financial Administration	2	\$105,930	\$99,678	\$103,636	
4152	Revaluation of Property	2	\$22,253	\$22,284	\$22,253	
4153	Legal Expenses	2	\$33,600	\$26,979	\$33,600	
4191-4193	Planning & Zoning	2	\$7,830	\$6,336	\$7,830	
4194	General Gov't Buildings	2	\$30,500	\$37,463	\$30,500	
4195	Cemeteries	2	\$13,665	\$13,725	\$14,710	
4196	Insurance	2	\$17,500	\$17,045	\$17,500	
4197	Advertising & Regional Assoc	2	\$18,548	\$18,583	\$19,373	
4199	Other General Gov't	2	\$3,050	\$3,075	\$3,050	
4210-4214	Police	2	\$190,041	\$161,091	\$206,118	
4215-4219	Ambulance	2	\$33,039	\$33,039	\$39,606	
4290-4298	Emergency Management	2	\$8,568	\$664	\$8,568	
4311	Administration	2	\$522,995	\$571,507	\$527,810	
4313	Bridges	2	\$30,000	\$12,144	\$30,000	
4316	Street Lighting	2	\$3,300	\$3,092	\$3,300	
4324	Solid Waste Disposal	2	\$150,000	\$145,110	\$159,546	
4411	Administration	2	\$4,000	\$1,094	\$4,000	
4415-4419	Health Agencies, Hosp, Other	2	\$21,552	\$21,552	\$21,552	
4441-4442	Administration & Direct Assist	2	\$22,300	\$27,763	\$22,300	
4520-4529	Parks & Recreation	2	\$26,874	\$28,074	\$28,574	
4550-4559	Library	12	\$4,500	\$4,500	\$0	
4583	Patriotic Purposes	2	\$500	\$406	\$500	
4611-4612	Admin & Purch of Nat Resour	2	\$930	\$690	\$630	
4711	Princ-Long Term Bonds/Notes	2	\$25,000	\$25,000	\$25,000	
4721	Int-Long Term Bonds/Notes	2	\$10,251	\$9,180	\$10,251	
4723	Int-Tax Antic Notes	2	\$200	\$0.00	\$200	
OPERATING BUDGET TOTAL			\$1,378,381	\$1,359,337	\$1,421,285	

****SPECIAL WARRANT ARTICLES****

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as special article or as a nonlapsing or nontransferable article.

Acct#	Purpose of Appropriations (RSA 32:3,V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year (Unaudited)	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
	Highway Capital Reserve		\$30,000	\$30,000	\$30,000	
	Fire Department Capital Reserve		\$10,000	\$10,000	\$10,000	
SPECIAL ARTICLES RECOMMENDED			\$40,000	\$40,000	\$40,000	

Town Budget 2015 (MS-636)

INDIVIDUAL WARRANT ARTICLES						
"Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.						
Acct#	Purpose of Appropriations (RSA 32:3,V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year (Unaudited)	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
	Fire Department	3	\$17,200	\$17,510	\$20,900	
	Washburn Road Bridge		\$73,000	\$73,000	\$0	
	Highway One-ton truck		\$54,000	\$52,577	\$0	
	Library		\$4,500	\$4,500	\$0	
	Police Dept Vehicle	8			\$34,600	
	Highway Truck 35000GVV	12			\$144,000	
	Pave Thissell Road	11			\$53,000	
	INDIVIDUAL ARTICLES RECOMMENDED		\$148,700	\$147,587	\$252,500	

Acct#	SOURCE OF REVENUE	Warr Art#	Estimated Revenues Prior Year	Actual Revenues Prior Year (unaudited)	Estimated Revenues Ensuing Year	
TAXES						
3120	Land Use Change Tax		\$1,200	\$2,590	\$4,000	
3185	Yield Taxes		\$13,000	\$14,684	\$10,000	
3186	Payment in Lieu of Taxes		\$3,000	\$3,000	\$3,000	
3190	Int & Pental on Deling Taxes		\$44,000	\$41,016	\$40,000	
LICENSES, PERMITS & FEES						
3220	Motor Vehicle Permit Fees		\$235,000	\$271,686	\$250,000	
3230	Building Permits		\$500	\$5,634	\$5,000	
3290	Other Licenses, Permits		\$6,000	\$5,867	\$6,000	
FROM STATE						
3352	Meals & Rooms Tax Distrib		\$78,198	\$78,198	\$75,000	
3353	Highway Block Grant		\$72,638	\$72,899	\$72,500	
3356	State & Fed Forest Land Reim		\$346	\$346	\$345	
3359	Other (from grant)		\$0	\$0	\$0	
CHARGES FOR SERVICES						
3401-3406	Income from Departments		\$20,000	\$16,110	\$20,000	
MISCELLANEOUS REVENUES						
3501	Sale of Municipal Property		\$73,000	\$73,629	\$50,000	
3503-3509	Other		\$1,000	\$15,916	\$1,000	
INTERFUND OPERATING TRANSFERS IN						
3912	From Special Revenue Fund		\$0	\$0	\$10,000	
3915	From Capital Reserve Funds		\$20,000	\$20,000	\$60,000	
3916	From Trust & Fiduciary Funds		\$5,700	\$5,777	\$5,500	
OTHER FINANCING SOURCES						
	Estimated Fund Balance to Reduce Taxes		\$0	\$65,000	\$0	
	TOTAL ESTIMATED REVENUE & CREDITS		\$573,582	\$692,352	\$612,345	

BUDGET SUMMARY		
	Prior Year	Ensuing Year
Operating Budget Appropriations Recommended	\$1,378,381	\$1,421,285
Special Warrant Articles Recommended	\$40,000	\$40,000
Individual Warrant Articles Recommended	\$148,700	\$252,500
TOTAL Appropriations Recommended	\$1,567,081	\$1,713,785
Less: Amount of Estimated Revenues & Credits (from above)	\$675,347	\$612,345
Estimated Amount of Taxes to be Raised	\$891,734	\$1,101,440

Voting Results – March 11, 2014

Article 1: Election of Public Officials, Newfound Area School District Items and other Articles appearing on the warrant as may be required by state law.

Selectman 3 year term(2017)
(Vote for one)

	Count
Lucy Ford	200
Michael Broome	228
Harold Reilly	1
Harold Platts	1
Skipped	18
Defective	1

Trustee of the Trust Funds 3 year term(2017)
(Vote for one)

	Count
Douglas Benton	406
Jameson Dodge	1
Sponge Bob	1
Skipped	41
Defective	0

Trustee of the Cemeteries 3 year term(2017)
(Vote for one)

	Count
Douglas Benton	400
Dexter Morgan	1
Craig Williams	1
Jameson Dodge	1
Skipped	46
Defective	0

Treasurer 1 year term(2015)
(Vote for one)

	Count
Melanie Marzola	364
HH Holmes	1
Henry Hall	1
Paula Hall	1
Penny Platts	1
Skipped	81
Defective	0

Planning Board 3 year term(2017)
(Vote for two)

	Count
Chet Caron	285
Douglas Benton	307
Dexter Morgan	1
Craig Williams	1
Fred Platts	2
William Hall	2
Scott Benton	1
Skipped	300
Defective	0

Supervisor of the Checklist 6 year term(2020)
(Vote for one)

	Count
Suzanne Cheney	394
Mickey Mouse	1
Harold Platts	1
Peg Reilly	1
William Hall	1
Skipped	51
Defective	0

Moderator 2 year term(2016)
(Vote for one)

	Count
Dennis Ford	402
Henry Hall	2
Peter Brown	1
Skipped	44
Defective	0

Article 2: Operating Budget: Shall the Town vote to raise and appropriate, as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **\$1,378,381** (as recommended by the Selectmen)? Should this article be defeated, the default budget shall be **\$1,363,131**, which is the same as last year with certain adjustments required by previous action of the Town of Alexandria or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

Yes	No	Skipped	Defective
295	141	13	0

Article 3: Shall the Town vote to raise and appropriate the sum of \$17,200 for the Alexandria Volunteer Fire Department for the provision of fire fighting and prevention services and to continue the lease of the 1999 International Tanker and the 2012 Ford F550 to the AVFD, all pursuant to an agreement between the Town and the AVFD? (Recommended by Selectmen)

Yes	No	Skipped	Defective
381	61	7	0

Article 4: Shall the Town vote to raise and appropriate the sum of \$30,000 to be put into the Highway Department Capital Reserve Fund? (Recommended by Selectmen) .

Yes	No	Skipped	Defective
307	129	13	0

Article 5: Shall the Town vote to raise and appropriate the sum of \$10,000 to be put into the Fire Equipment Capital Reserve Fund? (Recommended by Selectmen) .

Yes	No	Skipped	Defective
349	90	10	0

Article 6: Shall the Town vote to raise and appropriate the sum of \$73,000 for the replacement of Washburn Road Bridge? (Recommended by Selectmen) .

Yes	No	Skipped	Defective
294	139	16	0

Article 7: Shall the Town vote to raise and appropriate the sum of \$34,600 for a new vehicle for the Police Department with \$24,600 raised by taxation and \$10,000 withdrawn from the Police Special Detail account? (Not recommended by Selectmen) .

Yes	No	Skipped	Defective
75	361	12	1

Article 8: Shall the Town vote to raise and appropriate the sum of \$54,000 for a new one ton truck with plow and sander with \$34,000 raised by taxation and \$20,000 from the Highway Equipment Capital Reserve fund? (Recommended by Selectmen) .

Yes	No	Skipped	Defective
257	179	13	0

Article 9: Shall the Town vote to raise and appropriate the sum of \$150,050 for a new 35000 GVW truck with plow and sander with \$120,050 raised by taxation and \$30,000 from the Highway Equipment Capital Reserve fund? (Not recommended by Selectmen) .

Yes	No	Skipped	Defective
86	348	15	0

Article 10: Are you in favor of requiring that the annual budget and all special warrant articles having a tax impact, as determined by the governing body, shall contain a notation stating the estimated tax impact of the article? If passed, the determination of the estimated tax impact shall be subject to approval by the governing body pursuant to RSA 32:5, V-b.(Recommended by Selectmen) .

Yes	No	Skipped	Defective
351	83	15	0

Article 11: Are you in favor of the adoption of the Alexandria Land Use and Zoning Ordinance as proposed by the Planning Board? (As discussed at the public hearings of September 18, 2013, November 20, 2013 and January 15, 2014) (Recommended by Selectmen) .

Yes	No	Skipped	Defective
192	236	21	0

Article 12: Shall the Town vote to raise and appropriate the sum of \$4,500 as requested by the Haynes Library Association? This article presented by petition. .

Yes	No	Skipped	Defective
284	151	14	0

Article 13: To see if the Town will vote to accept the private road now known as Lynn Avenue as a Class V road and assume the responsibility and the expense for the maintenance of said road. Lynn Avenue is approximately 2400 feet long including the extension. This article presented by petition.

Yes	No	Skipped	Defective
114	318	17	0

Article 14: Shall we rescind the provisions of RSA 40:13 (known as SB2), as adopted by the Town of Alexandria on March 9, 2010 so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? This article presented by petition. A 3/5 majority vote is required. .

Yes	No	Skipped	Defective
152	271	24	1

Article 15: To see if the Town will vote to amend Article 10 from 2008 to limit the amount of money from the land use change tax to be used by the Conservation Commission to no more than \$5,000 per year? This article presented by petition. .

Yes	No	Skipped	Defective
175	250	24	0

Article 16: Shall the town of Alexandria adopt the Community Bill of Rights Ordinance; an Ordinance to Protect the Health, Safety, and Welfare of Residents and Ecosystems of Alexandria, New Hampshire by Establishing a Community Bill of Rights and by Prohibiting the Siting of New Energy Projects that would Violate those Rights? This article presented by petition. .

Yes	No	Skipped	Defective
320	119	9	1

BALANCE SHEET

AS OF DECEMBER 31, 2014

ASSETS

Current Assets

Checking/Savings

1010 Cash/Equivalents

1010.1 TD Banknorth	1,527,816.13
1010.3 Northway Bank	19,555.92
1011.1 Petty Cash Town Clerk	450.00
1011.20 Petty Cash Selectmen	100.00

Total 1010 Cash/Equivalents 1,547,922.05

Total Checking/Savings

1,547,922.05

Other Current Assets

1030.1 MBIA Asset Management	34,488.59
1080-4 Land Use Change Taxes	5,149.25
1080-52 Yield Taxes	310.80
1080-9 Allowance for Uncollect.	-36,078.03
1112.01 Current Year Receivable	357,717.44
1300.24 2010 Unredeemed Taxes	4,801.70
1300.25 2011 Unredeemed Taxes	8,311.22
1300.26 2012 Unredeemed Taxes	59,086.35
1300.27 2013 Unredeemed Taxes	90,530.16
1310.3 Capital Project	-69,588.30

Total Other Current Assets 454,729.18

Total Current Assets 2,002,651.23

Fix Assets

1400.05 Tax Deeded Property 4,427.73

TOTAL ASSETS 2,007,078.96

LIABILITIES & EQUITY

Liabilities

Current Liabilities

Accounts Payable	58,315.80
2005 Due Town School	1,396,553.00
2060 Accr Payroll & Benefits	5,289.01
2075-6 Due to Conservation Comm	2,500.00
2217 Perf. Bond Deposits	103.09
3000 Deferred Revenue	7,828.05
3001 Reserve for Encumb	10,000.00
3110.5 Overlay	-55,369.15
Payroll Liabilities	2,009.71

Total Current Liabilities 1,427,229.51

Total Liabilities 1,427,229.51

Equity

2530 Undesignated Fund Balance	-228,730.04
Opening Balance Equity	621,935.35
Retained Earnings	177,627.67
Net Income	9,016.47

Total Equity 579,849.45

TOTAL LIABILITIES & EQUITY 2,007,078.96

**APPROPRIATIONS & EXPENDITURES
FOR YEAR ENDING DECEMBER 31, 2014
(Appropriations from form MS-2 Report of Appropriations Actually Voted)**

