ANNUAL REPORT 201

Town of Alexandria New Hampshire

For Fiscal Year Ending December 31, 2013



L to R: Bruce Wheeler, Joe Kramer, Tom Moore, Ken Patter



L to R: Donald Sharp, Leon Sharp, Bob Piehler, Bruce Wheeler, Peter Brown, Joe Kraemer, Bert Hirtle, Richard Dunn, Ken Patten

ANNUAL REPORT OF THE TOWN OFFICERS FOR THE FISCAL YEAR ENDING DECEMBER 31, 2013

Town of Alexandria 47 Washburn Road Alexandria, NH 03222 www.alexandrianh.com

PUBLIC NOTICE:

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status. Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

Once restored:

 Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

This notice must be:

• Posted continuously in a public place from January 1, 2012 until December 31, 2016, and

• Published in the 2011 through 2015 Annual Report.

Read the full statute at RSA 674:39-aa Restoration of Involuntarily Merged Lots

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ALEXANDRIA TOWN OFFICIALS/EMPLOYEES FOR YEAR ENDING DECEMBER 31, 2013

Position	Individual Names	Term Expires
Moderator	Dennis Ford	2015
Board of Selectmen	George Tuthill Donald Sharp Kenneth Hall	2015 2016 2014
Highway Road Agent	Gary Patten	2015
Town Clerk/Tax Collector	Barbara Emery	2015
Deputy Clerk/Collector	Robin Gagnon	
Chief of Police	Donald Sullivan	
Town Treasurer	Melanie Markiewicz	2014
Administrative Assistant	Jennifer Dostie	
Trustees of Trust Funds	Doug Benton Sue Cheney Paula Hall	2014 2015 2016
Supervisors of Checklist	Loretta Brouillard Suzanne Cheney George Whittaker	2018 2014 2016
Health Officer	George Whittaker	
Emergency Management	George Whittaker	
Planning Board	Margaret LaBerge, Chair Chet Caron Todd Gagnon Donna Duquette Bob Piehler Merry Ruggerillo	2016 2014 2014 2016 2015 2015
Advisory Budget Comm.	Fred Platts, Harold Platts, Henry Ha	all, Francis Butler, Doug Benton
Conservation Comm.	Janet Towse, Donald Gagnon, Geo	orge Whittaker, Bob Piehler, Sue Hunt, Steve Whitman
Recycling Committee	Steve Whitman, George Whittaker,	Merry Ruggirello, Suzanne Cheney, Judy Goguen
Forest Fire Warden	Arthur Barron	
School Board Member	Suzanne Cheney	
School Budget Committee	Harold Reilly	

Alexandria Selectboard Report

For Year Ending December 31, 2013

The Selectboard would like to express its thanks to our elected officials and employees for their hard work in making the year 2013 a positive one for Alexandria, and to all its citizens for their active participation in Town governance. The heads of the Highway Department, Police Department, and the Transfer Station are especially to be recognized for carrying out their essential missions while carefully managing resources. We would like to acknowledge the Conservation Commission for the publication of the Town's Natural Resource Inventory, the Planning Board for initiating work that will lead to an updated Master Plan, and the Budget Advisory Committee for their continued financial planning to move the Town forward while controlling expenses.

Key groups of volunteers continued their vital support of the Town and its residents, and are deserving of recognition and thanks. This especially includes the Alexandria Volunteer Fire Department, which assists surrounding communities as well. We thank as well the volunteers who rebuilt the historic snow roller, which is now on display in the center of the Town as a reminder of the lives and work of those who came before us.

The past year saw a number of developments in office operations aimed at making us function more efficiently. The purchase of a new printer for the Selectmen's Office in January allowed us to print the Town Report in-house, rather than sending it to a vendor for printing as in past years. The resulting cost-saving in 2013 nearly covered the cost of the printer.

Bridge repair continues to be a focus of activity and expense, but careful management by the Highway Department is mitigating some of the cost. In late summer the Department replaced the deck of the Bailey Road bridge, and made advance purchases of materials so that in 2014 they will be able to repair bridges over Patten Brook on Bog Road as well as a bridge on Fowler River Road. The replacement of the Patten Brook bridge on Washburn Road, a larger undertaking, is proposed in a warrant article for consideration by the Town's voters.

In the fall the Police Department completed the process of removing over forty wolf/dog hybrids from a remote property in the northwest corner of the Town. This time- and resource-intensive operation took place over several weeks and involved a coordinated effort of neighboring police departments, volunteer veterinarians, the Upper Valley Humane Society, and equipment from the National Guard. Thanks go to our Chief and his officers for resolving what has been a longstanding and difficult situation for Alexandria residents.

From time to time the Town acquires real estate through non-payment of taxes. When this occurs the properties are removed from the tax rolls, thereby increasing the burden on the rest of Alexandria's taxpayers. This last year the Selectboard moved to return five such properties to private hands through the open auction process. We had very good results in doing so, with total sales of \$97,000 and returning approximately \$410,000 in valuation to the tax rolls. We expect to continue this approach in the future, as it appears more successful than the closed-bid process used otherwise.

The coming year promises to be a busy one, with the recent issue of wind farm development added to perennial topics such as roads and taxes. We thank all of Alexandria's residents and taxpayers for their involvement and support over the past year, and look forward to working with you to meet the challenges of 2014.

Respectfully, Alexandria Board of Selectmen

Alexandria 2013 Town Report Dedication

The 2013 town report is dedicated to the people and their hard work involved in reconstructing the snow roller. Their pictures and names are on the front cover. This project was three years in the making and the snow roller is now situated in front of the historical Tucker House for the public to enjoy.

FIRST SESSION:

To the inhabitants of the Town of Alexandria, in the County of Grafton in said State, qualified to vote in Town affairs: You are hereby notified to meet at the Alexandria Town Hall in said Alexandria on Saturday, the First(1st) of February, 2014 at Four of the clock (4:00 p.m.) in the evening. This session shall consist of explanation, discussion and deliberation of the warrant articles numbered 1 through 17. The warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended; (b) warrant articles that are amended shall be placed on official ballot for a final vote on the main motion, as amended; and (c) no warrant article shall be amended to eliminate the subject matter of the article; but an amendment that changes the dollar amount of an appropriation in a warrant article shall not be deemed to violate this subparagraph.

SECOND SESSION:

Voting Session to act on all Warrant Articles as amended, including the proposed budget, as a result of the action of the "FIRST SESSION" will be held **Tuesday, March 11, 2014**, at the **Alexandria Town Hall**. Polls will be open from 11:00 AM – 7:00 PM.

Article 1: Election of Public Officials, Newfound Area School District Items and other Articles appearing on the warrant as may be required by state law.

Article 2: Operating Budget: Shall the Town vote to raise and appropriate, as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **\$1,378,381** (as recommended by the Selectmen)? Should this article be defeated, the default budget shall be **\$1,363,131**, which is the same as last year with certain adjustments required by previous action of the Town of Alexandria or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

Article 3: Shall the Town vote to raise and appropriate the sum of \$17,200 for the Alexandria Volunteer Fire Department for the provision of fire fighting and prevention services and to continue the lease of the 1999 International Tanker and the 2012 Ford F550 to the AVFD, all pursuant to an agreement between the Town and the AVFD? (Recommended by Selectmen)

Article 4: Shall the Town vote to raise and appropriate the sum of \$30,000 to be put into the Highway Department Capital Reserve Fund? (Recommended by Selectmen)

Article 5: Shall the Town vote to raise and appropriate the sum of \$10,000 to be put into the Fire Equipment Capital Reserve Fund? (Recommended by Selectmen)

Article 6: Shall the Town vote to raise and appropriate the sum of \$73,000 for the replacement of Washburn Road Bridge? (Recommended by Selectmen)

Article 7: Shall the Town vote to raise and appropriate the sum of \$34,600 for a new vehicle for the Police Department with \$24,600 raised by taxation and \$10,000 withdrawn from the Police Special Detail account? (Not recommended by Selectmen)

Article 8: Shall the Town vote to raise and appropriate the sum of \$54,000 for a new one ton truck with plow and sander with \$34,000 raised by taxation and \$20,000 from the Highway Equipment Capital Reserve fund? (Recommended by Selectmen)

Article 9: Shall the Town vote to raise and appropriate the sum of \$150,050 for a new 35000 GVW truck with plow and sander with \$120,050 raised by taxation and \$30,000 from the Highway Equipment Capital Reserve fund? (Not recommended by Selectmen)

Article 10: Are you in favor of requiring that the annual budget and all special warrant articles having a tax impact, as determined by the governing body, shall contain a notation stating the estimated tax impact of the article? If passed, the determination of the estimated tax impact shall be subject to approval by the governing body pursuant to RSA 32:5, V-b.(Recommended by Selectmen)

Article 11: Are you in favor of the adoption of the Alexandria Land Use and Zoning Ordinance as proposed by the Planning Board? (As discussed at the public hearings of September 18, 2013, November 20, 2013 and January 15, 2014) (Recommended by Selectmen)

NOTE: Following is the proposed Alexandria Land Use and Zoning Ordinance. Articles 12 through 17 follow after the proposed ordinance.

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

ALEXANDRIA LAND USE AND ZONING ORDINANCE

Town Wide Profit/Non-profit Commercial/Industrial Enterprises

ALEXANDRIA, NEW HAMPSHIRE

PREAMBLE

The Alexandria Master Plan's survey and goals, as originally adopted on April 6, 2006, and updated in September, 2013, present an interest in preserving the quiet, rural character of the Town with an appreciation of nature, wildlife, and the conservation of natural resources. Citizens also encourage the use of land use policies and planning tools, which protect open space while managing commercial/industrial growth appropriately, and thereby the rate of commercial/industrial development and which is consistent with the preservation of the rural character of the Town. A commitment to the future of Alexandria includes a healthy, prosperous and well-balanced environment.

ARTICLE 1. APPLICATION OF LAND USE AND ZONING ORDINANCE

1.01 Title

This ordinance shall be known and may be cited as the "Land Use and Zoning Ordinance of the Town of Alexandria" and is referred to herein as the "Ordinance".