Purpose of Appropriation	Appropriated	Expended	Variance
GENERAL GOVERNMENT			
Executive Expenses	\$62,200	\$58,084	-\$4,116
Election, Reg & Vital Statistics	\$9,255	\$11,179	\$1,954
Financial Administration	\$105,930	\$99,678	-\$6,252
Revaluation of Prop	\$22,253	\$22,284	\$31
Legal Expense	\$33,600	\$26,979	-\$6,621
Planning & Zoning	\$7,830	\$6,336	-\$1,494
General Government Buildings	\$30,500	\$37,463	\$6,963
Cemeteries	\$13,665	\$13,725	\$60
Insurance	\$17,500	\$17,045	-\$455
Advert & Regional Assoc	\$18,548	\$18,583	\$35
Other General Government	\$3,050	\$3,075	\$25
PUBLIC SAFETY			
Police	\$190,041	\$161,091	-\$28,950
Ambulance	\$33,039	\$33,039	\$0
Emergency Management	\$8568	\$664	-\$7,904
HIGHWAYS & STREETS			
Administration	\$522,995	\$571,507	\$48,512
Bridges	\$30,000	\$12,144	-\$17,856
Street Lighting	\$3,300	\$3,092	-\$208
SANITATION			
Solid Waste Disposal	\$150,000	\$145,110	-\$4,890
HEALTH			
Administration	\$4,000	\$1,094	-\$2,906
Health Agencies	\$21,552	\$21,552	\$0
WELFARE			
Admin & Direct Assist	\$22,300	\$27,763	\$5,463
CULTURE & RECREATION			
Parks & Recreation	\$26,874	\$28,074	\$1,200
Library	\$4,500	\$4,500	\$0
Patriotic Purposes	\$500	\$406	-\$94
CONSERVATION			
Administration	\$930	\$690	-\$240
DEBT SERVICE			
Principal LT Debt	\$25,000	\$25,000	\$0
Interest LT Debt	\$10,251	\$9,180	-\$1,071
Interest On TAN	\$200	\$0	-\$200
SUBTOTAL	\$1,378,381	\$1,359,337	-\$19,044
OTHER WARRANT ARTICLES			
Alexandria Volunteer Fire Department	\$17,200	\$17,510	\$310
Highway Department 1-ton Truck	\$54,000	\$52,577	-\$1,423
Washburn Road Bridge	\$73,000	\$73,000	\$0
Haynes Library	\$4,500	\$4,500	\$0
Fire Equipment Cap Reserve	\$10,000	\$10,000	\$0
Highway Department Cap Reserve	\$30,000	\$30,000	\$0
TOTAL OTHER WARRANT ARTICLES	\$188,700	\$187,587	-\$1,113
TOTAL ALL APPROPRIATIONS	\$1,567,081	\$1,546,924	\$20,157

**DETAILED STATEMENT OF EXPENDITURES
FOR YEAR ENDING DECEMBER 31, 2014**

Department & Description	Line Expense	Department & Description	Line Expense
Executive		Town Clerk/Tax Collector	
Salaries, Selectmen	\$8,300.00	Deputy Pay	\$10,077.38
Telephone	\$1,375.27	Clerk/Collector Salary	\$37,814.01
Data Processing	\$1,432.21	Payroll Expenses	\$4,061.54
Professional Services	\$2,576.49	Health Insurance	\$12,862.10
Printing/Advertising	\$308.19	Retirement	\$4,370.84
Dues/Subscriptions	\$1,777.86	Telephone	\$1,776.50
Office Supplies	\$2,171.10	Advertising/Printing	\$778.88
Postage	\$520.66	Dues	\$60.00
Equipment Maintenance	\$295.00	Office Supplies	\$738.69
Equipment Purchases	\$668.75	Computer Support	\$3,517.00
Mileage	\$293.80	Postage	\$2,971.97
Seminars/Workshops	\$250.00	Books	\$115.95
Administrative Assistant	\$33,111.80	Equipment Purchase	\$244.68
Secretary	\$780.00	Mileage	\$78.49
Worker's Compensation	\$390.94	Training	\$50.00
SS/Medicare	\$3,227.64	Lien Discharge	\$243.32
Total Executive	\$57,479.74	Deed Research	\$875.20
		Total TC/TC	\$80,636.55
Town Meeting		Property Appraisal	
Moderator Pay	\$200.00	Contract Appraiser (Avitar)	\$20,040.00
Advertising	\$178.45	Appraisal Software Update	\$2,244.00
Town Report Printing	\$225.64	Total Property Appraisal	\$22,284.00
Total Town Meeting	\$604.09		
Voter Registration		Legal Expenses	
Supervisor's Pay	\$4,550.00	Town Legal Fees	\$6,810.24
Payroll Expenses	\$440.54	Attorney Retainer	\$19,560.00
Telephone	\$196.68	Law Book Updates	\$608.31
Advertising	\$624.96	Total Legal Expenses	\$26,978.55
Supplies	\$1,438.37		
Postage	\$20.02	Planning/Zoning	
Equipment Purchase	\$338.20	Clerk Pay	\$4,730.00
Mileage	\$66.60	Payroll Expenses	\$450.33
Total Voter Registration	\$7,675.37	Telephone	\$360.00
		Printing/Advertising	\$284.46
Election Administration		Office Supplies	\$40.66
Ballot Clerk Pay	\$2,785.64	Training/Workshops	\$60.00
Moderator Pay	\$600.00	Equipment Purchase	\$329.99
Office Supplies	\$118.42	Books	\$81.00
Total Election Admin.	\$3,504.06	Total Planning/Zoning	\$6,336.44
Trustees of Trust Funds		General Govt Buildings	
Trustees Salaries	\$240.00	Custodial Pay	\$10,419.50
Office Supplies	\$10.22	Payroll Expenses	\$1,243.67
Total Trustees of TF	\$250.22	Electricity	\$5,655.11
		Propane	\$4,654.71
Auditing		Heating Oil	\$3,109.74
Contract Auditor	\$14,250.00	Maintenance	\$6,146.32
Total Auditing	\$14,250.00	Security System	\$3,558.00
		Custodial Supplies	\$2,675.82
Treasurer		Total General Govt Bldgs	\$37,462.87
Treasurer Salary	\$2,730.00		
Payroll Expenses	\$321.10		
Mileage	\$1,113.21		
Bank Fees	\$376.65		
Total Treasurer	\$4,540.96		

**DETAILED STATEMENT OF EXPENDITURES (cont.)
FOR YEAR ENDING DECEMBER 31, 2014**

Department & Description	Line Expense	Department & Description	Line Expense
Cemeteries		Emergency Management	
Wages, Sexton	\$5,406.25	Wages, EMD	\$0.00
Wages, Laborers	\$5,297.38	Payroll Expenses	\$84.56
Payroll Expenses	\$1,643.98	Telephone	\$180.00
Maintenance Supplies	\$691.15	Office Supplies	\$155.80
Equipment Maintenance	\$351.50	Equipment Maintenance	\$0.00
Mileage	\$334.82	Mileage	\$19.60
Total Cemeteries	\$13,725.08	Training	\$0.00
		Total Emergency Mngmt	\$439.96
Property Liability Insur		Highway Department	
Liability Insurance	\$17,044.98	Wages, Full-time Labor	\$96,375.00
Total Prop Liab Insur	\$17,044.98	Road Agent Salary	\$49,920.08
Regional Associations		Wages, Overtime	\$16,458.75
Lakes Regional Fire Aid	\$16,160.04	Contract Labor	\$11,602.50
Newfound Lakes Reg Assoc	\$1,000.00	Part-time Labor	\$126.00
Lakes Regional Plan Comm	\$1,423.00	Payroll Expenses	\$22,210.54
Total Regional Assoc	\$18,583.04	Health Insurance	\$43,020.00
Tax Mapping		Retirement	\$19,100.63
Tax Mapping	\$3,075.00	Telephone	\$1,211.49
Total Tax Mapping	\$3,075.00	Medical Expenses	\$331.00
Police Department		Uniforms	\$4,972.03
Wages, Officers	\$20,481.90	Electricity	\$4,708.83
Wages, Police Chief	\$54,590.00	Heat	\$11,352.97
Payroll Expenses	\$5,899.56	Dues/Subscriptions	\$390.00
Health Insurance	\$19,039.69	Supplies	\$20,771.90
Retirement	\$18,092.12	Culverts, Guard Rails	\$4,608.72
Telephone	\$3,507.51	Road Signs/House #'s	\$766.59
Equipment Maintenance	\$604.20	Gasoline	\$1,719.35
Uniforms/Gear	\$4,904.98	Diesel	\$43,498.11
Dispatch Services	\$7,285.00	Vehicle Maintenance	\$63,258.29
Vehicle Maintenance	\$807.14	Equipment Purchase	\$6,043.20
Dues	\$260.00	Rentals	\$4,306.51
Printing/Advertising	\$0.00	Magnesium	\$4,200.00
Office Supplies	\$231.19	Hot Top/Paving	\$16,068.00
Gasoline	\$8,061.55	Cold Patch	\$3,473.16
Ammunition	\$941.43	Gravel, Sand, Rock	\$35,129.50
Books	\$0.00	Salt	\$22,281.46
Prosecutorial Fees	\$9,867.00	Winter Sand	\$41,760.00
Equipment Purchases	\$5,958.23	Mileage	\$731.64
Training	\$98.74	Edges, Tires, Chains	\$21,110.84
Animal Control Pay	\$300.00	Total Highway Department	\$571,507.09
Animal Shelter	\$95.00	Bridges	
Animal Control Mileage	\$65.52	Bridge Maintenance	\$12,143.78
Total Police Department	\$161,090.76	Total Bridges	\$12,143.78
Ambulance Service		Street Lighting	
Bristol Ambulance Service	\$33,039.00	Street Lighting	\$3,092.30
Total Ambulance Service	\$33,039.00	Total Street Lighting	\$3,092.30
Forest Fires		Parks & Recreation	
Forest Fire Expenses	\$223.83	TTCC Bristol	\$24,074.00
Total Forest Fires	\$223.83	Wellington Entry	\$4,000.00
		Total Park & Recreation	\$28,074.00
		Patriotic Purposes	
		Flags, Markers	\$406.08
		Total Patriotic Purposes	\$406.08

**DETAILED STATEMENT OF EXPENDITURES (cont.)
FOR YEAR ENDING DECEMBER 31, 2014**

Department & Description	Line Expense	Department & Description	Line Expense
Transfer Station		Health Officer	
Wages, Transfer Station	\$32,996.47	Wages, Health Officer	\$422.00
Payroll Expenses	\$4,233.57	Payroll Expenses	\$171.36
Telephone	\$573.48	Telephone	\$248.12
Uniforms	\$251.98	Dues	\$60.00
Electricity	\$871.27	Mileage	\$171.36
Heat	\$277.04	Expenses	\$21.00
Equipment Rentals	\$1,920.00	Total Health Officer	\$1,093.84
Land Lease	\$8,692.88		
Dues	\$80.65	Health Agencies	
Equipment Maintenance	\$4,455.11	NANA	\$13,000.00
Site Maintenance	\$1,120.00	Voices Against Violence	\$2,000.00
Supplies	\$1,160.24	Grafton County Seniors	\$750.00
Equipment purchase	\$2,250.00	Tri County CAP	\$2,602.00
Hazardous Waste Day	\$1,162.00	Genesis	\$1,000.00
Workshops	\$175.00	American Red Cross	\$700.00
Disposal Costs	\$84,890.35	The Bridge House	\$500.00
Total Transfer Station	\$145,110.04	Mid-state Health Center	\$500.00
		CADY	\$500.00
		Total Health Agencies	\$21,552
Conservation Commission		Welfare Assistance	
Dues	\$240.00	Housing	\$16,622.58
Supplies	\$0.00	Fuel Assistance	\$5,160.17
Training	\$424.00	Food Assistance	\$1,142.99
Mileage	\$25.87	Medical Assistance	\$3,025.28
Total Conservation Comm	\$689.87	Electric Assistance	\$1,812.00
		Total Welfare Assistance	\$27,763.54
Debt Service		Warrant Articles '14	
Principal Long Term Debt	\$25,000.00	Alexandria Vounteer FD	\$17,509.97
Interest Long Term Debt	\$9,180.25	Washburn Road Bridge	\$73,000.00
Total Debt Service	\$34,180.25	Highway 1-ton Truck	\$52,576.70
		Haynes Library	\$4,500.00
Capital Reserve Payments		Warrant Articles '14 Total	\$147,586.67
Fire Dept Cap Reserve	\$10,000.00		
Highway Capital Reserve	\$30,000.00		
Total Capital Reserve Pay	\$40,000.00		
Other Expenses			
Newfound School District	\$3,060,836.00		
Grafton County Treasurer	\$309,256.00		
Vital Statistic Fees to State	\$4,011.50		
Special Duty	\$1,647.84		
Refunds/Abatements	\$20,190.94		
Total Other Expenses	\$3,395,942.28		