1.02 Purpose and Authority

This Ordinance is established to promote the health, safety and welfare of the Town and its citizens. Additionally, this Ordinance is implemented to consider the Alexandria Master Plan and the Alexandria Hazard and Mitigation Plan as guidelines and to avoid scattered, premature, uncontrolled growth and development. This Ordinance is intended to retain, protect and enhance the rural characteristics and natural resources of the Town, to encourage the preservation of agricultural lands, to protect property values and to prevent overcrowding and provide orderly profit/non-profit commercial/industrial development. This Ordinance is intended to help plan for the adequate provision of services to and for the Town and its citizens to encourage historic preservation, conservation and sustainable economic development. This Ordinance is to generally achieve and further the purposes of RSA 672:1, RSA 674:16 and RSA 674:17 as they may be amended from time to time and which are incorporated into this Ordinance by reference.

The Town of Alexandria, New Hampshire adopted this Ordinance pursuant to the authority granted by the New Hampshire Legislature as set forth in New Hampshire RSA 674:16, and related statutes, as amended.

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

1.03 Severability

If any section, clause, provision, portion or phase of this Ordinance shall be held to be invalid or unconstitutional by any court of competent authority, such holding shall not affect, impair or invalidate any other section, clause, provision, portion or phase of this Ordinance.

1.04 Applicability

This Ordinance shall apply to:

- All profit/non-profit commercial/industrial, and/or multi-family units which disturb more than half an acre in any way, including but not limited to site work, excavation, access roadways, drainage structure, and the erection, construction, reconstruction, alteration, enlargement of any buildings, structures, improvements, facilities and/or fixtures of any kind or nature after the effective date of this Ordinance or applicable amendment,
- 2. The use of any commercial building, structure, or land which is different from its use prior to the effective date of this Ordinance or applicable amendment, including any preparatory work related to construction such as clearing of land or excavating.
- 3. Construction, modification or improvement of an access road, driveway or parking area, including any preparatory work related to an access road, driveway or parking such as the clearing of land or the moving or disruption of soil, specifically excluding normal driveway maintenance and residential driveways.
- 4. Construction of any above ground commercial power, tower, antenna, windmill, satellite dish or any utility lines (ie telephone, electric, cable) including any creation or widening of any cleared portion of a right of way to any proposed or existing power or telephone lines.
- 5. Construction of any improvements for any commercial or industrial purpose.
- 6. Any excavating, drilling, or surface or subsurface extraction of any gas, liquid or solid of any kind for any purpose, including test purposes.
- 7. In calculating the amount of affected acreage, all acreage used solely for access and off-street parking for single-family residential purposes shall be excluded.

1.05 Overall Health and Safety Criteria

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In exercising their decision-making authority under this Ordinance, the respective land use boards, including the Zoning Board of Appeals and the Planning Board, the administrative official charged with enforcement of this Ordinance, and any other jurisdictional land use board or bodies as may be established by State Statutes and/or Town Ordinances, shall not approve or permit any proposal or activity if the land use

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

board having jurisdiction finds that the proposal or activity will conflict with the purposes of this Ordinance and/or cause hazard or injury to health, safety or prosperity of citizens of the Town.

This shall be the case even when such hazard or injury might be potentially mitigated by public service, or the expenditure of public or private funds not presently available or approved by the Town.

In making decisions relating to this Ordinance, the jurisdictional boards and officials shall be guided by and comply with provisions of RSA 672:1 and related statutes, as it may be amended from time to time.

- A. The prohibition of obnoxious uses shall apply to all uses within the Town of Alexandria. Any use that may be obnoxious or injurious by reason of production and/or emission of odor, dust, smoke, refuse matter, fumes, noise, light pollution, vibration or similar conditions or that is dangerous to the peace, enjoyment, health or safety of the committee and its citizens is prohibited. If there is a question of quality standards, those established by the State of NH shall be used as guidelines. "Noise" shall mean the repetitive, continued and/or unabated noise in excess of 70 db. that can be heard at or beyond property owner's boundaries.
- B. Any use that may produce unsightly or disturbing visual appearance to the surrounding neighborhood and/or other parts of Town and/or surrounding communities shall only be allowed if the use can be adequately screened, fenced or maintained with a natural barrier, to provide the continued safety, health, wellbeing and property values of the surrounding neighborhood and citizens of the Town and/or surrounding communities.

1.06 Building Permits and Enforcement

Building permits are to be processed and issued by the Alexandria Selectmen based on an application in compliance with the provisions of this Ordinance. The decision to issue any such building permit shall be determined after the Selectmen and the Code Enforcement Officer have reviewed the proposed project for compliance with this Ordinance, and where necessary, after the Planning Board has issued any necessary Site Plan approvals. Barring extraordinary circumstances, the Selectmen shall vote on whether to issue a building permit within 45 days of receipt of the application. The Selectmen shall establish the appropriate application form and fee schedule for building permits in compliance with this Ordinance. The Selectmen shall further establish an appropriate fine schedule and methodology for enforcement in compliance with RSA 676:15, RSA 676:17 and RSA 676:17-a, as such statutes currently exist and may be amended.

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

1.07 Site Plan Regulations

With the passage of this Ordinance, the voters of the Town hereby authorize the Planning Board to develop Site Plan Regulations pursuant to RSA 674:43 and RSA 674:44, as such statutes currently exist and may be amended.

- 2.01 Home occupations and home based enterprises are allowed subject to the following provisions:
 - a. The activity must be conducted by owners or residents of the premises.

b. The activity shall not change the residential or rural character of the premises or reduce property values of the surrounding neighborhood.

c. On-site sewage disposal, storm/ground water management shall comply with the regulations of the NH Department of Environmental Services.

d. A home based occupation/business that may produce unsightly or disturbing visual appearance to the surrounding neighborhood and/or other parts of Town and/or surrounding communities shall only be allowed if the use can be adequately screened, fenced or maintained with a natural barrier, to provide the continued safety, health, well-being and property values of the surrounding neighborhood and citizens of the Town and/or surrounding communities.

e. All existing home occupation, enterprise or cottage industry legally in existence and in use at the time of adoption of this Ordinance or of an amendment may continue to exist unchanged.

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2.02 All commercial/industrial development, and multi-family development in excess of **2**0,000 sq. ft. applications shall include the following:

A. An engineering plan detailing:

- 1. A Groundwater plan
- 2. A Stormwater plan
- Construction or upgrading plan of all roadways, bridges, driveways and rights of way detailing the construction according to established state and town roadway specifications and be passable in all 4 seasons.

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

- a. a bond in the amount determined by the Selectmen with the assistance of the Town Road Agent to be held by the Town to cover estimated costs of roadway construction and/or repair in the event of damage or failure in the first 3 years.
- 4. A detailed maintenance plan including all roadways, rights of way, driveways and bridge maintenance, to also include phases and/or timeframes. Single family residential roadways, driveways and/or bridges are exempt from this commercial/industrial requirement.
- 5. An emergency services plan to be reviewed by the Alexandria Police Chief, Emergency Management Officer and Fire Department, at half-point construction and prior to occupancy to insure compliance with Alexandria's Emergency Management Plan.
- 7. Copies of all wastewater treatment and disposal facilities, sewers, and septic services permits.
- 8. Copies of all notification letters to abutters, including easements, holders of conservation, preservation or agricultural preservation restrictions.
- 9. Excavation plan complying with the Town's Excavation Rules and Regulations.
- 10. A landscaping plan to include natural barriers to maintain the rural character of Alexandria.
- 11. An engineering plan detailing the placement of the main building as well as all outbuildings, roadways, rights of way, access roads, property lines (including full perimeter survey), forested areas and such.
- 12. Legal names and owners of the property.
- 13. Names and addresses of all contractors and sub-contractors.
- 14. Copy of all insurances to cover development.
- 15. A simple data sheet detailing how this development will benefit the town and surrounding area; showing all sources.
- 16. All engineering plans/buildings are to be reviewed by both the Town of Alexandria Fire Chief, with the assistance of the NH State Fire Marshall when needed at the following stages:
 - Initial blueprint
 - Revised/final blueprint

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

- Prior to changes in the final stage
- Inspection of the site at beginning of construction, construction at half-point stage and prior to occupancy.

3.01 Zoning Board of Adjustment

After the initial adoption of this Ordinance, the Zoning Board of Adjustment shall consist of 5 persons to be appointed by a group consisting of the Selectboard and the Planning Board. Appointees will be taken from the letters received by permanent, voting community members who have expressed an interest in serving and shall be willing to participate in seminars for the express purpose of ZBA training. Should a member of either the Selectboard or Planning Board express interest in being appointed to the ZBA as the "ex officio" member for their respective Board, that Board member(s) will be recused from the appointing group.

a. The ZBA members initially appointed shall have staggered terms of 1, 2, and 3 years. Thereafter, each ZBA member shall be appointed for a 2 year term.

b. The ZBA shall meet as required; and at its first meeting, the ZBA shall elect its Chair and Vice-Chair and shall adopt Rules of Procedure.

c. The ZBA shall have the powers and duties set forth in RSA 673:3 and RSA 674:33 et seq.

4.01 Interpretation of Certain Terms and Words

For purposes of this Ordinance, certain numbers, abbreviations, terms and words used herein shall be used, interpreted and defined as hereinafter set forth. Unless the context already indicates to the contrary, words used in the present tense include the future tense; words used in the plural number include the singular; the word "herein" means "in this Ordinance"; a "person" includes a corporation, a partnership and an incorporated association of persons (such as a club); and the word "shall" is always mandatory.

4.02 Definitions

1. "Abutter" means any person whose property is located in New Hampshire and adjoins or is directly across the street or stream from the land under consideration by the local land use board. For purposes of receiving testimony only, and not for purposes of notification, the term "abutter" shall include any person who is able to demonstrate that his or her land will be directly affected by the proposal under consideration. For purpose of receipt of notification by a municipality of a local land board hearing, in the case of an abutting property being under a

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condominium or other collective form of ownership, the term abutter means the officers of the collective or association, as defined in RSA 356-B:3, XXIII, as it may be amended from time to time. For purposes of receipt of notification by a municipality of a local land use board hearing, in the case of an abutting property being under a manufactured housing park form of ownership as defined in RSA 205-A:1, II, the term "abutter" includes the manufactured housing park owner and the tenants who own manufactured housing which adjoins or is directly across the street or stream fro the land under consideration by the local land use board.