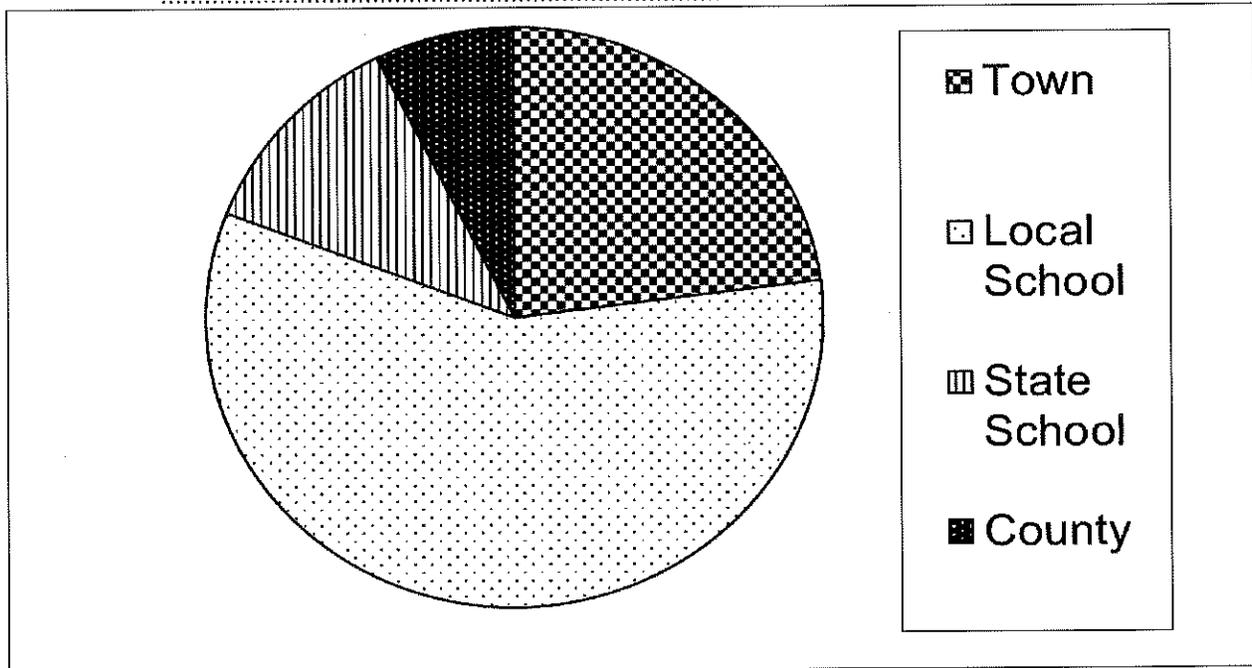
SUMMARY INVENTORY OF VALUATION (MS-1) 2014

Description	Acres	Value
Residential Land	4665.06	\$68,699,000
Land at Current Use Value	19499.85	\$1,092,362
Commercial/Industrial Land	189.03	\$1,396,200
Total of Taxable Land	24,353.94	\$71,187,562
Value of Buildings – Residential		\$108,376,100
Value of Buildings – Manufact. Hsg.		\$3,893,700
Value of Commercial Buildings		\$2,583,400
Total Value of Buildings		\$114,853,200
Utilities		\$17,772,200
Valuation Before Exemptions		\$203,812,962
Exemptions:		
Blind, Elderly, Disables		\$1,127,500
Net Valuation for Computation of Municipal, County & Local Education Tax		\$202,685,462
Less Utilities		\$17,772,200
Net Value for State Education Tax		\$184,913,262
Exemption Breakdown		
Total Receiving \$27,500 Exemption		6
Total Receiving \$42,000 Exemption		5
Total Receiving \$61,000 Exemption		10
Veteran's Credit Breakdown		
Total Receiving \$270 Credit		90
Total Receiving \$1400 Total Disability Credit		8
Current Use Report		
	Acres	Value
Farm Land	792.28	\$310,676
Forest Land	11,646.76	\$565,061
Forest Land with Documented Stewardship	6311.75	\$202,970
Unproductive Land	176.19	\$3,166
Wet Land	572.87	\$10,489
Total	19,499.85	\$1,092,362
Total Acres with 20% Recreational Credit	2,373.7	
Total Acres Removed from Current Use in 2013	0.5	
Total Number of Owners in Current Use	229	
Total Number of Parcels in Current Use	442	

2014 Tax Rate Breakdown

Town	School	State School	County
\$4.83	\$12.17	\$2.47	\$1.53
23%	58%	12%	7%

Total = \$21.00/\$1,000



Prior Tax Year Comparison by Percentage

Year	Tax Rate	Town	School	State School	County
2014	\$21.00	23%	58%	12%	7%
2013	\$21.26	20%	61%	12%	7%
2012	\$19.96	21%	58%	13%	8%
2011	\$22.37	25%	57%	12%	6%
2010	\$17.15	26%	55%	12%	7%
2009	\$17.97	26%	59%	13%	6%
2008	\$16.55	24%	55%	13%	8%
2007	\$16.59	29%	51%	12%	8%

ESTIMATED VS ACTUAL REVENUES 2014

Description of Revenue	(MS-4) 2014 Estimated	2014 Actual
Land Use Change Tax	\$1,200	\$2,590.00
Yield Taxes	\$13,000	\$14,683.95
Payment in Lieu of Taxes	\$3,000	\$3,000.00
Interest & Penalties on Overdue Taxes	\$44,000	\$41,015.76
Motor Vehicle Fees	\$235,000	\$274,680.92
Building Permits/Pistol Permits	\$500	\$5,634.00
Dog Licenses & Other Town Clerk Fees	\$11,000	\$5866.56
Sale of Municipal Property	\$73,000	\$73,629.07
Shared Revenue	\$0	\$0.00
Rooms and Meals Distribution	\$78,198	\$78,197.97
Highway Block Grant	\$72,638	\$72,899.47
State Forest Land Income	\$346	\$346.26
Other: Federal Reimbursement	\$0	\$0.00
Income From Departments	\$20,000	\$16,110.26
Due from Trust Fund	\$5,700	\$5,776.60
Due from Long Term Notes	\$0.00	\$0.00
Transfer from Capital Reserve	\$20,000	\$0.00
Other Income	\$1,000.00	\$15,915.59
Total:	\$578,582	\$610,346.41

**SCHEDULE OF LONG-TERM DEBT
For Year Ending December 31, 2014**

GARAGE	
Amt. Borrowed	\$500,000
Principal Remaining	\$200,000
Date of Maturity	2022
Original Length	20
Interest Rate	3-5%
2015 Principal	\$25,000
2015 Estimated Interest	\$10,000

OTHER TOWN OF ALEXANDRIA ACCOUNTS

Account Name	Balance 01/01/2014	Deposits	Expended	Interest	Balance 12/31/2014
Alexandria Transfer Station Account	\$2,479.72	\$6,860.27	\$0.00	\$0.00	\$9,339.99
Alexandria Special Detail Account	\$10,670.74	\$0.00	\$0.00	\$0.00	\$10,670.74
Alexandria Conservation Account	\$7,764.77	\$14,965.00	\$0.00	\$20.37	\$22,750.14

**Tax Collector's Report
For Year Ending December 31, 2014**

DEBITS

UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR*		LEVY FOR YEAR 2014	PRIOR LEVIES		
			2013	2012	2011+
Property Taxes	#3110	xxxxxx	\$356,911.11	\$23.21	\$0.00
Land Use Change Taxes	#3120	xxxxxx	\$25,520.75	\$0.00	\$0.00
Timber Yield Taxes	#3185	xxxxxx	\$0.00	\$0.00	\$0.00
Excavation Tax @ \$.02/yd	#3187	xxxxxx	\$0.00	\$0.00	\$0.00
Prior Years' Credits Balance**		(\$7,828.05)			

TAXES COMMITTED THIS FISCAL YEAR

Property Taxes	#3110	\$4,190,278.00	\$0.00
Land Use Change Taxes	#3120	\$5,180.00	\$0.00
Timber Yield Taxes	#3185	\$14,511.23	\$0.00
Excavation Tax @ \$.02/yd	#3187	\$172.72	\$0.00

OVERPAYMENT REFUNDS

Credits Refunded		\$14,040.00	\$0.00	\$0.00	\$0.00
Interest – Late Tax	#3190	\$3,811.20	\$21,436.65	\$3.15	\$0.00
Resident Tax Penalty	#3190	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL DEBITS		\$4,220,165.10	\$403,868.51	\$26.36	\$0.00

CREDITS

REMITTED TO TREASURER	LEVY FOR YEAR 2014	PRIOR LEVIES		
		2013	2012	2011+
Property Taxes	\$3,844,677.22	\$227,260.23	\$23.21	\$0.00
Land Use Change Taxes	\$180.00	\$25,520.75	\$0.00	\$0.00
Timber Yield Taxes	\$13,963.36	\$0.00	\$0.00	\$0.00
Interest & Penalties	\$3,811.20	\$21,436.65	\$3.15	\$0.00
Excavation Tax @\$0.02/yd	\$172.72	\$0.00	\$0.00	\$0.00
Converted to Liens(Principal Only)	\$0.00	\$124,035.88	\$0.00	\$0.00

ABATEMENTS MADE

Property Taxes	\$2,882.00	\$0.00	\$0.00	\$0.00
Land Use Change Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Current Levy Deeded	\$0.00	\$5,615.00	\$0.00	\$0.00

UNCOLLECTED TAXES – END OF YEAR #1080

Property Taxes	\$352,747.27	\$0.00	\$0.00	\$0.00
Timber Yield Taxes	\$547.87	\$0.00	\$0.00	\$0.00
Land Use Change Taxes	\$5,000.00	\$0.00	\$0.00	\$0.00
Property Tax Credit Balance*	(\$3,816.54)	xxxxxx	xxxxxx	xxxxxx
TOTAL CREDITS	\$4,220,165.10	\$403,868.51	\$26.36	\$0.00

DEBITS

UNREDEEMED & EXECUTED LIENS	2014	PRIOR LEVIES		
		2013	2012	2011+
Unredeemed liens Beginning of FY		\$0.00	\$97,852.24	\$72,074.94
Liens Executed During FY	\$0.00	\$135,093.38	\$0.00	\$0.00
Interest & Costs Collected	\$0.00	\$2,682.46	\$9,224.35	\$14,886.63
Liens Supplemented During Fiscal Yr	\$0.00	\$0.00	\$0.00	\$2,445.82
TOTAL LIEN DEBITS	\$0.00	\$137,775.84	\$107,076.59	\$89,407.39

CREDITS

REMITTED TO TREASURER	2014	PRIOR LEVIES		
		2013	2012	2011+
Redemptions	\$0.00	\$33,505.72	\$33,301.59	\$53,185.50
Interest & Costs Collected	\$0.00	\$2,682.46	\$9,224.35	\$14,886.63
Abatements of Unredeemed Liens	\$0.00	\$0.00	\$0.00	\$2,445.82
Liens Deeded to Municipality	\$0.00	\$0.00	\$5,351.56	\$5,776.52
Unredeemed Liens End of FY	\$0.00	\$101,587.66	\$59,199.09	\$13,112.92
TOTAL LIEN CREDITS	\$0.00	\$137,775.84	\$107,076.59	\$89,407.39

Alexandria Town Clerk
Deposit Journal
 Deposit Dates from: 1/1/2014 to 12/31/2014

Activity Summary				Fees Summary		
MOTOR VEHICLE	Count	State Amt	Municipal Amt	Fee	Count	Amount
BOAT – NEW	14	\$0.00	\$205.20	AGENT FEE	2,605	\$7,815.00
BOAT – RENEWAL	63	\$0.00	\$842.36	APPLICATION FEE	418	\$836.00
BOAT – TRANSFER	1	\$0.00	\$16.00	ATV STATE	21	\$1,132.50
CERTIFIED COPY	43	\$0.00	\$129.00	ATV TOWN	21	\$63.00
NEW	415	\$0.00	\$41,432.42	BEACH PASS	1,086	\$4,344.00
PLATE REPLACEMENT	9	\$0.00	\$27.00	BOAT AGENT FEE	78	\$390.00
REG MAINTENANCE	1	\$0.00	\$3.00	BOAT CLERK FEE	50	\$50.00
RENEWAL	2,069	\$0.00	\$210,098.00	BOAT FEE	50	\$623.56
TITLE ONLY	21	\$0.00	\$42.00	CLERK FEE	2,655	\$2,655.00
TRANSFER	191	\$0.00	\$21,450.00	DMV MAIL-IN FEE	1,606	\$1,606.00
VOID – SAME DAY/TELL	11	\$0.00	\$-700.00	DOG LATE FEE	58	\$182.00
Sub Total:	2,838	\$0.00	\$273,544.98	DOG LICENSE FEE COMMER.	1	\$20.00
				DOG LICENSE FEE GROUP	5	\$90.00
DOG LICENSES	Count	State Amt	Municipal Amt	DOG LICENSE FEE PUPPY	6	\$24.00
LICENSE NEW	58	\$0.00	\$367.00	DOG LICENSE FEE SENIOR	55	\$82.50
LICENSE RENEWAL	285	\$0.00	\$1,964.00	DOG LICENSE FEE SPAY/NEUT	240	\$960.00
LICENSE TRANSFER	2	\$0.00	\$3.00	DOG LICENSE FEE UNALT	35	\$227.50
VOID – SAME DAY/TELL	1	\$0.00	\$-4.00	DOG LICENSE MAIL-IN FEE	1	\$1.00
Sub Total:	346	\$0.00	\$2,330.00	DOG OVERPOPULATION FEE	286	\$572.00
				DOG STATE LICENSE FEE	336	\$168.00
TOWN CLERK SERVICES	Count	State Amt	Municipal Amt	DOG TRANSFER FEE	2	\$3.00
ATV LICENSES	21	\$0.00	\$1,195.50	HUNT/FISH STATE	25	\$1,209.00
BEACH PASS	1,099	\$0.00	\$4,396.00	HUNTING/FISHING TOWN	24	\$38.00
HUNTING/FISH TOWN	26	\$0.00	\$1,289.50	MARRIAGE LICENSE - STATE	13	\$494.00
MARRIAGE LICENSE	13	\$0.00	\$585.00	MARRIAGE LICENSE - TOWN	13	\$91.00
MISCELLANEOUS	26	\$0.00	\$41.50	MISCELLANEOUS FEE	25	\$33.50
MOTOR VEH PERMIT	1	\$0.00	\$100.00	MOTOR VEH PERMIT FEE	1	\$100.00
RETURNED PAYMENT	6	\$0.00	\$150.00	PERMIT FEES	2,618	\$258,624.42
SNOWMOBILE REG	8	\$0.00	\$552.00	RETURNED PAYMENT	6	\$150.00
UCC FILING	3	\$0.00	\$165.00	SNOWMOBILE STATE	8	\$528.00
VITAL STATISTICS	29	\$0.00	\$645.00	SNOWMOBILE TOWN	8	\$24.00
VOID- SAME DAY/TELL	15	\$0.00	\$-102.50	TRANSFER FEE	189	\$945.00
Sub Total:	1,247	\$0.00	\$9,017.00	UCC FILING FEE	3	\$165.00
Total:	4,431	\$0.00	\$284,891.98	VITAL STATS – STATE CPY	18	\$90.00
Grant Total:			\$284,891.98	VITAL STATS – STATE 1 ST	29	\$248.00
				VITAL STATISTICS – GF CPY	0	\$0.00
Tender Summary				VITAL STATISTICS – GF 1 ST	0	\$0.00
Alexandria Drawer				VITAL STATS – TOWN CPY	18	\$90.00
Tender		Amount		VITAL STATISTICS – TOWN 1 ST	29	\$217.00
CASH		\$52,001.54		Grand Total:	12,642	\$284,891.98
CHECKS	1,471	\$232,903.44				
TRAVELER'S CHECKS		\$0.00				
Deposit Total:		\$284,904.98				
CREDIT APPLIED		\$0.00				
CREDIT ISSUES		\$-13.00				
DEPOSIT TOTAL		\$284,904.98				
Grant Total:		\$284,891.98				

REPORT OF THE TRUST FUNDS OF THE TOWN OF ALEXANDRIA, NH DECEMBER 31, 2014

CAPITAL RESERVE FUNDS	PRINCIPAL				INCOME				TOTAL		
	%	Balance Beginning Year	Net Money In/(Out)	Gain/Loss	Balance End Year	Balance Beginning Year	Income %	Earned During Year		Expended	Balance End Year
Highway Equipment Fund	61.19%	50,000.00	10,000.00	0.00	60,000.00	2,223.83	61.19%	5.50		2,229.32	62,229.32
Fire Equipment Fund	6.49%	5,000.00	10,000.00	0.00	15,000.00	536.25	6.49%	0.68		536.93	15,536.93
Police Cruiser Fund	0.69%	0.00	0.00	0.00	0.00	590.76	0.69%	0.07		590.83	590.83
Town Shed Fund	0.50%	0.00	0.00	0.00	0.00	426.09	0.50%	0.01		426.10	426.10
Town Building	0.00%	0.00	0.00	0.00	0.00	0.00	0.00%	0.00		0.00	0.00
Town Dump Site	25.15%	20,000.00	0.00	0.00	20,000.00	1,462.36	25.15%	2.14		1,464.50	21,464.50
Monitoring											
Bridge	0.12%	100.00	0.00	0.00	100.00	3.48	0.12%	0.00		3.48	103.48
Safety Services Cap Res	5.86%	5,000.00	0.00	0.00	5,000.00	5.06	5.86%	0.48		5.54	5,005.54
Total	100%	80,100.00	20,000.00	0.00	100,100.00	5,247.83	100%	8.88	0.00	5,256.70	105,356.70

REPORT OF THE TRUST FUNDS OF THE TOWN OF ALEXANDRIA, NH DECEMBER 31, 2014

Date	NAME OF TRUST FUND	Purpose	PRINCIPAL				INCOME				TOTAL		
			%	Balance Beginning Year	Net Money In/(Out)	Gain/Loss	Balance End Year	Balance Beginning Year	Earned During Year	Fees		2014 Expenditure	Balance End Year
Mar 1884	Cass	Crawford Cem	0.39%	2,569.55		260.12	2,829.66	530.26	94.32	(14.65)	(10.80)	599.13	3,428.79
Nov 1886	Crawford	Crawford Cem	7.04%	46,938.89	4,751.64	4,751.64	51,690.53	8,356.71	1,722.99	(267.62)	(21.60)	9,812.08	61,502.61
Mar 1894	Perkins	Riverside Cem	0.42%	2,791.08	282.54	282.54	3,073.62	496.70	102.45	(15.91)	(21.60)	561.64	3,635.26
Mar 1896	Rhoades	Rhoades Cem	3.52%	23,472.39	2,376.12	2,376.12	25,848.50	0.00	861.60	(133.83)	(21.60)	0.00	25,848.51
Mar 1899	Cheney	Rhoades Cem	0.42%	2,791.08	282.54	282.54	3,073.62	496.70	102.45	(15.91)	(21.60)	561.64	3,635.26
Mar 1906	Burns	Burns Hill Cem	2.11%	14,088.48	1,426.18	1,426.18	15,514.66	0.00	517.15	(80.32)	(436.82)	0.00	15,514.66
Mar 1910	Leneghan	Bailey	1.41%	9,392.76	950.83	950.83	10,343.59	795.39	344.78	(53.55)	(192.46)	894.16	11,237.75
Sep 1918	Knowles	Riverside Cem	0.39%	2,569.58	260.12	260.12	2,829.70	530.25	94.32	(14.65)	(10.80)	599.12	3,428.82
Oct 1920	Berry	Riverside Cem	0.39%	2,569.58	260.12	260.12	2,829.70	530.25	94.32	(14.65)	(10.80)	599.12	3,428.82
Nov 1933	Cushing	Rhoades Cem	0.39%	2,569.58	260.12	260.12	2,829.70	530.25	94.32	(14.65)	(10.80)	599.12	3,428.82
Apr 1940	C.K. Gray	Riverside Cem	1.44%	9,613.81	973.21	973.21	10,587.02	2,221.62	352.90	(54.81)	(10.80)	2,508.90	13,095.92
May 1940	R.S. Gray	Pitman	0.74%	4,916.82	497.73	497.73	5,414.56	1,093.83	180.48	(28.03)	(21.60)	1,235.48	6,875.91
May 1942	H.W. Noyes	Rhoades Cem	0.77%	5,138.34	520.16	520.16	5,658.50	1,079.70	188.61	(29.30)	(21.60)	1,217.41	6,875.91
Sep 1942	A.C. Sleeper	Crawford Cem	0.39%	2,569.56	260.12	260.12	2,829.68	530.24	94.32	(14.65)	(10.80)	599.11	3,428.79
Sep 1943	Patten	Riverside Cem	0.39%	2,569.56	260.12	260.12	2,829.68	530.24	94.32	(14.65)	(10.80)	599.11	3,428.79
Apr 1945	Seavey	Riverside Cem	1.48%	9,835.53	995.65	995.65	10,831.18	2,188.12	361.03	(56.08)	(21.60)	2,471.47	13,302.66
Sep 1946	Akerman	Riverside Cem	0.77%	5,138.61	520.18	520.18	5,658.80	1,060.36	188.62	(29.30)	(21.60)	1,198.08	6,856.88
Sep 1946	Hines	Rhoades Cem	0.74%	4,916.82	497.73	497.73	5,414.56	1,093.83	180.48	(28.03)	(10.80)	1,235.48	6,650.04
Sep 1946	Twombly	Riverside Cem	0.74%	4,916.82	497.73	497.73	5,414.56	1,093.83	180.48	(28.03)	(10.80)	1,235.48	6,650.04
Sep 1949	G.W. Noyes	Rhoades Cem	0.77%	5,138.34	520.16	520.16	5,658.50	1,040.90	188.61	(29.30)	(21.60)	1,178.61	6,837.11
Jul 1968	Gifford Lot	Rhoades Cem	1.22%	8,118.93	821.88	821.88	8,940.81	1,862.68	298.02	(46.29)	(10.80)	2,103.62	11,044.43
Jul 1968	Lawrence Gray	Riverside Cem	0.69%	4,623.21	468.01	468.01	5,091.22	0.00	169.70	(26.36)	(143.35)	0.00	5,091.22
Dec 1980	R.B. Hutchins	Riverside Cem	0.84%	5,622.87	569.20	569.20	6,192.08	0.00	206.40	(32.06)	(174.34)	0.00	6,192.08
		Riverside Cem	0.33%	2,178.80	220.26	220.26	2,399.05	0.00	79.87	(12.41)	(67.46)	0.00	2,399.05
1942	Cemetery Fund	Use as Needed	18.48%	123,150.97	12,466.61	12,466.61	135,617.58	11,854.48	4,520.52	(702.14)	(4,000.00)	11,672.86	147,290.44
Mar 1905	Perkins-School	Schools	42.49%	283,202.05	28,668.62	28,668.62	311,870.67	9,322.06	10,395.53	(1,614.66)	(8,590.00)	9,512.93	321,383.59
Unknown	Literary	Schools	2.11%	14,082.17	1,425.54	1,425.54	15,507.71	0.00	516.92	(80.29)	(436.63)	0.00	15,507.71
Unknown	Ministerial	Church	2.11%	14,082.17	1,425.54	1,425.54	15,507.71	0.00	516.92	(80.29)	(436.63)	0.00	15,507.71
Jul 1918	S.B. Sleeper	Church	7.04%	46,939.19	4,751.67	4,751.67	51,690.86	0.00	1,723.00	(267.62)	(1,455.38)	0.00	51,690.86
Total			100%	666,504.56	67,470.44	67,470.44	733,975.00	45,345.58	24,465.43	(3,800.04)	(16,909.24)	50,994.55	784,969.55

**Trustees of the Trust Funds
For Year Ending December 31, 2014**

For 2014, we were able to request \$5990.60 from the interest of the trust funds to reimburse the Town for care of the cemeteries. We also requested amounts from the designated funds for the Haynes Memorial Library, the Alexandria United Methodist Church, and the Alexandria Recreation Advisory Council for the Alexandria Village School for maintenance and the expenses of the after school program.

Capital Reserve Funds-As requested by the votes for the warrant articles in March, the Town deposited \$30,000 for the Highway Equipment Fund and \$10,000 to the Fire Equipment Fund. Twenty thousand dollars was withdrawn from the Highway Equipment Fund toward purchase of the truck with plow and sander. (See the Reports of Trust Funds in this Town Report.)

Citizens Bank has updated to a newer platform for capital reserve funds. It is much the same as before, but our procedures have changed slightly.

In the individual trust funds-The principal increased by \$67,470.44. This is significantly higher than last year's gain of \$3865.95. Interest income was \$24,465.45. Last year it was \$22,193.98. The market value of our portfolio on 12-31-2014 was \$1,122,263.96.

Our funds have been managed by Citizen's Bank for a number of years, so their fees are very low, compared to what they would be for a new town coming in. And they are very low compared to what other investment companies are charging.

Cemeteries-We spent some time during the summer finding the pins at Riverside Cemetery. These were put in by the surveyor in 1995. Through the years, they get covered over and the tops of the pins were 4-6 inches below the ground. Thanks to George Whittaker and his skill with his metal detector, we were able to find a number of these pins to give us a base for measurements for the newer part of the cemetery.

Thank you to Sandy Blais and her crew for their conscientious care of the cemeteries and Hearse House.

Respectfully Submitted,

Doug Benton
Suzanne Cheney
Paula Hall

Trustees of the Trust Funds/
Cemetery Trustees



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Alexandria
Alexandria, New Hampshire

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Alexandria as of and for the year ended December 31, 2013, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Alexandria as of December 31, 2013, the respective changes in financial position, and the budgetary comparison information for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

*Town of Alexandria
Independent Auditor's Report*

Supplementary Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Alexandria's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

July 30, 2014

*Plodzik & Sanderson
Professional Association*

EXHIBIT A
TOWN OF ALEXANDRIA, NEW HAMPSHIRE
Statement of Net Position
December 31, 2013

	<u>Governmental Activities</u>
ASSETS	
Cash and cash equivalents	\$ 1,786,768
Investments	536,089
Taxes receivables (net)	516,430
Tax deceded property, subject to resale	4,428
Capital assets:	
Land and construction in progress	130,725
Other capital assets, net of depreciation	<u>3,962,863</u>
Total assets	<u>6,937,303</u>
LIABILITIES	
Accounts payable	46,455
Accrued salaries and benefits	6,872
Accrued interest payable	4,003
Intergovernmental payable	1,532,836
Escrow and performance deposits	63
Long-term liabilities:	
Due within one year	25,000
Due in more than one year	<u>211,410</u>
Total liabilities	<u>1,826,639</u>
NET POSITION	
Net investment in capital assets	3,868,589
Restricted	584,109
Unrestricted	<u>657,966</u>
Total net position	<u>\$ 5,110,664</u>

SCHEDULE 1
TOWN OF ALEXANDRIA, NEW HAMPSHIRE
Major General Fund
Schedule of Estimated and Actual Revenues (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2013

	Estimated	Actual	Variance Positive (Negative)
Taxes:			
Property	\$ 765,891	\$ 808,829	\$ 42,938
Land use change	1,900	14,735	12,835
Yield	15,000	12,621	(2,379)
Payment in lieu of taxes	3,000	3,000	-
Interest and penalties on taxes	42,000	47,995	5,995
Total from taxes	827,791	887,180	59,389
Licenses, permits, and fees:			
Business licenses, permits, and fees	-	7,037	7,037
Motor vehicle permit fees	230,000	256,382	26,382
Building permits	1,400	1,100	(300)
Other	6,000	5,922	(78)
Total from licenses, permits, and fees	237,400	270,441	33,041
Intergovernmental:			
State:			
Meals and rooms distribution	72,192	72,192	-
Highway block grant	72,280	72,094	(186)
State and federal forest land reimbursement	728	712	(16)
Total from intergovernmental	145,200	144,998	(202)
Charges for services:			
Income from departments	30,000	35,059	5,059
Miscellaneous:			
Sale of municipal property	50,000	37,400	(12,600)
Interest on investments	-	22	22
Other	1,500	4,229	2,729
Total from miscellaneous	51,500	41,651	(9,849)
Other financing sources:			
Transfers in	6,000	5,777	(223)
Total revenues and other financing sources	1,297,891	\$ 1,385,106	\$ 87,215
Unassigned fund balance used to reduce tax rate	100,000		
Total revenues, other financing sources, and use of fund balance	\$ 1,397,891		

SCHEDULE 2
TOWN OF ALEXANDRIA, NEW HAMPSHIRE
Major General Fund
Schedule of Appropriations and Expenditures (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2013