2. "Accessory Use" means a use that is clearly incidental to the principal use, that is subordinate in area, extent, or purpose to the principal use being served, that contributes to the comfort, convenience, or necessity of the principal use, and that is located on the same lot with such principal building or use. For agricultural and forestry operations, "accessory use" includes on-premises housing units for owners and/or workers; production and sales of horticultural, food and fiber items, including wood products, textiles, baked and processed or prepared foods; it also incorporates related educational, recreational, interpretive and tourism-related activities, including but not limited to animal rides, hay rides, sleigh rides, ice harvesting, maple sugar production, seasonal observances, "open barn" events, petting zoos, pick-your-own facilities, school or volunteer programs, and similar or related activities, which may take place on one or more parcels of the property. Specifically excluded from the definition of "accessory use" are private take-off and landing fields and facilities.

3. "Agricultural Use" means activities defined by RSA 21:34-a, RSA 432, and RSA 672:1, as they may be amended from time to time.

4. **"Antenna"** means the equipment from which wireless radio signals are sent and received by a Personal Wireless Service Facility (PWSF). [RSA 12-K:2, 1.]

5. **Applicant**" means the owner of record, or his or her agent duly authorized in writing at the time of the application.

6. **"Buffer**" means an area within a property or site, generally adjacent to and roughly parallel with the property line, either consisting of natural existing vegetation or created by the use of trees, shrubs, fences, landscape features, and/or berms, designed to limit continuously the view of and/or sound or lighting from the site to adjacent sites or properties.

7. **"Building Permit"** means a written and dated approval by the Alexandria Planning Board for construction, alteration, expansion, or relocation of a PWSF, including the placement, addition, or relocation of related antennas, buildings, and structures. A building permit may be conditioned by the Planning Board to insure that the proposed undertaking will meet applicable local standards and the spirit and intent of this Ordinance, and of other Alexandria land use Ordinances and regulations.

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8. **"Campground**" or **"Camping Ground**" means any land area, other than a residential lot for a one or two-family dwelling, that is occupied or designed for occupancy by two or more travel trailers, pickup campers, motorized homes, tents, tent campers, or similar mobile recreational vehicles, used for temporary, seasonal, or transient occupation, but not as permanent residences.

9. "Carrier" means an entity that provides wireless services.

10. **"Class VI Road**" means a public right-of-way which has been either discontinued and made subject to gates and bars by a Town Meeting vote; or is not maintained by the town for a period of five (5) successive years of more, as described in RSA 229:5, VII., as it may be amended from time to time.

11. **"Cluster"** means a residential subdivision of a tract of land where housing units are grouped on lots of reduced dimensions. The remaining land in the tract which is not built upon is reserved as permanently protected open space.

12. **"Co-location"** means the use of a single mount on the ground by more than one carrier and/or several mounts on an existing building or structure by more than one carrier.

13. **"Commercial/Industrial Development"** means use of land or buildings for the primary purpose of manufacturing or selling at retail or wholesale a product, goods, or services.

14. **"Community Living Dwelling"** means a state-approved, authorized, certified, or licensed group home, or intermediate care facility, for eight or fewer mentally or developmentally or physically disabled persons.

15. **"Condominium"** means multi-family, group, or clustered housing, wherein housing units are individually owned, but wherein open space and group facilities are held in common ownership. Condominium and condominium conversions shall be considered a subdivision of land as outlined in RSA 356-B and RSA 479-A, as they may be amended from time to time, and reviewed accordingly.

16. **"Congregate Housing for Elderly People**" means a type of multi-family dwelling, including multiple individual rooms or dwelling units, to be occupied by elderly persons as a residential shared living environment. Such construction normally includes small individual apartments, combined with shared community space, shared dining facilities, housekeeping services, personal care and assistance, transportation assistance, and specialized shared services such as medical support services and physical therapy.

17. "Convalescent Home" (or "Nursing Home") means a facility in which nursing care and medical services are performed under the general direction of persons licensed to practice

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

medicine in the State of New Hampshire, for the accommodation of convalescent or other persons who are not in need of acute or hospital care, but who do require, on a 24-hour basis, nursing care and related medical services.

18. "Cottage Industry" means a business, profession, trade, or arts or crafts enterprise, which may not qualify as a home occupation, but is conducted by special exception permit as incidental and subordinate to a residential use. The distinctive nature of a cottage industry (a more intensive use than a home occupation or home-based enterprise) is that it is incidental and subordinate to the principal use of a residence as a dwelling on a residential property.

19. "Driveway" (refer to "Private Way").

20. **"Dwelling**" means a structure, or part thereof; a vehicle, stationary or mobile, with living and sleeping accommodations intended for use and/or occupancy by a single family or household. The term shall include, but not be limited to: house, condominium unit, apartment, cottage, tourist cottage, hotel, motel, inn, camp, tent, mobile home, trailer, travel trailer, pick-up camper, and other recreational vehicles.

21. **"Easement**" means an acquired privilege or right-of-use which one party may have in the land of another, including easements to insure the conservation and preservation of lands, buildings, historical properties and archaeological sites.

22. **"Equipment Shelter**" means an enclosed structure, cabinet, shed, vault, or box near the base of a mount within which are housed equipment for PWSFs, such as batteries and electrical equipment. [RSA 12-K:2, VII.]

23. **"Fall Zone"** means the area on the ground within a prescribed radius from the base of a PWSF. The fall zone is the area within which there is a potential hazard from falling debris or collapsing material.

24. **"Farm"** means any land, buildings, or structures as defined in RSA 21:34-a, as it may be amended from time to time.

25. **"Frontage"** means a linear distance of a property bordering on a highway, street, rightof-way, river or lake.

26. **"Group Development**" means camping grounds; clubs, including recreational clubs and fraternal lodges; or organizations which are intended for use generally on an individual or family basis.

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

27. **"Home Occupation"** or **"Home-based Enterprise"** means a business, profession, trade, or arts or crafts enterprise which is conducted from a residential property. **The distinctive** nature of a home occupation or home-based enterprise is that it is incidental and subordinate to the principal use of a residence as a dwelling on a residential property.

28. "Impact Fee" are regulated by RSA 674:21, V. These fees can be charged to cover the costs to capital improvements that are necessitated by new developments. Impact fees may only be charged for water treatment and distribution facilities, waste water and disposal facilities, sanitary sewers, storm water drainage and flood control facilities, public road systems and rights of way, municipal office facilities, public school facilities, the municipalities' proportional share of capital facilities of a cooperative or regional school district of which the municipality is a member, public safety facilities, solid waste collection, transfer, recycling, processing and disposal facilities, public library facilities, and public recreational facilities not including public open space. All impact fees shall be assessed at the time of Planning Board approval of a subdivision or site plan or, when no Planning Board approval is required, the issuance of a building permit or other appropriate permission to proceed with development. The maximum time that an impact fee can remain unexpended is six (6) years.

29. "Junk Yard" a place that is used for storing and keeping, or storing or selling, trading, or otherwise transferring old or scrap copper, brass, rope, rags, batteries, paper, trash, rubber debris, waste or junked, dismantled or wrecked motor vehicles or parts thereof, iron, steel or other old or scrap ferrous or non ferrous material.

30. **"Light Industrial** " means industrial or commercial uses that conduct their operations such that no nuisance factor is created or apparent outside an enclosed building that would make the use compatible with adjacent non-industrial uses. While limited outdoor storage and display areas are permitted, they must be screened from adjoining properties and public streets to insure compatibility. It does not include heavy industrial processing from raw materials.

31. **"Land Use"** means the occupation or use of land or water for any human activity or any purpose; and it is a description of how land is occupied or utilized.

32. "Local Governing Body" means the Board of Selectmen, as defined by RSA 672:6.

33. "Local Legislative Body" means the Town Meeting, as defined by RSA 672:8.

34. **"Lot"** means a parcel of land at least sufficient in size to meet the minimum requirements for use, coverage and area and to provide required yards and other open spaces.

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

35. **"Lot Line Adjustment**" (or **"Boundary Line Adjustment**") means the exchange of abutting land among two or more owners which does not increase the number of owners or the number of lots; or the re-delineation of a lot line dividing two parcels in common ownership.

36. **"Lot of Record**" means a lot or parcel or tract in the Town of Alexandria described by metes and bounds, which existed as shown or described on a plat or deed in the records of the Grafton County Registry of Deeds on or before the effective date of the first Alexandria Land Use & Zoning Ordinance adopted by the Town of Alexandria on March 13, 2007.

37. **"Lot Size**" means the total land area within the boundaries of a lot, exclusive of any land areas designated for road/street and/or right-of-way purposes; and also exclusive of utility easements, wetlands, floodplain soils, very poorly drained soils, shallow to bedrock soils, rock outcrops, and areas with slopes over twenty-five percent (25%).

38. **"Low-Impact"** means an educational, recreational, lodging, institutional, health-care, or religious use designed for a capacity of not more than 50 students, guests, residents, or congregants, and which will not have a disproportionate impact on the natural resources or the tax-supported services of the Town of Alexandria. The number 50 represents approximately 5% of the resident population of Alexandria as recorded by the U.S. Census in the year 2000.

39. **"Manufactured Housing"** means manufactured housing as defined in RSA 674:31, as it may be amended from time to time.

40. **"Mount"** means the structure or surface upon which antennas are mounted and includes roof-mounted, side-mounted, ground-mounted, and structure-mounted types. [RSA 12-K:2, IX.]

41. **"Nonconforming Lot"** means any legal pre-existing lot of record which does not conform to the requirements of this Ordinance, which existed as an individual legal lot prior to the effective date of this Ordinance. A non-conforming lot shall be a buildable lot, subject to the requirements of Article XI of this Ordinance.

42. **"Nonconforming Use"** means any legal pre-existing use of land, buildings, structures, or premises which was in existence at the time of the adoption of this Ordinance, but which does not conform to the provisions of this Ordinance, or to the general requirements of this Ordinance. Non-conforming uses may be continued or altered subject to the requirements of Article XI of this Ordinance.