	Appropriations	Expenditures	Variance Positive (Negative)
Current:			
General government:			
Executive	\$ 70,544	\$ 61,908	\$ 8,636
Election and registration	6,540	3,910	2,630
Financial administration	108,081	106,806	1,275
Revaluation of property	22,210	22,253	(43)
Legal	30,000	25,023	4,977
Planning and zoning	7,132	6,721	411
General government buildings	29,600	37,262	(7,662)
Cemeteries	14,701	12,328	2,373
Insurance, not otherwise allocated	20,000	15,178	4,822
Advertising and regional associations	17,703	17,688	15
Other	3,150	7,384	(4,234)
Total general government	<u>329,661</u>	<u>316,461</u>	<u>13,200</u>
Public safety:			
Police	191,644	184,232	7,412
Ambulance	37,288	37,288	-
Emergency management	8,568	1,811	6,757
Total public safety	<u>237,500</u>	<u>223,331</u>	<u>14,169</u>
Highways and streets:			
Highways and streets	500,159	503,326	(3,167)
Bridges	30,000	27,600	2,400
Street lighting	2,500	2,784	(284)
Total highways and streets	<u>532,659</u>	<u>533,710</u>	<u>(1,051)</u>
Sanitation:			
Solid waste disposal	141,864	147,050	(5,186)
Health:			
Administration	4,880	1,114	3,766
Health agencies	21,752	21,802	(50)
Total health	<u>26,632</u>	<u>22,916</u>	<u>3,716</u>
Welfare:			
Direct assistance	21,500	32,960	(11,460)
Culture and recreation:			
Parks and recreation	26,874	26,874	-
Patriotic purposes	1,000	74	926
Total culture and recreation	<u>27,874</u>	<u>26,948</u>	<u>926</u>
Conservation	1,150	931	219
Debt service:			
Principal of long-term debt	25,000	25,000	-
Interest on long-term debt	12,551	10,224	2,327
Total debt service	<u>37,551</u>	<u>35,224</u>	<u>2,327</u>
Capital outlay	16,500	17,840	(1,340)
Other financing uses:			
Transfers out	25,000	25,000	-
Total appropriations, expenditures, and other financing uses	<u>\$ 1,397,891</u>	<u>\$ 1,382,371</u>	<u>\$ 15,520</u>

SCHEDULE 3
TOWN OF ALEXANDRIA, NEW HAMPSHIRE
Major General Fund
Schedule of Changes in Unassigned Fund Balance (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2013

Unassigned fund balance, beginning		\$ 542,919
Changes:		
Unassigned fund balance used to reduce 2013 tax rate		(100,000)
2013 Budget summary:		
Revenue surplus (Schedule 1)	\$ 87,215	
Unexpended balance of appropriations (Schedule 2)	<u>15,520</u>	
2013 Budget surplus		102,735
Decrease in nonspendable fund balance		<u>1,238</u>
Unassigned fund balance, ending		546,892
<i>Reconciliation of Non-GAAP Budgetary Basis to GAAP Basis:</i>		
To comply with generally accepted accounting principles by deferring property taxes not collected within 60 days of fiscal year-end		(406,462)
Elimination of the allowance for uncollectible taxes		<u>36,078</u>
Unassigned fund balance, ending GAAP basis (Exhibit C-1)		<u>\$ 176,508</u>

SCHEDULE OF TOWN-OWNED PROPERTY
FOR YEAR ENDING DECEMBER 31, 2014

Map-Lot	Description	AC	Land Value	Bldg. Value	Total Value	Year Acq.
201-004	West Shore Road	2	4,200		4,200	1997
201-096	West Shore Road	0.02	40,500		40,500	
404-006	Pitman Cemetery	0.16	36,700		36,700	
406-014	Riverside Cemetery	2.52	53,600		53,600	2000
407-011	Pitman Lot	55	73,500		73,500	1984
407-020	Bailey Cemetery	0.09	100		100	
407-30	26 Knowles Hill Rd	9.0	52,900	18,000	70,900	2014
407-037	Tucker Cemetery	0.15	38,000		38,000	
407-042	Linfield Cemetery	0.4	40,200		40,200	
409-24	Knowles Hill Rd W	1.830	32,600		32,600	2014
410-004	Patten Cemetery	0.32	43,100		43,100	
410-019	Washburn Road	0.94	30,400		30,400	2008
410-054	L/MH Hodgdon Rd	1.7	36,600	300	36,900	2009
411-001	Town Halls/Garage	14.7	87,600	843,200	930,800	
411-004	Old Highway Garage	0.6	59,100	47,700	106,800	
411-052	Scott Patten Cemet.	0.15	41,800		41,800	
411-113	Roller Shed	0.5	38,400	1,600	40,000	
411-116	School House	1.2	54,500	93,600	148,100	
411-189	Crawford Cemetery	0.5	53,900	1,500	55,400	
411-201	Town Pound	0.18	3,800		3,800	2006
411-217	Tucker House Lot	9.55	65,200	122,500	187,700	1995
413-12	King Road	2.260	29,000		29,000	2014
413-030	Burns Hill Cemetery	0.86	56,600		56,600	
414-052	Chellis Meadow	20	84,100		84,100	
414-085	L/MH Morrison Rd	2.04	50,000	7,000	57,000	2011
414-139	Eastman Hill Rd	7.22	32,600		32,600	2008
414-152	Eastman Hill Rd	5.1	30,100		30,100	2008
417-019	Lakeview Heights	5.16	31,700		31,700	2010
417-21	Lakeview Heights	5.370	31,900		31,900	2014
417-027	Lakeview Heights	5.17	31,700		31,700	2010
417-042	Cass Mill Road	7.9	21,500	200	21,700	2010
418-020	Moonlight Road	6.09	34,600		34,600	2008
418-042	Rhoades Cemetery	1.16	49,600		49,600	
418-055	Bog Road	8.8	43,000		43,000	2008
418-145-1	Shelby Lane	0.84	30,100		30,100	2010
419-002	Borough Road	2.04	2,500		2,500	2009
419-013-99	Transfer Station-Blg			23,700	23,700	
TOTAL:			1,445,700	1,159,300	2,605,000	

**Alexandria Police Department
For Year Ending December 31, 2014**

After much searching we were finally able to find and hire a full time Patrolman. David Suckling of Danbury started working full time for the Alexandria Police Department in December. He is already a full time certified Police Officer in the State of NH as well as an EMT. We are still looking to fill the position of one Part Time Police Officer.

Even though Alexandria is a small community we struggle with many of the same crimes and issues that larger communities do. This year we have experienced a large number of burglaries, many of which have involved stolen firearms. We have been able to confirm that most of these burglaries have been related to drug use, primarily Heroin and pharmaceutical opioids. In January of 2015 alone we made 2 felony drug arrests in Alexandria alone. This is a trend that can be devastating to a community. Besides the related crimes, Heroin often causes overdoses that lead to death, something that Alexandria is sadly not immune to.

I encourage everyone to take a proactive role in protecting your families and our community. If you see anything suspicious, please report it. If you suspect a family member is struggling with substance abuse, contact someone for help. We would rather help someone with addiction than to let it progress to the point that we have to arrest them or worse.

As always, I would like to thank the Selectmen for their support, The NH State Police and other surrounding Police Departments for their assistance, and all the people of this wonderful town, without your help it would be impossible for us to do our job. A special thank you goes out to the men and women of the Alexandria Volunteer Fire Department. These dedicated people drop everything to help others in need whenever the call comes in. We are lucky in this town to have such people that give it their all and ask for nothing in return.

Your partner in public safety,
Donald E. Sullivan
Chief of Police

**Alexandria Highway Department
Road Agent Report Year Ending 2014**

The winter of 2014 seemed like it would never end. We had snow storms into May. We had very little mud this past year, which was good after a long winter. The spring grading went well and renting the vibrating roller gave us time to do other projects between gradings.

We had an outside contractor do the Washburn Road Bridge this year. This took that bridge off the state's red list. We also replaced beams and planks on one bridge on Fowler River Road and one bridge on Bog Road. This removed two more bridges from the state's red list. Cole Hill Road Bridge had run planks over the complete deck which were partially rotted and had holes through run planks, we placed the run planks with pressure treated decking.

Repairs were high this year because one truck is twelve years old and another is thirteen years old. The age of the vehicles are starting to work against us. We do most of our own repairs which saves on large shop rates for repairs, but at times we have major repairs that we send out. The only downfall with doing our own repairs is that when we are working on trucks we are not on the road doing road maintenance.

I also would like to thank my crew for all of their hard work and thank you taxpayers for your support.

Gary Patten
Road Agent

**Haynes Library
Treasurer's Report 2014
Beth Farmer, Treasurer**

Checking Account

Balance 1/1/14	\$251.21
Balance 12/31/14	\$6,075.28

Savings Account

Balance 1/1/14	\$319.66
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Savings account closed 12/31/14, balance of \$264.81 deposited into checking account.

Business CD

Balance 1/1/14	\$2,695.77
Balance 12/31/14	\$2,702.51

Cash on Hand

Balance 12/31/14	\$52.08
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Expenses

Electricity	\$221.33
Phone	\$447.18
Fred Fuller (oil)	\$389.41
Insurance	\$894.25
Library pens/notepads for fundraiser	\$147.15

Income

Interest from Trust Fund	\$388.98
Donations	\$80.00
Profit from book, bake and pen sales	\$74.00
Grant received	\$2,500.00
Money from Town of Alexandria	\$4,000.00

Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfi.org.

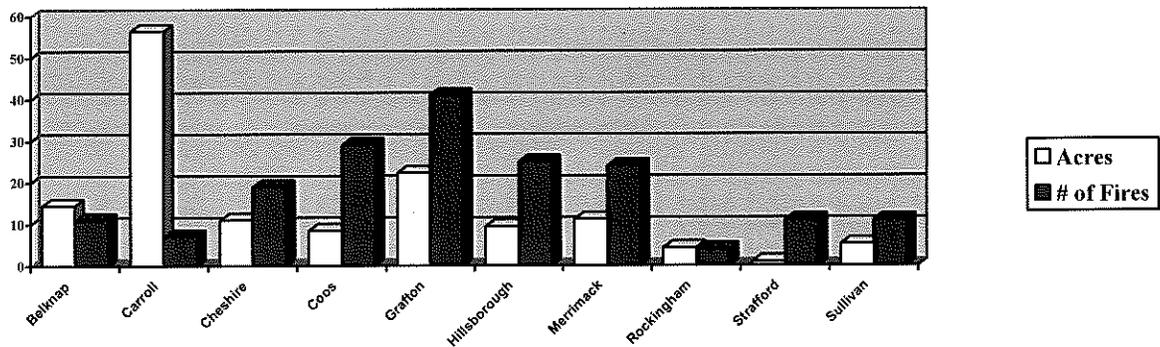
This past fire season started in early April with the first reported fire on April 7th. April, which is the traditional start to our spring fire season, began very dry with unseasonably dry conditions continuing through the entire month. This dry pattern continued through the first half of May. 80% of our reported fires this season occurred during this six week period. The largest fire was 24 acres, occurring in the town of Tamworth. From mid May through early September, above average rainfall kept our total acreage burned statewide at 72 acres. This is the smallest amount of acreage burned statewide in several years. Late August through late September though brought a dry trend to northern areas, resulting in several deep-burning remote fires. Our fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2014 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

2014 FIRE STATISTICS

(All fires reported as of November 2014)

(figures do not include fires under the jurisdiction of the
White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	3.1	5
Carroll	24	4
Cheshire	6.8	7
Coos	5.3	18
Grafton	8.2	32
Hillsborough	6.1	20
Merrimack	15.5	11
Rockingham	1.1	8
Strafford	0.4	5
Sullivan	1.5	2



CAUSES OF FIRES REPORTED

	Total	Fires	Total Acres
Arson	2	2014	72
Debris	52	2013	144
Campfire	10	2012	206
Children	2	2011	42
Smoking	5	2010	145
Railroad	0		
Equipment	5		
Lightning	1		
Misc.*	35	(*Misc.: power lines, fireworks, electric fences, etc.)	

ONLY YOU CAN PREVENT WILDLAND FIRE

Alexandria Recycling Committee For Year Ending December 31, 2014

Current Committee Members: Sue Cheney, Merry Ruggirello, George Whittaker and Steve Whitman (chairman)

Tony Brown is our technical advisor. The Recycling Committee reports directly to the Board of Selectmen

2014 marked the end of the 7th year that the Recycling Committee has been a part of the *Alexandria community*. In addition to enjoying the residents continued support, I'm very pleased to report that the recycling program had its best year ever in terms of amounts recycled and revenue generated. We set a savings objective of \$15,000 for 2014. Our actual savings achieved was \$17,621, exceeding our goal by 17.5%; an outstanding accomplishment considering the size of our community, an increase in hauling charges of \$55 per haul, and the fact that recycling is totally voluntary in Alexandria. Statistically, we recycled 85 tons of paper, an increase of 21%; 27 tons of glass, which remained flat; and 26 tons of co-mingled plastics and tin, an increase of 4%. Additionally, we recycled 23.2 tons of scrap metal and 1600 lbs. of aluminum cans – you all did a great job to make this happen.

I'd be remiss if I didn't recognize the terrific job Tony Brown has done as the Supervisor of the Transfer Station. Not only has he effectively overseen the day-to-day recycling activities at the transfer station, he keeps abreast of recycling technology and brings relevant issues to the attention of the Board of Selectmen and the Recycling Committee. Additionally, Tony is constantly on the lookout to capitalize on grant opportunities to enhance the recycling effort at no cost to the town. As Chairman of the committee, I'd like to thank Tony for his support and dedication to the recycling effort.

Progress on our project priorities for 2014, was stagnate. We were able to provide monthly updates for the town newsletter; however, we did not complete our "User Survey" nor were we able to launch a new Facebook page. These are important projects that will help improve our program, and allow us to better communicate with our residents. We anticipate that these will be our top two priorities in 2015, and will be reaching out to community members for help accomplish these. The project to consolidate and publish guidelines for establishing a new facility was put on hold until a decision is made regarding our current leasing arrangement. In 2015, we will continue to work with the NRRA and other organizations to keep abreast of new recycling technology and take full advantage of opportunities whenever they present themselves. We will continue to serve as an advisory and research resource for the Board of Selectmen and the Supervisor of the Transfer Station in the upcoming year, and continue to provide monthly input to the town's newsletter.

As Chairman, on behalf of our committee, I would like to thank the residents of our community for their support of the recycling program during the past year; you've proved that it does work, and saves us money. We are always looking for ways to improve the program and welcome your comments and suggestions, please feel free to share these with me or any member of the committee.

Respectfully,
Steve Whitman
Chairman Alexandria Recycling Committee

Alexandria Conservation Commission Annual Report Year Ending 2014

Before discussing the Conservation Commission's busy year, the Commission members would like to acknowledge and give thanks to Janet Towse and Sue Hunt who stepped down from the Commission this year. Janet served as Chairperson in 2005 to a newly formed Commission with new members who needed education and guidance. During Janet's time on the Commission she served as Chairperson and Secretary. Janet was the impetus for the Alexandria Natural Resource Inventory (NRI). Its purpose is an educational tool and is useful in making land use choices. Sue also served as Secretary and added a large component to our continuing education. Sue was ever present to the current conservation events, educational meetings, Grafton County lectures, area towns' news and updates and rule changes at the State. Their contribution is missed. The NRI can be viewed and downloaded from the town website at: <http://www.alexandrianh.com>.

We would like to remind you why the Conservation Commission exists. The RSA 36-A set forth guidelines for Commissions to protect the natural resources and watershed resources. Basically, the purpose of the Commission is to identify and protect our environment such as large unfragmented lands, clean drinking water, rivers and streams and natural habitat. Understanding the importance of the varied and plentiful natural resources found in Alexandria, help to identify potential problems before the problems become a reality. Natural resources are not inexhaustible and must be managed to ensure sustainability.

The major issue facing the Town in early 2014 was the construction project for industrial wind turbines. The Commission has the advisory responsibility to our Town and NHDES to review and comment on applications concerning the environment. The Commission wrote letters to the Board of Selectmen and the NHDES stating our concerns about the environmental impact to our town and to the watershed. Because of strong opposition throughout the Newfound watershed to industrial wind turbines on the mountain ridges, the permit application, Wild Meadows Wind Farm (WMWF) was withdrawn from the NH Site Evaluation Committee (NHSEC) in March 2014. During the summer 2014, another applicant, Energias de Portugal (EDPR) requested a permit to erect metrological towers on the northwest ridgeline, Spruce Ridge. In November EDPR filed an application with the Federal Aviation Administration for the purpose of constructing 29 wind turbines, 499 feet tall. The project location listed five towns, Alexandria, Groton, Orange, Dorchester and Canaan in the plan. The impact to the natural environment by the magnitude of the construction footprint is well documented from the WMWF experience. The Commission is very concerned about this project and we will follow the developments closely. On a note of appreciation and gratitude to many for their commitment to conservation, approximately 400 acres, known now as Goose Pond and the Sugarloafs was purchased by Lakes Region Conservation Trust, Center Harbor, NH. The property is adjacent to Wellington State Park. The area is abundant with wildlife, forests, water, scenic views, walking trails, snowmobile trails and more. It is a Town treasure forever.

Another note of pride is a parcel, 50 acres, formerly owned by Mr. Pitman, known as the Chapman Lot. The land is located beyond Hutchins Hill Road. In 1987 a warrant was put forth to establish the land, a Town Forest. Oral history states that the warrant passed. Without a written document the Town was not able to move forward. A 2015 warrant if accepted, will establish the Chapman land, a Town Forest.

The Conservation Commission is satisfying work where you become acutely aware of the connection among the natural communities and our relationship to them. Appreciation, surprises, awe, understanding and love are a few words to describe what is outside our doors. Alexandria, especially, has great natural wealth from mountain tops to valleys, to farmlands to lakes, to rivers and trees, to moose to sculpin. Treasure what we have, care for it, watch over it and support those who do.

Members: Kate Barrett, Don Gagnon, Ernie Lamos, Bob Piehler, Jenny Tuthill, Steve Whitman, George Whittaker

Board of Selectmen Representative: Don Sharp

Supervisors of the Checklist For year ending December 31, 2014

Because of the passing of Ray Burton, Executive Counselor for District One, we had a Special Primary Election on January 21, 2014.

There were three additional elections: Town/School/District One, State Primary, and State General.

In 2015, the Deliberative Sessions were held as follows: Newfound Area School District on January 31 and Town of Alexandria on February 3. At this time, only one election is scheduled for 2015: the Town/School District Election on March 10 from 11:00 a.m. to 7:00 p.m. Remember, your vote counts. Please research the warrant articles and **VOTE!**

In October we will start preparing for the 2016 Presidential Primary. Make sure you are registered in the correct party. This is very important in the primary elections so that you receive the ballot you prefer. There is always a current checklist at the office of the Town Clerk, so you can check there, or any of the Supervisors will be glad to check for you. You can change your party on Town Election Day in March or you can change it at the Town Clerk's office or when the Supervisors meet. Usually the last day you are allowed to change your party is about three months before a primary election.

I was reminded recently that 50 or 60 years ago, most of our voters were Republican, with just a few Democrats and Independents.

Earlier, in 1944, Alexandria cast 128 votes for Republicans Dewey and Bricker and 50 votes for Democrats Roosevelt and Truman. There was also a vote that year on whether to allow the sale of alcoholic beverages in town under permits granted by the state. The article was defeated: 36 Yes and 60 No.

We currently have 1059 registered voters: 341 Republicans, 175 Democrats, and 543 Undeclared.

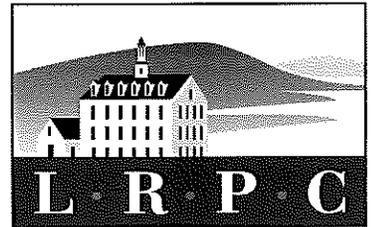
Respectfully submitted,

George Whittaker
Loretta Brouillard
Suzanne Cheney,

Supervisors of the Checklist

LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3
Meredith, NH 03253
Tel (603) 279-8171
Fax (603) 279-0200
www.lakesrpc.org



FOR TOWN ANNUAL REPORTS LAKES REGION PLANNING COMMISSION 2013 – 2014 (FY14)

The Lakes Region Planning Commission (LRPC) is an organization created by Lakes Region communities according to state law for the broad purpose of responding to and shaping the pressures of change in a meaningful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. As our economy and world change, so does the work we are engaged in. The Commission offers direct and support services to help our communities meet tomorrow's challenges. Our services include technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the Town of Alexandria and the region in the past fiscal year are noted below:

OUTREACH

- Collected and safely disposed of household hazardous waste from residents at annual collection day.
- Reviewed wind tower application in Alexandria and discussed with LRPC staff.
- Conversated with a Town representative regarding a proposed zoning ordinance.
- Addressed an inquiry from a Town Planning Board member regarding the process for implementing an elected ZBA after zoning is adopted.
- Created a Road Safety Management System on the Town roads in preparation for upcoming work.
- Provided copies of the NH Planning and Land Use Regulations book to the Town at considerable savings.

REGIONAL SERVICES

- Completed, mailed, and added the 2014 Development Trends report to LRPC website with accompanying links and supporting text.
- Convened a Municipal Law Lecture on Land Use Statute Changes and Recent Case Law and Making Effective Decisions and Notice of Decisions at the Beane Conference Center in Laconia on June 24.
- Secured funding from the NH Department of Environmental Services for the construction and completion of a stormwater retention basin in Paugus Bay.
- Participated in Laconia's Multicultural Festival.
- The June 16, 2014 Annual Meeting was held at Church Landing in Meredith, with featured speaker NH Department of Resources and Economic Development Commissioner Jeffrey Rose. Over 95 attendees socialized, enjoyed the awards presentations and Commissioner Rose's speech.
- Provided support to and attended the NH Department of Environmental Services for the 25th anniversary of the Rivers Management and Protection Program.
- Used Community Viz software for buildout/scenario planning for communities and the region.
- Communicated with the Nashua and Rockingham Regional Planning Commissions regarding Regional

Economic Model Initiative for the Lakes Region with local scenarios such as Advanced Manufacturing and Entrepreneurship.

- Convened several Pemigewasset River Local Advisory Committee (PRLAC) meetings. Developed a Letter of Support on behalf of LRPC for the Trout Unlimited proposal to conduct a Stream Crossing. Assisted PRLAC with the demonstration of its water-monitoring program.
- Convened several Lakes Region Plan Advisory Committee meetings. Completed a Draft Lakes Region Plan, posted to the LRPC website and distributed to Town/City Managers, Town Administrators/City Councils, Boards of Selectmen, Planning Boards, Town/City Planners, and libraries in the region per NH RSA 36:47.
- Planned, organized, and attended a Regional Housing Workshop on Friday, September 27 at the Meredith Community Center.
- Hosted the NH Association of Regional Planning Commissioners booth and presented at the NH Municipal Association Annual Conference on November 7.
- Attended and presented findings of the WOW Trail Health Impact Assessment to the Board of Directors. Assisted with the preparation of a two-page Health Impact Assessment summary handout.

HOUSEHOLD HAZARDOUS WASTE

- With assistance from area communities and NH DES, conducted the annual Lakes Region Household Hazardous Waste Collections, which occurred over two consecutive Saturdays in the summer at eight locations. A total of 1,699 household contributed from the 24 participating Lakes Region communities; 20,000 gallons of waste were collected and removed from the region in an environmentally safe manner.
- Researched and presented information on Paint Stewardship at the April Commission meeting.
- With support from the NH DES, 6,000 Flipbooks with tips and recipes for Alternatives to Household Hazardous Waste have been distributed to area residents.
- Solicited new bids from qualified hazardous waste haulers to help ensure that future HHW collections will be fiscally and environmentally responsible and sound.
- Created and updated googlemap with HHW collection locations and information; posted map to website.

EDUCATION

- Organized and hosted public Municipal Law Lecture on Land Use Statute Changes and Recent Case Law, and Making Effective Decisions and Notices of Decisions with Attorneys Bernie Waugh and Daniel Crean as Keynote Speakers.
- Convened six Commission meetings and facilitated discussion on: Searching for an Economic Recovery, Comprehensive Economic Development Strategies, LRPC Brownfields Assessment Program Overview, Transportation Improvements – Public Involvement Process, The Lakes Region Plan: An Update, Household Hazardous Waste, and Paint Stewardship.

ECONOMIC DEVELOPMENT

- Completed an update to the Lakes Region Comprehensive Economic Development Strategy (CEDS) a one year project funded through the US Economic Development Administration (EDA). The CEDS is a roadmap to help guide local and regional economic development policies and to provide funding opportunities from EDA for projects identified in the CEDS.
- Coordinated with area economic development groups including Belknap Economic Development Council (BEDC), Capital Region Development Corporation (CRDC), Franklin Business and Industrial Development Corporation (FBDIC), and Mount Washington Valley Economic Council in pursuit of workforce development and growth opportunities for the region.
- Drafted a Regional Broadband Plan. Attended the NH Office of Energy and Planning Statewide Broadband Meeting in June.
- The Environmental Protection Agency awarded a \$200,000 for clean-up grants under LRPC's Brownfields Program. Completed, published and distributed the Brownfields RFP; selected and signed agreement with engineering consultant. Performed outreach and collected six site nomination forms;

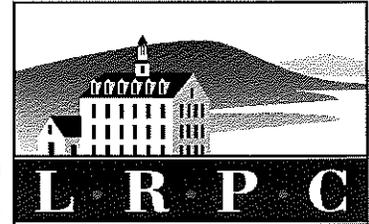
assisted with set up of project meeting with site owners and consulting firm; facilitated eligibility determination process.

TRANSPORTATION

- Conducted over 170 traffic and turning movement counts around the region.
- Completed and distributed the draft Travel Demand Management study report.
- Received funding through the NH Department of Transportation (NH DOT) to initiate a new Scenic Byways Plan. Established Scenic Byways Advisory Committee, reviewed documentation of project/committee member roles.
- Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development.
- Participated in and reviewed the Governor's Advisory Commission on Intermodal Transportation (GACIT) information relative to Lakes Region projects in the Ten Year Plan (TYP) 2015-2024.
- Assisted with the successful application to fund the expansion of transportation services for the elderly and disabled in Carroll County. Attended several Mid-State Regional Coordinating Council and Carroll County Regional Coordinating Council meetings. The RCCs advise the State Coordinating Council on public transit issues in their respective locations.
- Created, printed, and distributed outreach brochure and holders to RCC members for distribution to sites.
- Attended UNH Technology Transfer Center training on Land Use Planning and Highway Departments and Roads Scholar workshop title "A Hard Road to Travel".
- Attended the UNH T² training on Culvert Maintenance, and "Navigating MAP 21" in Concord, and funding legislation and opportunities for funding and promoting bicycle and pedestrian projects.
- Attended Transportation Planning Collaborative meeting in Concord with Regional Planning Commission planners' statewide, NHDOT, and Federal Highway Administration staff.
- Provided links to the 2012 Bicycling and Walking Plan on the LRPC website along with the plan's Conceptual Design Supplement.
- Organized and attended a meeting with area transportation providers to discuss opportunities for collaboration on Commute Green NH grant, submitted proposal to NHDOT through Central NH Regional Planning Commission.
- Facilitated the Regional Transportation Workshop in November in Meredith.
- Attended a Lakes Region Transportation Summit in Belmont hosted by Senator Hosmer.
- Received Governor & Council approval on the 5310 Formula Funds for RCC outreach.
- Participated in a NH Route 16 Corridor Safety Assessment with the NH Department of Transportation and North Country Council.

LAKES REGION PLANNING COMMISSION

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Lakes Region Household Hazardous Waste Collection 2014 Annual Report

The 2014 Lakes Region Household Hazardous Waste (HHW) Collections were held on July 26, 2014 and August 2, 2014 at eight different locations where households from 24 participating communities were able to safely dispose of hazardous waste products. This year more than 1,800 households took advantage of this opportunity, the highest number in more than a decade. These collection events were coordinated by the Lakes Region Planning Commission (LRPC).