43. **"Open Space"** in the context of a subdivision or development proposal means the area of a lot unoccupied by building or structures; unobstructed to the sky by objects made by

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

person/s; not devoted to roads/streets, driveways, off-road/street parking or loading, or constructed recreational facilities such as swimming pools or tennis courts; and suitable for low-impact and non-structurally dependent recreation, or gardens, or household service activities, or for preservation of the natural or pastoral or historical environment.

44. **"Permanent Building**" means any building resting upon a foundation or otherwise legally defined as "real estate."

45. **"Permanent Resident**" means an individual or family using any building continuously as a residence for a period of six months or more.

46. **"Personal Service Establishment**" means a commercial use primarily concerned with providing a service to persons or individuals, rather than a sale of products. Such establishments include but are not limited to barber and beauty shops; shoe repair; repair of small equipment, office machines, or computer hardware; picture framing; pickup and delivery only of laundry and dry cleaning; and tailoring or dressmaking.

47. **"Personal Wireless Service Facility**" or **"PWSF**" or **"Facility**" means any "PWSF" as defined in the federal Telecommunications Act of 1996, 47 U.S.C. section 332(c)(7)(C)(ii), including facilities used or to be used by a licensed provider of personal wireless services. [RSA 12-K:2, XI.]

48. **"Personal Wireless Services"** means any wireless telecommunications services, and commercial mobile services including cellular telephone services, personal communications services, and mobile and radio paging services as defined in the federal Telecommunications Act of 1996, 47 U.S.C. section 332(c)(7)(C)(i). [RSA 12-K:2, XII.]

49. **"Presite Built Housing**" means any structure designed primarily for residential occupancy which is wholly or in substantial part made, fabricated, formed or assembled in offsite manufacturing facilities in conformance with federal minimum property standards and local building codes, for installation, or assembly and installation, on the building site, as defined in RSA 674:31-a, as it may be amended from time to time; but not including manufactured housing ,as defined in RSA 674:31.

50. **"Principle Structure"** means anything built that is central to the fundamental use of the property and for the use of support, shelter or enclosure of persons, animals, goods or property and is not accessory to the use of another structure on the same premises.

51. **"Private Way"** (or **"Private Road"** or **"Driveway"**) means a deeded private right-of-way serving as access to adjacent lots, with a roadway not constructed to be adequate for fire and

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

other emergency vehicles, conforming to applicable state and local standards, and conditioned by and subject to the "Road Liability Disclaimer" statement.

52. **"Radio Frequency Radiation"** means the emissions from personal wireless service facilities. [RSA 12-K:2, XIII.]

53. **"Residential Unit"** means a single dwelling unit for a family, with common access to, and common use of, all living and eating areas and facilities for the preparation and storage of food within the dwelling unit.

54. **"Right-of-Way**" means and includes all present and proposed federal, state and town highways and the land on either side of same as defined by statutes and laws to determine the widths of the public way. It also means a strip of land used for a road/street, private way, driveway, crosswalk, water main, sanitary or storm sewer drain, or for any other special use including public uses, utility easements, and private easements. Rights-of-way are to be clearly delineated so as to be separate and distinct from the lots and parcels adjoining or traversed by such right-of-way. They may be included within lot boundaries, but may not be included in any part of the minimum lot size.

55. **"Road Liability Disclaimer Statement**" means the statement, "The Town of Alexandria neither assumes responsibility for maintenance nor liability for damages resulting from the use of any Class VI or Private Road, shown on any final plat as the access to the property."

56. **"Road/Street"** means a federal or state highway, town highway, road, street, avenue, boulevard, lane, alley, viaduct, and/or any other way which exists for vehicular traffic, exclusive of a driveway or private way. The term "road/street" shall include the entire width of its right-of-way.

57. **"Scenic Vistas**" means areas of high visual and/or historical quality designated in the Alexandria Master Plan, as it may be amended from time to time.

58. "Screening" means screening, fencing or natural barrier.

59. **"Setback"** means the distance between the nearest portion of a building and a lot or right-of-way line, whichever is closer.

60. **"Signage"** shall mean a structure, building wall, supporting posts or other outdoor surface, or any other device such as a flag or banner including animated sign, incidental signs, portable signs, which are designated for the purpose of bringing the subject to the attention of the public or to display, identify or publicize the name, product or service of any person or business.

BALLOT VOTE PROPOSED LAND USE & ZONING ORDINANCE March 2014

61. **"Small-Scale Commercial**" means an occupation, employment, or enterprise carried on for profit in buildings or structures having a footprint no greater than 10,000 square feet.

62. **"Special Exception**" means a use of a building or lot which may be permitted under this Ordinance upon application to the Board of Appeals, and subject to approval of that Board, under such conditions as the Board may require, but only in cases where the words "special exception" and "special exception permit" appear in this Ordinance.

63. "Sprawl" to spread out carelessly or awkwardly.

64. **"Structure"** means anything constructed or erected, the use of which requires location on or in the ground, or attachment to something having location on the ground. It includes signs permanently affixed to the ground, tennis courts, swimming pools, bridges, dams, and utility facilities, but does not include ponds or pools exclusively used for landscaping, rural fire protection, agriculture, or forestry.

65. **"Subdivision**" means the division of a lot, tract, or parcel of land into two (2) or more lots, plats, sites or other divisions of land for the purposes, whether immediate or future, of sale, rent, lease, condominium conveyance, or building or structure development. It includes resubdivision and, when appropriate to the context, relates to the process of subdividing, or to the land or territory subdivided. The division of a parcel of land held in common and subsequently divided into parts among the several owners shall be deemed a subdivision, as defined in RSA 672:14, as it may be amended from time to time. As provided by RSA 672:14, the grant of an easement in gross to a public utility for the purpose of placing and maintaining overhead and underground facilities necessary for its transmission or distribution network shall not be construed as a subdivision, and shall not be deemed to create any new division of land for any other purpose.

66. **"Temporary**" means less than twelve (12) months.

67. **"Travel Trailer**" means a vehicular portable structure without a permanent foundation, which can be driven, towed, or hauled, and is primarily intended as temporary living accommodations for recreational, camping, and travel use (also refer to description in **"Campground**" or **"Camping Ground**."

68. "Utility Easement" (refer to "Easement" and "Right of Way").

69. **"Variance**" means a departure from the terms of this Ordinance as the Board of Appeals, upon appeal in specific cases, is empowered to authorize under the provisions of this Ordinance and of applicable state statutes and law.

Article 12: Shall the Town vote to raise and appropriate the sum of \$4,500 as requested by the Haynes Library Association? This article presented by petition.

Article 13: To see if the Town will vote to accept the private road now known as Lynn Avenue as a Class V road and assume the responsibility and the expense for the maintenance of said road. Lynn Avenue is approximately 2400 feet long including the extension. This article presented by petition.

Article 14: Shall we rescind the provisions of RSA 40:13 (known as SB2), as adopted by the Town of Alexandria on March 9, 2010 so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? This article presented by petition. A 3/5 majority vote is required.

Article 15: To see if the Town will vote to amend Article 10 from 2008 to limit the amount of money from the land use change tax to be used by the Conservation Commission to no more than \$5,000 per y ear? This article presented by petition.

Article 16: Shall the town of Alexandria adopt the Community Bill of Rights Ordinance; an Ordinance to Protect the Health, Safety, and Welfare of Residents and Ecosystems of Alexandria, New Hampshire by Establishing a Community Bill of Rights and by Prohibiting the Siting of New Energy Projects that would Violate those Rights? This article presented by petition.

NOTE: Following is the proposed Community Bill of Rights Ordinance. Article 17 follows after the proposed ordinance.

Town of Alexandria, Grafton County, New Hampshire Ordinance No. ______ of 2014

AN ORDINANCE TO PROTECT THE HEALTH, SAFETY, AND WELFARE OF RESIDENTS AND ECOSYSTEMS OF ALEXANDRIA, NEW HAMPSHIRE BY ESTABLISHING A COMMUNITY BILL OF RIGHTS; AND BY PROHIBITING THE SITING OF NEW ENERGY PROJECTS THAT WOULD VIOLATE THOSE RIGHTS.

Whereas, this community finds that certain commercial energy projects are economically and environmentally unsustainable, in that they damage property values and the natural environment, place the health of residents at risk, threaten the quality of natural systems within the Town, while failing to provide real benefits to the people of this community; and

Whereas, this community finds that unsustainable energy projects violate the rights of Alexandria residents, including our right to make decisions about what happens to the places where we live; and

Whereas, current environmental laws allow state-chartered corporations to inflict damage on local ecosystems that cannot be reversed, violating the rights of residents to protect their community and the rights of ecosystems to exist; and

Whereas, private corporations engaged in the siting of unsustainable energy projects are wrongly recognized by the federal and state government as having more "rights" than the people who live in our community, and that recognition of corporate "rights" is therefore, a denial of the rights of the residents of Alexandria: and

Whereas, such a denial violates the New Hampshire Constitution's recognition that "all government of right originates from the people, is founded in consent and instituted for the general good;" and the Declaration of Independence's recognition that governments are instituted to secure and protect the rights of people and communities;

Therefore, We the People of Alexandria hereby adopt this Community Bill of Rights Ordinance.

Section 1 - Definitions

(a) "Corporations," for purposes of this Ordinance, shall include any corporation, limited partnership, limited liability partnership, business trust, business entity, public benefit corporation, or limited liability company organized under the laws of any state of the United States or under the laws of any country.

(b) "Ecosystem" shall include but not be limited to, wetlands, streams, rivers, aquifers, and other water systems, as well as all naturally occurring habitats that sustain wildlife, people, flora and fauna, soil dwelling or aquatic organisms.

(c) "Energy Systems" means those systems producing, generating, distributing, transmitting, or transporting energy and power.