Nearly 70,000 pounds of HHW, more than 32,000 feet of fluorescent bulbs, and more than 1,800 compact fluorescent bulbs (CFLs) were disposed of properly through these collections. Flammables such as old gas and oil-based paint products continue to comprise the vast majority of the hazardous products brought to the collection, followed by pesticides and herbicides.

Residents are encouraged to use latex paint when possible, for it is not considered a hazardous material in New Hampshire and any residue can be dried out and disposed of in the household trash. We also encourage residents to think carefully about how much of they will use (and how much will need to be disposed of) when purchasing a hazardous product. A list of hazardous products and some less toxic alternatives can be found at our webpage <http://www.lakesrpc.org/serviceshhw.asp>.

On our annual survey, this year's participants told us some interesting information: more than two-thirds had attended a previous HHW collection in the Lakes Region. More than three-quarters the people participating in the survey indicated that they try to find environmentally friendly products. Sixty percent of the survey respondents indicated that they would like to see more collection of unused medications in the region. It should be noted that more and more Lakes Region communities have been participating in year-round collections through local police departments.

We appreciate the efforts of the more than sixty volunteers and municipal staff whose assistance in publicizing and staffing the collection sites helps make these regional collections possible.

The next Lakes Region Household Hazardous Waste Collections will be held July 25, 2015 and August 1, 2015. All residents and property owners in participating communities are encouraged to take this opportunity to safely dispose of your household hazardous products. For more information, check with your local coordinator or LRPC (279-8171) for details.



Annual Report to Newfound Watershed Towns Newfound Lake Region Association ~ December 2014

In 2014, the Newfound Lake Region Association (NLRA) continued working with watershed towns, businesses, summer camps, permanent and seasonal residents to steward Newfound's clean water and healthy forests that support our local economy and quality of life.

Highlights for 2014 include:

- Completing our 28th consecutive year of water quality sampling and analysis in Newfound Lake. As noted in NLRA's October 2014 newsletter, *The Monitor* (<https://drive.google.com/file/d/0B3ZgrJ7Tv9sZaEhpTmZVMDgwbUk/view>), water quality is declining at the southern ends of Newfound Lake. While still clean overall, Newfound Lake is feeling the pressures from increasing storm intensity and human development.
- Continuing to monitor tributaries and headwater streams at 35 locations. The extensive, healthy forests that form the upland drainages are the source of our clean water. Major storms and various changes in land use (buildings, roads and forestry) can accelerate erosion, reduce water clarity, and increase flooding.
- Completing the final phase of *Every Acre Counts: The Newfound Watershed Master Plan*. The final report contains valuable information on sources of stormwater pollution and practical means for its mitigation. Extensive land use/land cover and natural resources maps are included to assist towns with low-impact planning that will preserve our environment and the economy that clean water and healthy forests support. The NLRA will provide a complimentary copy of the report to each of the five watershed towns in early 2015.
- Coordinating the Lake Host program to prevent exotic milfoil and other invasive species from entering Newfound Lake. In 2014 paid and volunteer personnel inspected over 3,000 boats at the Wellington boat ramp and covered all sanctioned fishing tournaments. Three samples of invasives were removed from incoming boats in late August. The risk of invasives blighting Newfound is real and growing. The presence of invasives in the Lake will significantly decrease property values and tourism revenue in the Newfound region.
- Protecting the fantastic 400-acre Goose Pond / Sugarloaf Ridge parcel, located adjacent to Wellington State Park and overlooking Newfound Lake and beyond to the majestic Franconia Range of the White Mountains. Strategic land conservation protects water resources, wildlife habitat, rural character and the economic stability of the Newfound watershed.

Because clean water and our local economy depend on a healthy watershed, we appeal to all property owners to include conservation and stormwater management in your land-use planning and actions, and to engage with your Town boards to adopt sustainable and low-impact land-use ordinances such as riparian buffers, steep slope / erodible soil protections, and policies that preserve local aesthetics such as visual screening of buildings and dark sky standards.

Thanks to all our supporters – see you around the Watershed!

The Newfound Lake Region Association

10 North Main St., Unit 1

Bristol, NH 03222

603-744-8689

info@NewfoundLake.org



TAPPLY-THOMPSON COMMUNITY CENTER

www.ttccrec.org ~ 603-744-2713

2014 YEAR IN REVIEW

It is hard to believe that our Community Center is entering its 70th year of serving the Newfound Community...but we are! We have so much to be thankful for in those years.

A.B. Thompson had the dream and vision to believe that our community would thrive with our own recreation center. Wink Tapply gave that dream the wings it needed to fly and look where we are today.

Stand the 'test of time' programs include:

- * We just celebrated our 60th year of Santa's Village this December and had 1,418 Visitors over this magical weekend! When "Wink" conceived of this program those many years ago he could not have imagined that it would continue to grow over the next 60 years and be replicated in all corners of the globe by some of the early participants.
- * Awesome After School Adventures continues the tradition of offering a safe and active haven for children to enjoy their out of school hours. We have over 100 participants and provide scholarships to ensure that no child is denied this experience.
- * Our Summer Camps provide 8 weeks of full-day camps for grades 1 - 8. The camps continue to be an amazing summer experience with high energy staff, exciting field trips and fun activities. We had 183 youth registered and provided \$23,850 in scholarships for these programs.

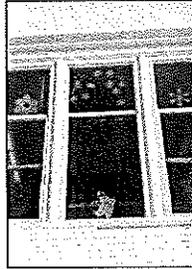
The Community Center is such an integral part of our communities and our history in the Newfound Region. As we reflect on our 70 years we are so proud to have sustained the dream that was conceived so long ago. Our success can be attributed to an understanding of the need to change with the times and to putting our youth and families first in all decision making. Examples of current program changes include:

- * The addition of staffing to extend our hours for out of school time programming. We are now open on all vacation & early release days from 7 am - 5:30 pm to allow families a place that their children can recreate while they are working.
- * We have begun new sport programs such as our 'Lil Kicks Soccer' and 'Lil Hoops Basketball' for 3 - 5 year olds. There are not a lot of opportunities for this age group and these additions have been so appreciated by the families.
- * Our Teen Program is growing incredibly with up to 70 teens attending our Tuesday Teen Nights. They have dinner with the staff and get their own special time to have the building.

As staff working in this wonderful community organization we are so very grateful for all of the opportunities we have to make a difference. We have the unique opportunity to help mold the next generation through mentoring, physical activities, volunteer and employment opportunities as well as our daily contact.

Of course, none of this would be possible without the generosity of our donors and volunteers. We thrive because of your support. And for that, the Board, Staff, and our families are eternally grateful! Thank you!

The TTCC Staff & Council would like to wish everyone a Happy & Healthy 2015!



Left to Right: 2014 Westward Bounders at the Continental Divide; Photo Bomber at the Father & Daughter Valentine Dance; 60th Year of Santa's Village; Great turn-out at our Annual Lobster & Chicken Dinner

Alexandria Village School
For year ending December 31, 2014

We are in our 7th year of the after school program. It continues to be run by an all volunteer staff and receives funding from the Perkins Trust Fund, fund-raisers, and donations of cash, food, and program materials. The program is open to any school age child. Starting at grade 6, students may enroll as student volunteers. We offer a nutritious snack, a daily craft or activity, and homework help. We support and encourage a strong connection to our community, a sense of civic responsibility, and an appreciation for and ability to get along with others.

In August, we set up a booth at the Alexandria Church Fair with free crafts, juice, water, and cookies for the children.

As always, this year we again visited Cardigan Mountain Orchard. The Bleilers are wonderful to us and we learned many things about growing, picking and processing apples. They even gave us apples to take back to school with us!

Our Christmas Party was also a big success. We had a wonderful buffet which included some tasty refreshments. Then the children entertained us with a skit and songs. "Pastor Deb" did a great job leading the songs and accompanying with her guitar! The children also distributed AVS picture ornaments. The evening ended with a visit from Santa, who gave gifts to the children in the after school program and any other children in attendance.

We took our Christmas tree and "recycled" it by putting it outside and decorating it with peanut butter and birdseed pinecones and popcorn and cranberry garlands for the birds.

We will resume our trips to the Library this spring and we look forward to seeing the flowers we planted at AVS come up! Last spring we planted pumpkins, cherry tomatoes and cucumbers too! We hope to do that again in the spring.

Again this year, we planted cosmos in the garden by the annex. We would like to plant some perennials this spring.

In March, the children went to the Town Hall and voted on questions they composed. Afterward, they counted the ballots, with each child using hash marks to record the votes. We hope to make it more comfortable for future voters to register and vote.

The children love to play dress-up, make things, play games, cook, slide and play in the snow, put on plays, play school, sing, dance and make noise. We are always looking for volunteers. The only requirement is that they like children of all ages. We will help them learn the rest.

Thanks to our loyal volunteers, Sue Cheney, Shelly Cheney, Deb Richardson, Bev Hall and Tamra Curren, and Jeff Kalil. Also thanks to the following people who support our program in various ways; Lorraine Jones, Merry Ruggirello, Marthur Kalil, Lorretta Brouillard, Charlotte and Art Barron, the Kraemers, Kate Barrett, Judy Goguen, Jan Barrett, Sandy Blais, Bryan Richardson, George Whittaker, The Bleiler family, Kelly Cilley and son, Jared, Bill and Ann Hall, Brenda, Shelby, and William Corbell, Brenda and Bob Akerman, Alex Goodwin, the Parkhursts, and Paster Deb Hoffman from the Alexandria Church. I apologize if I have left someone out. Thank you all for your support. We are grateful and couldn't do what we do without you.

Respectfully submitted,
The Alexandria Recreation Advisory Council

**Newfound Area Nursing Association
214 Lake Street, Bristol, NH 03222
Town of Alexandria
2014 Report**

Mission Statement: The Newfound Area Nursing Association is committed to providing quality home health care to all families in our communities. Our services, programs and clinics are designed to promote quality of life, independent living through treatment and education, a sense of well-being through compassionate care and optimism for improved future health.

Summary of Services for the Town of Alexandria for 2014, Total Visits 1,174.

Home Care: Nursing 290, Physical Therapy 215, Occupational Therapy 83, Speech Therapy 6, Home Health Aide 314, Homemaker 56, Medical Social Worker 1, Senior Companion 22, and Maternal Child Health 4. **Total 991.**

Hospice Home Care: Nursing 72, Medical Social Worker 6, Chaplain 6, Home Health Aide 98, and Homemaker 1. **Total Hospice 183.**

Organization Outreach Programs: Flu vaccine administration, Well Child Clinics, Foot Care Clinics, Hypertension (Blood Pressure) Screenings and walk-in blood tests **totaled 874.**

Federal and State Programs: **Federal and State Programs:** Our reimbursement rates continue to decline while patient acuity rises as more and more care is delivered in the home setting. President Obama's Affordable Care Act has decreased Medicare reimbursement to Home Health Agencies representing a decrease of 18.92% since 2008 for the same services. The percentage of reimbursement for home care visits by payer: Medicare 77.5%, Medicaid 5.8%, Private Insurances 12.7%, and other sources 4%.

Free Care to Alexandria Residents: Non-billable visits to Alexandria residents \$5,550; Free Care to 2 Alexandria residents \$377, plus Hospice pre-certification non-billable visits to 3 Alexandria residents Hospice \$16,579. **Total Free Care: \$22,506.**

All Hazards Planning: NANA is a participating member of the Central New Hampshire Health Partnership (CNHHP) for the greater Plymouth region. NANA's knowledge of special populations throughout the Newfound region is vital to planning for catastrophic events.

NANA Hospice – New Program 2013-2014

NANA has completed the certification process and became a Home Care Hospice provider on June 23, 2014. In the past, patients who received NANA home care services were discharged to another home care agency for Hospice services. The Hospice program allows our staff to continue to home care for patients by providing continuity, familiarity, reassurance and comfort to patients and their families when they need NANA staff the most.

Community Representation/Collaboration: Our expanding collaboration with community partners gives us the opportunity to participate in groups that are instrumental in addressing the obstacles that make service delivery challenging to our elderly population and children. We are proud to be a member of several committees advocating for services for our community residents.

Newfound Area Nursing Association is pleased to offer quality home care and supportive services to area residents. The staff, volunteers, and Board of Directors work very hard to meet the health care needs of those in our community. We are looking forward to a healthy and prosperous 2015.

Respectfully Submitted,
Patricia A. Wentworth
Executive Director



Annual Report 2014

University of New Hampshire Cooperative Extension's mission is to provide New Hampshire citizens with research-based education and information to enhance their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve the economy. Based in the Grafton County office in North Haverhill, we reach our audiences through a combination of traditional and modern methods, including Facebook and Twitter.

A cross section of our impacts during the past year is listed below.

- A unique memorandum of understanding between the Division of Forests and Lands and the UNH Cooperative Extension Natural Resources Program was renewed for the seventh time since 1925.
- Deb Maes worked with a group of volunteers in the Plymouth/ Holderness area to protect the Livermore Falls section of the Baker River.
- Dave Falkenham assisted private landowners with understanding and management of forest dynamics on 5,700 acres of private forest in Grafton County.
- Heather Bryant completed an overwintering onion trial, a small winter greens trial, a tomato fertility trial and a disease resistant outdoor tomato trial.
- Donna Lee initiated two SPIN (Special Interest) 4-H groups; Sign Language and GPS Navigation in the Woods.
- Michal Lunak Coordinated state-wide day-long workshops for producers on Improving Milk Quality, improving forage quality and working effectively with slaughterhouses.
- Kathy Jablonski, 4-H Healthy Living, has sponsored Choose Health: Food, Fun and Fitness in three locations in the state. 4-H Healthy Living now has a web presence. Check out the resources and information at: <http://extension.unh.edu/4-HYouth-Family/4-H-Healthy-Living>
- Lisa Ford has been engaging parents, youth, and seniors to learn healthy eating and physical activity practices.

Be sure to look for us on Facebook and Twitter and on-line at www.extension.unh.edu
Respectfully submitted: David Falkenham, County Office Administrator



Respect Advocacy Integrity Stewardship Excellence

December 18, 2014

To the Residents of Alexandria:

"A healthy population enables growth, productivity, and helps create an economic environment that will sustain New Hampshire's future well-being." ~ 2014 Sentinel Event Review Report

Thank you for investing in Genesis Behavioral Health!

The appropriation we received from the Town of Alexandria's 2014 budget helped us support the cost of providing emergency mental health care to the residents of your town. Genesis Behavioral Health is available to provide 24/7 Emergency Services to any resident of Alexandria experiencing a mental health crisis, regardless of their ability to pay.

During Fiscal Year 2014 (July 1, 2013 to June 30, 2014), we served **50 Alexandria residents and provided Emergency Services to 3 Alexandria residents.** We provided **\$1,688.13 in charity care.**

Age Range	Number of Patients
Ages 1 – 17	21
Ages 18 – 61	24
Age 62 and over	5

Access to mental health care has been identified as a priority community need for both Belknap and southern Grafton Counties. Reduced access to treatment leads to increased demand on many of the systems in our community, including emergency rooms, law enforcement, first responders, courts, corrections, schools and municipalities like yours. The economic cost of untreated mental illness is more than \$100 billion each year in the United States, causing unnecessary disability, unemployment, substance abuse, homelessness, inappropriate incarceration, suicide and wasted lives (National Alliance on Mental Illness, 2011).

Your investment is critical to the sustainability of the Emergency Services program. The repercussions of reduced funding and limited access to mental health care are devastating for our communities. Mental health treatment helps people foster fulfilling, relationships, maintain stable employment and lead productive lives. Genesis Behavioral Health improved the health of 3,642 individuals last year. On behalf of all of them, we thank you.

Sincerely,

A handwritten signature in cursive script that reads "Margaret M. Pritchard".

Margaret M. Pritchard, Executive Director

CADY ANNUAL REPORT TO THE TOWN OF ALEXANDRIA—2014

Communities for Alcohol- and Drug-free Youth (CADY) would like to express our deep appreciation to the citizens of Alexandria for your 2014 appropriation for youth substance abuse prevention. Since 1999, our community education, youth development programs, partnerships, trainings and outreach have been shattering myths about illicit drug use and underage drinking with science-based facts. CADY's work promotes the vital relationships and connections youth need to grow and thrive and the tools needed to prevent the harms of substance abuse.

It's hard to pick up the paper or turn on the TV these days without reading or hearing about the drug epidemic we are experiencing here in New Hampshire. Illegal drug use is directly linked to some of our toughest social problems such as academic failure, addiction, crime, unemployment, low productivity and absenteeism in the workplace, high health care and criminal justice costs as well as homelessness and overdose deaths. The need for a local safety net is great.

In the midst of continuing challenges, 2014 was a year of progress for CADY in our mission to prevent and reduce youth substance abuse and to promote healthy environments and promising futures. Our important work could not be accomplished without the participation and dedication of so many. As a non-profit we achieve progress through the efforts of dedicated volunteers and community investment from the towns we serve. We believe every child from Alexandria deserves the opportunity to live up to his or her full potential and we dedicate ourselves to that end. One significant and noteworthy accomplishment from the last year was the receipt of the "2014 NH Prevention Provider of the Year" award. We share that honor with you as our important work would not move forward without our many collaborations in the town of Alexandria.

In the midst of these forward movements, however, this year marked significant statewide and local problems with the emerging heroin-related overdose crisis. As part of our response, last May we had Commander Scott Sweet of the Attorney General's Drug Task Force speak at our 14th Annual Prevention Summit on the dangerous heroin resurgence and its related problems. 200 local citizens, educators, elected officials, law enforcement, health care, social service professionals, and community members were in attendance. We are committed to continuing this vital conversation in 2015 to explore local solutions to this growing epidemic.

To see 2014 program numbers and local youth participating in skill-building activities in our acclaimed LAUNCH Youth Entrepreneurship Program and Youth Advisory and Advocacy Council (YAAC), please go to our website at www.cadyinc.org. Both programs are proven effective at developing goal setting, strong leadership skills, healthy choices, and life success. We cannot show you the faces of the 149 youth who have transformed their lives as a result of our Restorative Justice Program, but please know that this vital court diversion program continues to give high-risk youth a second chance to make restitution to victims of juvenile crime and turn their lives around.

While we are proud of our many successes, we have a long way to go. Still too many young people are engaging in dangerous risk behaviors. In these challenging economic times, support from the town of Alexandria is more important than ever and is greatly appreciated. This is our chance to thank you for your partnership—and for sharing our vision of drug-free communities—together we will continue to make a powerful difference for our children and prevent the harms and high costs associated with substance use.

Sincerely,
Deb Naro
Executive Director

STATE OF NEW HAMPSHIRE
Executive Council

JOSEPH D. KENNEY
EXECUTIVE COUNCILOR
DISTRICT ONE



STATE HOUSE ROOM 207
107 NORTH MAIN STREET
CONCORD, NH 03301
(603) 271-3632

January 2015

As I start my 2nd year of service to you and the State of New Hampshire in Council District 1, I am reminded of the wonderful 35 years of service that the previous Councilor Raymond S. Burton gave to the people of New Hampshire. He will be deeply missed but not forgotten.

Governor Maggie Hassan has just been re-elected and I will work with her and the NH Legislature to solve problems, large or small, for the people of New Hampshire. Economic development is my top priority for the Northern most Council District and I will work with community and business leaders to assist in the creation of jobs and economic opportunity. County and regional economic development councils coupled with community action agencies will be putting forth new initiatives to carry out this work and I look forward to working with them.

The NH Congressional Delegation - Senator Jeanne Shaheen, Senator Kelly Ayotte, Congresswoman Annie Kuster and Congressman Frank Guinta in joining with other New England states and Canadian officials can cause new resources and partnerships to be created to support job growth.

2015 will start another year of the 10-year NH Highway Transportation Planning process working through the Regional Planning Commissions. National Infrastructure Investments (as known as TIGER Discretionary Grants), provide a unique opportunity to invest in road, rail, transit and port projects. The Transportation Alternative Program (TAP) grants replace the Transportation Enhancement (TE) for Recreational Trails, and Safe Routes to School. Contact William Watson at NH DOT for details at 271-3344 or bwatson@dot.state.nh.us.

The 2015 session of the NH House and Senate will be a trying time with proposed cutbacks yet still providing and meeting constitutional and statutory needs. Be watchful of proposed legislation passing costs on to the county and local levels of government. Stay close to your local state senator and house members.

The Governor and Council are always looking for volunteers to serve on the dozens of boards and commissions. If you are interested please send your resume to Governor Maggie Hassan, State House, 107 North Main Street, Concord, NH 03301 attention Jennifer Kuzma Director of Appointments/Liaison or at (603) 271-2121. A complete list is available at the NH Secretary of State website at www.sos.nh.gov/redbook/index.htm.

My office has available informational items: NH Constitutions, tourist maps, consumer handbooks, etc. I periodically send, via email, a list of my schedule for the week. Send me your email address to be added to the list if you would like at Joseph.Kenney@nh.gov.

Contact my office any time I can be of assistance to you.

Joe

Entire Counties of Coos and Grafton, the incorporated place of Hale's Location, the towns of Albany, Alton, Andover, Bartlett, Brookfield, Center Harbor, Chatham, Conway, Cornish, Croydon, Danbury, Eaton, Effingham, Freedom, Gilford, Grantham, Hart's Location, Hill, Jackson, Madison, Meredith, Middleton, Milton, Moultonborough, New Durham, New Hampton, New London, Newport, Ossipee, Plainfield, Sanbornton, Sandwich, Springfield, Sunapee, Tamworth, Tilton, Tuftonboro, Wakefield, Wilnot, and Wolfeboro, and the cities of Claremont and Laconia.

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT DEATH REPORT
01/01/2014 – 12/31/2014
-- ALEXANDRIA --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
WATTS SR, ROGER	01/02/2014	PLYMOUTH	WATTS, RAYMOND	EAGLES, MARION	Y
CORSON, ROBERT	01/08/2014	FRANKLIN	CORSON, CHARLES	BATES, ELIZABETH	Y
SYLVAIN, GEORGE	03/11/2014	FRANKLIN	SYLVAIN, GERARD	LANDRY, LILLIAN	N
EISAMAN, CLARENCE	05/01/2014	LEBANON	EISAMAN, HOMER	RODDY, JESSIE	Y
GUYETTE, JEANANN	05/17/2014	ALEXANDRIA	GAUVREAU, ROGER	CHICOINE, ALICE	N
PEIRCE, THERESE	06/08/2014	ALEXANDRIA	DALY, MAURICE	CLEMMY, ELIZABETH	N
WATTS, GLORIA	06/23/2014	ALEXANDRIA	TORRACO, VINCENZO	BRODEUR, HELEN	N
AKERMAN, ROBERT	06/24/2014	PLYMOUTH	AKERMAN, CLYDE	SANBORN, FEDORA	Y
TRUJILLO, KENNETH	12/25/2014	ALEXANDRIA	TRUJILLO, JOSE	MCKELVEY, SARAH	Y

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT BIRTH REPORT
01/01/2014 – 12/31/2014
-- ALEXANDRIA --

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
DUMONT, BENJAMIN PAUL	01/21/2014	CONCORD, NH	DUMONT, PETER	DUMONT, DANIELLE
ROBERTS, CASTIELLE ROSE	04/18/2014	PLYMOUTH, NH	ROBERTS, CHARLES	ROBERTS, MELISSA
LYFORD, SELENA ROZELLA MARIE	05/02/2014	PLYMOUTH, NH		LYFORD, KELSEY
JOHNSON, LEIGHA MARIE GRACE	06/03/2014	CONCORD, NH	TUTHILL, NICHOLAS	JOHNSON, REBEKAH
SHARP, LYDIA JEAN	06/18/2014	CONCORD, NH	SHARP, RYAN	SHARP, JESSICA
KING, WYATT SAYWARD	08/22/2014	PLYMOUTH, NH	KING III, WAYNE	KING, ANNIE
PIKE, LOGAN RICHARD	10/07/2014	PLYMOUTH, NH	PIKE, ERICK	PIKE, DANIELLE
LEVESQUE, CALLIE ROSE	10/09/2014	PLYMOUTH, NH	LEVESQUE, CHRISTOPHER	ALESSANDRO, SAMANTHA
MACDONALD-SMITH, ARTHUR KANE	11/10/2014	LACONIA, NH	SMITH, COREY	MACDONALD, SARAH

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT MARRIAGE REPORT
01/01/2014 – 12/31/2014
-- ALEXANDRIA --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
GRANT, JAMES W ALEXANDRIA, NH	GLIDDEN, DEBORAH J ALEXANDRIA, NH	ALEXANDRIA	WOODSVILLE	02/22/2014
CLARK, PEGGY A ALEXANDRIA, NH	MUNN, JOSEPH D ALEXANDRIA, NH	ALEXANDRIA	ALEXANDRIA	02/27/2014
RULE, SCOTT M ALEXANDRIA, NH	GRACE, JESSICA L ALEXANDRIA, NH	BRISTOL	ALEXANDRIA	05/18/2014
COURCHAIINE, COURTNEY ALEXANDRIA, NH	BUCH, JOSEPH M ALEXANDRIA, NH	ALEXANDRIA	ALEXANDRIA	06/07/2014
RAYMOND, VALERIE A ALEXANDRIA, NH	ANDERSON, SHIRLEY R ALEXANDRIA, NH	ALEXANDRIA	SANBORNTON	07/03/2014
CLAYMAN, GEORGE L ALEXANDRIA, NH	RIEDY, AMY A BRISTOL, NH	ALEXANDRIA	ALEXANDRIA	10/04/2014
SHARP JR, DONALD L ALEXANDRIA, NH	COLE, MICHELLE L ALEXANDRIA, NH	ALEXANDRIA	TILTON	11/27/2014

ALEXANDRIA LOCAL DIRECTORY

Selectmen's Office

47 Washburn Road
Ph: 744-3220 Fax: 744-9461
alexandrianh@metrocast.net

Monday: 8 am to 4 pm
Tuesday: 11 am to 6 pm
Wednesday: 8 am to 4 pm
Thursday: 8 am to 4 pm
Friday: CLOSED

Selectmen's Meeting: every Tuesday at 6 pm
Visit website or call office for meeting dates

Planning Board

Ph: 744-8986
Meetings: 3rd Wednesday at 6 pm

Transfer Station

Monday: 8 am to 12 pm
Wednesday: 10:00 am to 6:00 pm
Saturday: 8 am to 4 pm

Supervisors of the Checklist

Ph: 744-3691

Town Clerk & Tax Collector

47 Washburn Road
Ph: 744-3288 Fax: 744-8577
alexctcoll@metrocast.net

Monday: 9 am to 4 pm
Tuesday: 9 am to 7 pm
Wednesday: 9 am to 4 pm
Thursday: 9 am to 4 pm
Friday: CLOSED

Highway Department

72 Mundy Road
Ph: 744-6516
Gary Patten Road Agent

Police Department

47 Washburn Road
Ph: 744-6650
Emergency: Dial 911
apdnh@metrocast.net
Chief Donald Sullivan
Animal Control 744-6650

Health Officer

Michael Provost
Office: 744-3220

NH State Police

1-800-852-3411

Grafton County Sheriff

1-800-564-6911

Alexandria Volunteer Fire Department

Ph: 744-3165
Emergency: Dial 911
Mark Chevalier, Chief

Forest Fire Warden/Fire Permits

Art Barron: 744-5024

Dartmouth Hitchcock Medical Center

Ph: 650-5000

Lakes Region General Hospital – Laconia

Ph: 524-3211

Speare Memorial Hospital – Plymouth

Ph: 536-1120

Franklin Regional Hospital – Franklin

Ph: 934-2060