(d) "Unsustainable energy systems" means those systems that are controlled by state and federal energy policies, rather than community controlled energy policies; hydroelectric power and industrial scale wind power when it is not locally or municipally owned and operated; energy systems using fossil fuels. including but not limited to coal, natural gas, petroleum products, nuclear and radioactive materials, and other fuel sources that are non-renewable, or which produce toxins and substances that cause injury to humans or ecosystems, or that are in violation of residents' right to a sustainable energy future. The phrase shall also include any energy system which violates the rights secured under this Ordinance or under other laws. The term shall not include combustion of wood and wood products or the use of propane, kerosene, heating oil, coal, or natural gas when combustion of those fossil fuels is used solely to generate on-site heat or power and the energy produced is not commercially sold, transmitted, or distributed.

Section 2- Statements of Law - Rights of Residents and the Natural Environment

(a) *Right to a Sustainable Energy Future.* All residents of Alexandria have a right to a sustainable energy future in which energy decisions are made by the community, and in which fuel sources used to generate energy are renewable and sustainable.

(b) *Riqht to Scenic Preservation.* All residents of the town of Alexandria possess a fundamental and inalienable right to protect and preserve the scenic, historic and aesthetic values of the town, including clean air, pure water, healthy soil, and unspoiled vistas that provide the foundation for tourism and economic sustainability for local businesses. Residents and local representatives have the authority to enact and enforce legislation that guarantees an exercise of local self-government that is protective of these rights.

(c) *Right to Water*. All residents and ecosystems of the Town of Alexandria possess a right to sustainably access, use, consume, and preserve water drawn from natural water cycles that provide water necessary to sustain life within the Town.

(d) *Riqhts of Ecosystems*. Ecosystems, including but not limited to, wetlands, streams, rivers, aquifers, and other water systems, possess rights to exist and flourish within the Town of Alexandria. Residents of the Town shall possess legal standing to enforce those rights on behalf of those ecosystems.

(e) *Right to Self-Government*. All residents of Alexandria possess the right to a form of governance where they live which recognizes that all power is inherent in the people, that all free governments are founded on the people's authority and consent. Use of the "Town of Alexandria" municipal corporation by the sovereign people shall not be deemed, by any authority, to eliminate or reduce that self-governing authority.

(f) *Rights as Self-Executing*. All rights delineated and secured by this Ordinance are inherent, fundamental, and inalienable, and shall be self-executing and enforceable against both private and public actors.

Section 3--Statements of Law--Prohibitions Necessary to Secure Bill of Rights Protections

(a) It shall be unlawful within the Town of Alexandria for a corporation or any person using a corporation, to engage in land acquisition necessary for the construction of an unsustainable energy system, or to engage in construction or siting of any structure to be used in the operation of an unsustainable energy system.

(b) It shall be unlawful for any corporation or government to violate the rights recognized and secured by this Ordinance.

(c) No permit, license, privilege, charter, or other authority, issued by any State or federal agency, which would violate the prohibitions of this Ordinance or deprive any Town resident, of any rights, privileges, or immunities secured by this Ordinance, the New Hampshire Constitution, the United States Constitution, or other laws, shall be deemed valid within the Town of Alexandria.

Section 4---Enforcement

(a) Any corporation that violates any prohibition of this Ordinance shall be guilty of an offense and, upon conviction thereof, shall be sentenced to pay the maximum fine allowable under State law for that violation. Each day or portion thereof, and violation of each section of this Ordinance, shall count as separate violations.

(b) The Town of Alexandria may enforce this Ordinance through an action in equity brought in any court possessing jurisdiction over activities occurring within the Town of Alexandria. In such an action, the Town of Alexandria shall be entitled to recover all costs of litigation, including, without limitation, expert and attorney's fees.

(c) Any Town resident shall have the authority to enforce this Ordinance through an action in equity brought in any court possessing jurisdiction over activities occurring within the Town of Alexandria. In such an action, the resident shall be entitled to recover of all costs of litigation, including, without limitation, expert and attorney's fees.

(d) Any person who brings an action to secure the rights of natural communities or ecosystems within the Town of Alexandria shall bring that action in the name of the ecosystem in any court possessing jurisdiction over activities occurring within the Town of Alexandria. Damages shall be measured by the cost of restoring the ecosystem to its state before the injury, and shall be paid to the Town of Alexandria to be used exclusively for the full and complete restoration of the ecosystem.

Section 5 - Corporate Powers

(a) Corporations and other business entities which violate this Ordinance, or which seek to violate this Ordinance, shall not be deemed to be "persons", nor possess any other legal rights, privileges, powers, or protections which would interfere with the enforcement of rights or prohibitions enumerated by this Ordinance. Such powers shall include the authority to assert state or federal preemptive laws in an attempt to overturn this Ordinance, and the authority to assert that the people of the Town lack the authority to adopt this Ordinance.

(b) All laws adopted by the legislature of the State of New Hampshire, and rules adopted by any State agency, shall be the law of the Town of Alexandria only to the extent that they do not violate this Ordinance.

Section 6---Sustainable Energy Policy

The Town shall implement a Sustainable Energy Policy following the adoption of this Ordinance that provides a plan for the community's reduction in use of power from unsustainable energy systems, within a time frame agreed to by the residents, to be decided by popular vote.

Section 7---Effective Date and Existing Permit Holders

This Ordinance shall be effective five (5) days after the date of its enactment, regardless of the date of any applicable local, state, or federal permits.

Section 8---People's Right to Self-Government

Use of the courts or the legislature to attempt to overturn the provisions of this Ordinance shall require community meetings focused on changes to Town government that would insulate the Town from interference with the right of residents to local self-government.

Section 9---New Hampshire Constitutional Changes

The people of the Town of Alexandria call for changes to the New Hampshire Constitution to secure within it explicitly a community right to local self-government free from preemption by State government. The people of Alexandria also call for a state constitutional amendment and federal constitutional changes that explicitly elevate community rights above corporate property rights, and that recognize the rights of nature enforceable by the residents of a community.

Section 10---Severability

The provisions of this Ordinance are severable. If any court of competent jurisdiction decides that any section, clause, sentence, part, or provision of this Ordinance is illegal, invalid, or unconstitutional, such decision shall not affect, impair, or invalidate any of the remaining sections, clauses, sentences, parts, or provisions of the Ordinance. The Town of Alexandria hereby declares that in the event of such a decision, and the determination that the court's ruling is legitimate, it would have enacted this Ordinance even without the section, clause, sentence, part, or provision that the court decides is illegal, invalid, or unconstitutional.

Section 11---Repealer

All inconsistent provisions of prior Ordinances adopted by the Town of Alexandria are hereby repealed, but only to the extent necessary to remedy the inconsistency.

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ENACTED AND ORDAINED this _____ day of _____, 2014, by the Town of Alexandria, in Grafton County, New Hampshire.

By:

Article 17: To transact any other business that may legally come before this meeting.

Signed this 24th day of January, 2014

Kenneth Hall George Tuthill Donald Sharp

Alexandria Selectboard

Town Budget 2014 (MS-6)

Acct#	Purpose of Appropriations (RSA 32:3,V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year (Unaudited)	Appropriations Ensuing FY (Recommended)	Appropiations Ensuing FY (Not Recommended)
GENERA	AL GOVERNMENT					
4130-4139	Executive	2	\$69,744	\$61,655.90	\$62,200	
4140-4149	Election, Reg & Vital Statistics	2	\$6,540	\$3,895.06	\$9,255	
4150-4151	Financial Administration	2	\$108,081	\$107,688.45	\$105,930	
4152	Revaluation of Property	2	\$22,210	\$20,583	\$22,253	
4153	Legal Expenses	2	\$30,000	\$24,537.77	\$33,600	
4191-4193	Planning & Zoning	2	\$7,132	\$6,601.09	\$7,830	
4194	General Gov't Buildings	2	\$29,600	\$36,382.17	\$30,500	
4195	Cemeteries	2	\$14,701	\$12,327.14	\$13,665	
4196	Insurance	2	\$20,000	\$15,178.16	\$17,500	
4197	Advertising & Regional Assoc	2	\$17,703	\$17,687.92	\$18,548	
4199	Other General Gov't	2	\$2,950	\$1,950	\$3,050	
PUBLIC	SAFETY					
4210-4214	Police	2	\$191,644	\$182,792.87	\$190,041	
4215-4219	Ambulance	2	\$37,288	\$37,288	\$33,039	
4290-4298	Emergency Management	2	\$28,568	\$1,795.89	\$8,568	
HIGHWA	YS & STREETS					
4311	Administration	2	\$500,159	\$484,256.49	\$522,995	
4313	Bridges	2	\$30,000	\$27,600.34	\$30,000	
4316	Street Lighting	2	\$2,500	\$2,784.41	\$3,300	
SANITA	ΓΙΟΝ		· · ·			
4324	Solid Waste Disposal	2	\$141,864	\$141,779.17	\$150,000	
HEALTH			· · ·			
4411	Administration	2	\$4,880	\$1,098.23	\$4,000	
4415-4419	Health Agences, Hosp, Other	2	\$22,552	\$21,802	\$21,552	
WELFAF	RE					
4441-4442	Administration & Direct Assist	2	\$21,500	\$32,960.03	\$22,300	
CULTUR	E & RECREATION					
4520-4529	Parks & Recreation	2	\$26,874	\$26,874	\$26,874	
4550-4559	Library	12	\$0	\$0	\$4,500	
4583	Patriotic Purposes	2	\$1000	\$74.16	\$500	
CONSEF				-		
4611-4612	Admin & Purch of Nat Resour	2	\$1,150	\$930.89	\$930	
DEBT SE	ERVICE			•		
4711	Princ-Long Term Bonds/Notes	2	\$25,000	\$25,000	\$25,000	
4721	Int-Long Term Bonds/Notes	2	\$12,551	\$10,224	\$10,251	
4723	Int-Tax Antic Notes	2	\$200	0	\$200	
	OPERATING BUDGET	TOTAL	\$1,356,391	\$1,305,747.14	\$1,378,381	

SPECIAL WARRANT ARTICLES Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as special article or as a nonlapsing or nontransferable article.							
Acct#						Ensuing FY (Not	
	Highway Capital Reserve	4	\$20,000	\$20,000	\$30,000		
	Fire Department Capital Reserve 5 \$5,000 \$5,000 \$10,000						
	SPECIAL ARTICLES RECOMM	IENDED	\$30,000	\$30,000	\$25,000		

Town Budget 2014 (MS-6) (cont)

"Indivic	**INDIVIDUAL WARRANT ARTICLES** "Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.						
Acct#	Purpose of Appropriations (RSA 32:3,V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year (Unaudited)	Appropriations Ensuing FY (Recommended)	Appropiations Ensuing FY (Not Recommended)	
	Fire Department	3	\$16,500	\$16,500	\$17,200		
	Washburn Road Bridge	6			\$73,000		
	Police Vehicle	7				\$34,600	
	Highway One-ton truck	8			\$54,000		
	Highway 35000 GVW truck	9				\$150,500	
	Library	12			\$4,500		
	INDIVIDUAL ARTICLES RECOM	IENDED	\$16,500	\$16,500	\$148,700	\$185,100	

			Estimated	Actual Revenues	Estimated	
		Warr	Revenues Prior	Prior Year	Revenues	
Acct#	SOURCE OF REVENUE	Art#	Year	(unaudited)	Ensuing Year	
TAXES						
3120	Land Use Change Tax		\$1,900	\$14,735	\$8,000	
3185	Yield Taxes		\$15,000	\$12,621.32	\$10,000	
3186	Payment in Lieu of Taxes		\$3,000	\$3,000	\$3,000	
3190	Int & Pental on Delinq Taxes		\$42,000	\$47,993.11	\$42,000	
LICENSE	ES, PERMITS & FEES					
3220	Motor Vehicle Permit Fees		\$230,000	\$256,381.66	\$235,000	
3230	Building Permits		\$1,400	\$1,690	\$1,000	
3290	Other Licenses, Permits		\$6,000	\$12,397.81	\$11,000	
FROM S	TATE					
3352	Meals & Rooms Tax Distrib		\$72,192	\$72,192.33	\$72,000	
3353	Highway Block Grant		\$72,280	\$72,094.07	\$72,000	
3356	State & Fed Forest Land Reim		\$728	\$711.96	\$712	
3359	Other (from grant)		\$0	\$16,500	\$0	
CHARGE	ES FOR SERVICES					
3401-3406	Income from Departments		\$30,000	\$35,131.05	\$30,000	
MISCEL	LANEOUS REVENUES					
3501	Sale of Municipal Property		\$50,000	\$40,400	\$50,000	
3503-3509	Other		\$1,500	\$1,000	\$1,000	
INTERFU	JND OPERATING TRANSFERS I	N				
3912	From Special Revenue Fund		\$0	\$0	\$0	
3915	From Capital Reserve Funds		\$0	\$0	\$0	
3916	From Trust & Fiduciary Funds		\$6,000	\$4,432.08	\$4,400	
OTHER	FINANCING SOURCES					
	Estimated Fund Balance to		\$100,000	\$100,000	\$0	
	Reduce Taxes			. ,		
то	TAL ESTIMATED REVENUE & C	REDITS	\$632,000	\$691,280.39	\$540,112	

BUDGET SUMMARY					
	Prior Year	Ensuing Year			
Operating Budget Appropriations Recommended	\$1,356,391	\$1,378,381			
Special Warrant Articles Recommended	\$25,000	\$40,000			
Individual Warrant Articles Recommended	\$0	\$148,700			
TOTAL Appropriations Recommended	\$1,381,391	\$1,567,081			
Less: Amount of Estimated Revenues & Credits (from above)	\$691,280.39	\$540,112			
Estimated Amount of Taxes to be Raised	\$690,110.61	\$1,026,969			

Strange Strange

The State of New Hampshire Town of Alexandria 2014 Town Warrant

Session 1: Meeting opened at 4:02pm by Town Moderator Dennis Ford. The Pledge of Allegiance was said. A brief moment of silence was observed. The Select board was introduced Don Sharp Sr., Ken Hall and George Tuthill, Jennifer Dostie, Administrative Assistant, Robin Gagnon, Deputy Town Clerk, Supervisors of the Checklist, Sue Cheney, Loretta Brouillard, George Whittaker and Town Counsel, Chris Boldt, Moderator Ford stated the rules and regulations of the meeting. All questions and comments are directed to the Moderator. All requested Amendments need to be presented in writing to the Moderator. Voting will be done by hand vote or secret vote. A tie vote will be broken by the Moderator and will always be in the negative. A request for respect for speakers was also made. Motion made and seconded to accept the rules for tonight's meeting. SO VOTED.

FIRST SESSION:

To the inhabitants of the Town of Alexandria, in the County of Grafton in said State, qualified to vote in Town affairs: You are hereby notified to meet at the Alexandria Town Hall in said Alexandria on Saturday, the First(1st) of February, 2014 at Four of the clock (4:00 p.m.) in the evening. This session shall consist of explanation, discussion and deliberation of the warrant articles numbered 1 through 17. The warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended; (b) warrant articles that are amended shall be placed on official ballot for a final vote on the main motion, as amended; and (c) no warrant article shall be amended to eliminate the subject matter of the article; but an amendment that changes the dollar amount of an appropriation in a warrant article shall not be deemed to violate this subparagraph.

SECOND SESSION:

Voting Session to act on all Warrant Articles as amended, including the proposed budget, as a result of the action of the "FIRST SESSION" will be held Tuesday, March 11, 2014, at the Alexandria Town Hall. Polls will be open from 11:00 AM – 7:00 PM.

Article 1 read as follows:

Article 1: Election of Public Officials, Newfound Area School District Items and other Articles appearing on the warrant as may be required by state law.

Article 2 read as follows:

Article 2: Operating Budget: Shall the Town vote to raise and appropriate, as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,378,381 (as recommended by the Selectmen)? Should this article be defeated, the default budget shall be \$1,363,131, which is the same as last year with certain adjustments required by previous action of the Town of Alexandria or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

Article 2 opened for debate.

Discussion followed on Bog Road dump site cleanup.

Question was raised in regards to the Police Departments budget. A motion and second was made to allow Chief Don Sullivan to speak and was approved. Chief Sullivan explained budget cuts were due to in large part in eliminating the part time coverage. He also indicated that he would have to watch his budget very closely, such as gas consumption and vehicle maintenance. If something unexpected happens, he would run out of funds. Last year, the Police Department was under budget. An amendment was presented by Edward Skroback and reads as follows:

"Request increase budget by \$10,000 for Police Department."

Motion made and seconded to move amendment to Article 2 for discussion.

Henry Hall brought to the town's attention that the Select board would not be obligated to use it for the Police Department and can only take note of the town's wishes. Discussion continued

Motion made and seconded to move Amendment to Article 2 to vote. DEFEATED.

Discussion continued on fee for elections.

Motion made and seconded to move Article 2 to the warrant. SO VOTED.

A motion made and seconded to move Article 15 forward to discussion due to secret ballot request. Moderator explained the procedure.

Article 15 was read and was opened for debate.

Article 15: To see if the Town will vote to amend Article 10 from 2008 to limit the amount of money from the land use change tax to be used by the Conservation Commission to no more than \$5,000 per year? This article presented by petition.

Article 15 opened for debate.

Discussion followed in regards to the amount of funds added and length of time held by Conservation Committee. A motion was made and seconded to allow Jennifer Dostie to speak on this subject and future subjects. SO VOTED. Jennifer spoke to the average amount collected by Land Use Change Taxes. Dennis Ford clarified the yes and no voting and procedure on Article 15.

A motion was made and seconded to allow Chris Boldt to speak. SO VOTED.

Chris Boldt clarified the dollar amount only could be amended on Article 15.

Discussion continued.

Jennifer Tuthill made a motion and was seconded to amend the dollar amount to no more than \$20,000 a year on Article 15. Chris Boldt explained further the "intent" purpose of the amendments. Discussion continued about the secret ballot for the amendment and the Article 15. Jennifer Tuthill and second rescinded the amendment.

Secret ballot vote for Article 15 opened at 5:06pm and poll closed at 6:06pm. Results of the secret ballot vote on Article 15 is 63 Yes, 3 No. Article 15 is moved to the warrant as is. SO VOTED.

A motion was made and seconded to move forward during the secret ballot voting. SO VOTED,

A motion was made and seconded to move Article 11 forward. SO VOTED.

Article 11 was read as follows:

Article 11: Are you in favor of the adoption of the Alexandria Land Use and Zoning Ordinance as proposed by the Planning Board? (As discussed at the public hearings of September 18, 2013, November 20, 2013 and January 15, 2014) (Recommended by Selectmen)

Article 11 opened for debate,

Discussion followed. Chris Boldt indicated no changes can be made to this article due to the process involved and language dictated by law and no dollar amount is involved. Discussion continued in regards to zoning. Motion and seconded to move Article 11 forward to the warrant. SO VOTED.

Article 3 read as follows:

Article 3: Shall the Town vote to raise and appropriate the sum of \$17,200 for the Alexandria Volunteer Fire Department for the provision of fire fighting and prevention services and to continue the lease of the 1999 International Tanker and the 2012 Ford F550 to the AVFD, all pursuant to an agreement between the Town and the AVFD? (Recommended by Selectmen)

Article 3 opened for debate. No Discussion. Motion and seconded to move to Article 3 to the warrant. SO VOTED.

Article 4 read as follows:

Article 4: Shall the Town vote to raise and appropriate the sum of \$30,000 to be put into the Highway Department Capital Reserve Fund? (Recommended by Selectmen)

Article 4 opened for debate. Discussion followed. Motion made and seconded to move Article 4 to warrant. SO VOTED.

Article 5 read as follows:

Article 5: Shall the Town vote to raise and appropriate the sum of \$10,000 to be put into the Fire Equipment Capital Reserve Fund? (Recommended by Selectmen)

Article 5 opened for debate. Discussion followed. Motion made and seconded to move Article 5 to the warrant. SO VOTED.

Article 6 read as follows:

Article 6: Shall the Town vote to raise and appropriate the sum of \$73,000 for the replacement of Washburn Road Bridge? (Recommended by Selectmen)

Article 6 is opened for debate.

Discussion followed. Gary Patten gave the bid amounts obtained. Lucy Ford inquired the traffic flow during the repair. Gary indicated that they have a temporary bridge available for about a week. More discussion followed. Motion made and seconded to move Article 6 to the warrant. SO VOTED.

Article 7 read as follows:

Article 7: Shall the Town vote to raise and appropriate the sum of \$34,600 for a new vehicle for the Police Department with \$24,600 raised by taxation and \$10,000 withdrawn from the Police Special Detail account? (Not recommended by Selectmen)

Article 7 opened for debate.

Chief Sullivan gave a breakdown of the current conditions of the existing cruisers and which one would be replaced and explained the reason for this article. The Select board addressed why they didn't recommend this article. The Chief indicated that the replaced cruiser would be disposed of at the Selectboard's discretion. Discussion continued.

Motion made and seconded to move Article 7 to the warrant. SO VOTED.

Article 8 read as follows:

Article 8: Shall the Town vote to raise and appropriate the sum of \$54,000 for a new one ton truck with plow and sander with \$34,000 raised by taxation and \$20,000 from the Highway Equipment Capital Reserve fund? (Recommended by Selectmen)

Article opened for debate.

Gary Patten spoke on this Article and explained the conditions of the current equipment and truck it will replace. Discussion followed in regards to warranties, road conditions and the way the equipment is treated.

Polls are officially closed on Article 15 at 6:06pm. Supervisors will count the ballots. 63 YES, 3 NO. Article 15 moved to ballot as written. Results recorded above on Article 15 as well.

Discussion continued on Article 8.

Motion made and seconded to move Article 8 to the warrant. SO VOTED.

Article 9 read as follows:

Article 9: Shall the Town vote to raise and appropriate the sum of \$150,050 for a new 35000 GVW truck with plow and sander with \$120,050 raised by taxation and \$30,000 from the Highway Equipment Capital Reserve fund? (Not recommended by Selectmen)

Article 9 opened for debate.

Discussion followed. Gary explained the particulars on the truck. Discussion continued about the type, price and estimates of the truck purchase. A highway advisory committee was discussed.

Motion made and seconded to move Article 9 to the warrant. SO VOTED.

Article 10 read as follows:

Article 10: Are you in favor of requiring that the annual budget and all special warrant articles having a tax impact, as determined by the governing body, shall contain a notation stating the estimated tax impact of the article? If passed, the determination of the estimated tax impact shall be subject to approval by the governing body pursuant to RSA 32:5, V-b. (Recommended by Selectmen)

Article 10 opened for debate. Discussion followed.

Motion made and seconded to move Article 10 to the warrant. SO VOTED.

Article 12 read as follows:

Article 12: Shall the Town vote to raise and appropriate the sum of \$4,500 as requested by the Haynes Library Association? This article presented by petition.

Article 12 opened for debate.

Discussion followed on library repairs, budget item confusion, State requirements, trust fund and volunteers.

Motion made and seconded to move Article 12 to the warrant. SO VOTED.

Article 13 read as follows:

Article 13: To see if the Town will vote to accept the private road now known as Lynn Avenue as a Class V road and assume the responsibility and the expense for the maintenance of said road. Lynn Avenue is approximately 2400 feet long including the extension. This article presented by petition.

Article 13 opened for debate.

Discussion followed on the location, maintenance of Bristol portion of the road, and tax base to sustain. It was noted that wording of article cannot be amended.

Motion made and seconded to move Article 13 to the warrant. SO VOTED.

Article 14 read as follows:

Article 14: Shall we rescind the provisions of RSA 40:13 (known as SB2), as adopted by the Town of Alexandria on March 9, 2010 so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? This article presented by petition. A 3/5 majority vote is required.

Article 14 is opened for debate but cannot change wording. Discussion continued on the merits of Town Meeting.

Motion made and seconded to move Article 14 to the warrant. SO VOTED.

Article 16 read as follows:

Article 16: Shall the town of Alexandria adopt the Community Bill of Rights Ordinance; an Ordinance to Protect the Health, Safety, and Welfare of Residents and Ecosystems of Alexandria, New Hampshire by Establishing a Community Bill of Rights and by Prohibiting the Siting of New Energy Projects that would Violate those Rights? This article presented by petition.

Article 16 opened for debate.

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Chris Boldt, the intent cannot be changed, so therefore cannot be amended. Michelle Sanborn spoke on this Article and its intentions. Discussion continued on and whether this article can be enforced and who would enforce it. Chris Boldt indicated that the principle is good, but the Town is limited to what the State law allows. He also brought up the question of the constitutionality of the Article and the litigation challenges.

Motion made and seconded to move Article 16 to the warrant. SO VOTED.

Dennis Ford indicated that this is one of the largest attendances for a deliberative session and was very pleased that everyone conducted themselves passionately and appropriately.

Article 17 read as follows:

Article 17: To transact any other business that may legally come before this meeting.

Article 17 opened for debate. No discussion.

Motion made and seconded to adjourn the meeting at 7:08pm.

Respectfully submitted Robin Gagnon, Deputy Town Clerk

Eebanrey day of January, 2014 Signed this Kenneth Hall rge Túthill α Donald Sharp

Selectmen of Alexandria, NH

Tax Collector's Report For Year Ending December 31, 2013

DEBITS

UNCOLLECTED TAXES AT THE		IE LEVY FOR YEAR		PRIOR LEVIES			
BEGINNING OF THE YEA	AR*	2013		2012		2011	2010+
Property Taxes	#3110	XXXXXX	(\$325,622	41	\$0.00	\$0.00
Land Use Change Taxes	#3120	XXXXXX	(\$0.	00	\$0.00	\$0.00
Timber Yield Taxes	#3185	XXXXXX	(\$1,258	78	\$0.00	\$0.00
Excavation Tax @ \$.02/yd	#3187	XXXXXX	(\$0.	00	\$0.00	\$0.00
Prior Years' Credits Balance**		(\$4,6	36.41)				
This Year's New Credits		(\$14,3	64.05)				
TAXES COMMITTED THIS	FISCAL	YEAR					
Property Taxes	#3110	\$4,200,7	152.88	\$0.	00		
Land Use Change Taxes	#3120	\$29,4	470.00	\$0.	00		
Timber Yield Taxes	#3185	\$12,5	575.42	\$0.	00		
Excavation Tax @\$.02/yd	#3187		\$45.90	\$0.	00		
OVERPAYMENT REFUNDS	5						
Credits Refunded		\$3,6	658.00	\$0.	00	\$0.00	\$0.00
Interest – Late Tax	#3190	\$3,0	057.81	\$20,094	21	\$0.00	\$0.00
Resident Tax Penalty	#3190		\$0.00	\$0.	00	\$0.00	\$0.00
TOTAL DEBITS		\$4,229,9	959.55	\$\$346,975.	40	\$0.00	\$0.00
CREDITS							
	LEVY	FOR YEAR			PRIC	OR LEVIES	
REMITTED TO TREASURER		2013		2012		2011	2010+
Property Taxes	\$3	3,839,693.89		\$200,219.16		\$0.00	\$0.00

REMITTED TO TREASURER	2013	2012	2011	2010+
Property Taxes	\$3,839,693.89	\$200,219.16	\$0.00	\$0.00
Land Use Change Taxes	\$3,949.25	\$0.00	\$0.00	\$0.00
Timber Yield Taxes	\$12,575.42	\$1,258.78	\$0.00	\$0.00
Interest & Penalties	\$3,057.81	\$20,094.21	\$0.00	\$0.00
Excavation Tax @\$0.02/yd	\$45.90	\$.00	\$0.00	\$0.00
Converted to Liens(Principal Only)	\$0.00	\$120,882.04	\$0.00	\$0.00
Prior Year Overpayments	(\$4,628.41)			
ABATEMENTS MADE				
Property Taxes	\$661.88	\$4,498.00	\$0.00	\$0.00
Land Use Change Taxes	\$0.00	\$0.00	\$0.00	\$0.00
UNCOLLECTED TAXES – E	ND OF YEAR #1080			
Property Taxes	\$359,797.11	\$23.21	\$0.00	\$0.00
Timber Yield Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Land Use Change Taxes	\$25,520.75	\$0.00	\$0.00	\$0.00
Property Tax Credit Balance*	(\$10,714.05)	XXXXXX	XXXXXX	XXXXXX
TOTAL CREDITS	\$4,229,959,55	\$346,975.40	\$0.00	\$0.00

DEBITS

		PRIOR LEVIES				
UNREDEEMED & EXECUTED LIENS	2013	2012	2011	2010+		
Unredeemed liens Beginning of FY		\$0.00	\$126,657.00	\$54,609.49		
Liens Executed During FY	\$0.00	\$131,929.12	\$0.00	\$0.00		
Interest & Costs Collected	\$0.00	\$2,446.01	\$16,831.37	\$16,628.19		
TOTAL LIEN DEBITS	\$0.00	\$134,375.13	\$143,488.37	\$71,237.68		
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		PRIOR LEVIES			
REMITTED TO TREASURER	2013	2012	2011	2010+	
Redemptions	\$0.00	\$34,065.41	\$58,844.75	\$50,214.63	
Interest & Costs Collected	\$0.00	\$2,446.01	\$16,831.37	\$16,628.19	
Abatements of Unredeemed Liens	\$0.00	\$11.47	\$119.52	\$12.65	
Liens Deeded to Municipality	\$0.00	\$0.00	\$0.00	\$0.00	
Unredeemed Liens End of FY	\$0.00	\$97,852.24	\$67,692.73	\$4,382.21	
TOTAL LIEN CREDITS	\$0.00	\$134,375.13	\$143,488.37	\$71,237.68	

Alexandria Town Clerk Deposit Journal Deposit Dates from: 1/1/2012 to 12/31/2012

Activity Summary				Fees Summary		
MOTOR VEHICLE	Count	State Amt	Municipal Amt	Fee	Count	Amount
BOAT – DECAL	1	\$0.00	\$5.00	AGENT FEE	2,515	\$7,545.00
BOAT – NEW	10	\$0.00	\$220.00	APPLICATION FEE	404	\$808.00
BOAT – RENEWAL	74	\$0.00	\$1,155.20	ATV STATE	11	\$624.00
CERTIFIED COPY	28	\$0.00	\$84.00	ATV TOWN	11	\$36.00
DECAL REPLACEMENT	4	\$0.00	\$12.00	BEACH PASS	985	\$3,940.00
NEW	384	\$0.00	\$36,909.66	BOAT AGENT FEE	84	\$420.00
PLATE REPLACEMENT	7	\$0.00	\$21.00	BOAT CLERK FEE	61	\$61.00
.REG MAINTENANCE	1	\$0.00	\$3.00	BOAT FEE	61	\$880.56
RENEWAL	2,030	\$0.00	\$198,932.00	CLERK FEE	2,588	\$2,588.00
TITLE ONLY	14	\$0.00	\$28.00	DMV MAIL-IN FEE	1,443	\$1,443.00
TRANSFER	\$181	\$0.00	\$21,346.00	DOG LATE FEE	37	\$117.00
VOID – SAME DAY/TELL	3	\$0.00	\$-133.64	DOG LICENSE FEE COMMER.	1	\$20.00
Sub Total:	2,737	\$0.00 \$0.00	\$258,582.22	DOG LICENSE FEE GROUP	8	\$144.00
Sub Total.	2,131	\$0.00	\$250,502.22	DOG LICENSE FEE GROUP	6	\$24.00
DOG LICENSES	Count	State Amt	Municipal Amt	DOG LICENSE FEE SENIOR	59	\$88.50
LICENSE NEW	35	\$0.00	\$208.50	DOG LICENSE FEE SENIOR	246	\$884.00
LICENSE RENEWAL	35				240	\$964.00
LICENSE RENEWAL		\$0.00	\$2,159.50	DOG LICENSE FEE UNALT	10	\$201.50
TAG REPLACEMENT	1	\$0.00 \$0.00	\$1.50 \$1.50	DOG LICENSE MAIL-IN FEE DOG OVERPOPULATION FEE	291	\$10.00
VOID – SAME DAY/TELL			\$1.50			
	4	\$0.00		DOG REPLACEMENT TAG FEE	1	\$1.50
Sub Total:	361	\$0.00	\$2,345.00	DOG STATE LICENSE FEE	342	\$171.00
				DOG TRANSFER FEE	1	\$1.50
TOWN CLERK SERVICES	Count	State Amt	Municipal Amt	FEE	7	\$67.50
ATV LICENSES	11	\$0.00	\$660.00	HUNT/FISH STATE	18	\$742.50
BEACH PASS	992	\$0.00	\$3,968.00	HUNTING/FISHING TOWN	18	\$26.00
DOG FINES	7	\$0.00	\$67.50	MARRIAGE LICENSE - STATE	7	\$266.00
FILING FEE	0	\$0.00	\$0.00	MARRIAGE LICENSE - TOWN	7	\$49.00
HUNTING/FISH TOWN	18	\$0.00	\$768.50	MISCELLANEOUS FEE	32	\$54.25
MARRIAGE LICENSE	7	\$0.00	\$315.00	PERMIT FEE	2,548	\$243,936.66
MISCELLANEOUS	33	\$0.00	\$59.25	RETURNED PAYMENT	6	\$150.00
MOTOR VEH PERMIT	0	\$0.00	\$0.00	SNOWMOBILE STATE	17	\$1,057.00
RETURNED PAYMENT	6	\$0.00	\$150.00	SNOWMOBILE TOWN	17	\$51.00
SNOWMOBILE REG	17	\$0.00	\$1,108.00	TRANSFER FEE	180	\$900.00
UCC FILING	3	\$0.00	\$255.00	UCC FILING FEE	3	\$255.00
VITAL STATISTICS	30	\$0.00	\$530.00	VITAL STATS – STATE CPY	8	\$40.00
VOID- SAME DAY/TELL	8	\$0.00	\$-33.00	VITAL STATS – STATE 1 ST	30	\$240.00
Sub Total:	1,132	\$0.00	\$7,848.25	VITAL STATISTICS – GF CPY	8	\$16.00
Total:	4,230	\$0.00	\$268,775.47	VITAL STATISTICS – GF 1 ST	30	\$90.00
Grant Total:			\$268,775.47	VITAL STATS – TOWN CPY	8	\$24.00
				VITAL STATISTICS – TOWN 1 ST	30	\$120.00
Tender Summary	1			Grand Total:	12,170	\$268,775.47
Alexandria Drawer	1					
Tender		Amount				
CASH		\$40,952.56				
CHECKS	1,530	\$227,816.91				
TRAVELER'S CHECKS		\$0.00				
Deposit Total:		\$268,769.47				
CREDIT APPLIED		\$10.00				
CREDIT ISSUES		\$-4.00				
DEPOSIT TOTAL		\$268,769.47				
Grant Total:		\$268,775.47				
	•	•		•		

		PRINCIPAL INCOME	PRINCIPAL					INCOME			TOTAL
CAPITAL RESERVE		Balance	Net	ļ	Balance	Balance	_	Earned		Balance	Principal
FUNDS	%	Beginning	2	Gain/Loss	End	Beginning	Income	During	Expended	End	ళ
		Year	<u> </u>		Year	Year 7	%	Year		Year	Income
Highway Equipment Fund	53.4\$	30,000.00	20,000.00	0.00	50,000.00	2,218.93	53.4%	4.89		2,223.82	52,223.82
Fire Equipment Fund	0.89%	0.00	5,000.00	00.0	5,000.00	536.19	0.89%	0.06		536.25	5,536.25
Police Cruiser Fund	0.98%	0.00		00.0	00.00	590.67	0.98%	0.09		590.76	590.76
Town Shed Fund	0.71%	0.00		00.0	00.00	426.04	0.71%	0.05		426.09	426.09
Town Building	0.00%	0.00		00.0	00.0	00.0	0.00%	0.00		0.00	0.00
Town Dump Site Monitoring	35.56%	20,000.00		00.00	20,000.00	1,459.17	35.56%	3.19		1,462.36	21,462.36
Bridge	0.17%	100.00		00.0	100.00	3.48	0.17%	-		3.48	103.48
Safety Services Cap Res	8.29%	5,000.00		00.0	5,000.00	4.33	8.29%			5.06	5,005.06
Total	100%	55,100.00	25,000.00	00.0	80,100.00	5,238.81	100%	9.01	0.00	5,247.82	85,347.82

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REPORT OF THE TRUST FUNDS OF THE TOWN OF ALEXANDRIA, NH DECEMBER 31, 2013

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					PRINCIPAI					INCOME			TOTAL
Date	NAME OF TRUST FUND	Purpose	%	Balance Beginning	Net Monev	Gain/Loss	Balance	Balance Beginning	Earned	Fees	2013	Balance	Principal &
			2	Year	In/(Out)	0001 1000	End Year	Year	Year	-	Expenditure	End Year	Income
Mar 1884	Cass	Crawford Cem	%6E.0	2,554.63		14.92	2,569.55	468.98	85.64	(14.66)	(9.77)	530.26	3,099.81
Nov 1886	Crawford	Crawford Cem	7.05%	46,666.38		272.51	46,938.89	7,060.14	1.564.43	(267.86)		8,356.71	55,295.60
Mar 1894	Perkins	Riverside Cem	0.42%	2,774.87		16.20	2,791.08	439.01	93.02	(15.93)	(19.40)	496.70	3,287.78
Mar 1896	Rhoades	Rhoades Cem	3.52%	23,336.12		136.27	23,472.39	(00.0)	782.31	(133.95)	(648.37)	00.0	23,472.38
Mar 1899	Cheney	Rhoades Cem	0.42%	2,774.87		16.20	2,791.08	439.01	93.02	(15.93)	(19.40)	496.70	3,287.78
Mar 1906	Burns	Burns Hill Cem	2.12%	14,006.69		81.79	14,088.48	(00.0)	469.56	(80.40)	(389.16)	00.00	14,088.48
Mar 1910	Leneghan	Bailey	1.41%	9,338.23		54.53	9,392.76	708.79	313.05	(53.60)	(172.85)	795.39	10,188.15
Sep 1918	Knowles	Riverside Cem	0.39%	2,554.66		14.92	2,569.58	468.97	85.64	(14.66)	(0.70)	530.25	3,099.83
Oct 1920	Berry	Riverside Cem	0.39%	2,554.66		14.92	2,569.58	468.97	85.64	(14.66)	(0.70)	530.25	3,099.83
Nov 1933	Cushing	Rhoades Cem	0.39%	2,554.66		14.92	2,569.58	468.97	85.64	(14.66)	(0.70)	530.25	3,099.83
Apr 1940	C.K. Gray	Riverside Cem	1.44%	9,558.00		55.81	9,613.81	1,965.76	320.42	(54.86)	(0.70)	2,221.62	11,835.43
May 1940	R.S. Gray	Pitman	0.74%	4,888.28		28.54	4,916.82	967.71	163.87	(28.06)	(0.70)	1,093.83	6,010.65
May 1942	H.W. Noyes	Rhoades Cem	0.77%	5,108.51		29.83	5,138.34	937.76	171.26	(29.32)		1,079.70	6,218.04
Sep 1942	A.C. Sleeper	Crawford Cem	0.39%	2,554.64		14.92	2,569.56	468.96	85.64	(14.66)	(0.70)	530.24	3,099.80
Sep 1943	Patten	Riverside Cem	0.39%	2,554.64		14.92	2,569.56	468.96	85.64	(14.66)	(0.70)	530.24	3,099.80
Apr 1945	Seavey	Riverside Cem	1.48%	9,778.43		57.10	9,835.53	1,935.84	327.81	(56.13)	(19.40)	2,188.12	12,023.65
Sep 1946	Akerman	Riverside Cem	0.77%	5,108.78		29.83	5,138.61	937.81	171.27	(29.32)	(19.40)	1,060.36	6,198.97
Sep 1946	Hines	Rhoades Cem	0.74%	4,888.28		28.54	4,916.82	967.72	163.87	(28.06)	(0.70)	1,093.83	6,010.66
Sep 1946	Twombley	Riverside Cem	0.74%	4,888.28		28.54	4,916.82	967.72	163.87	(28.06)	(0.70)	1,093.83	6,010.66
Sep 1949	G.W. Noyes	Rhoades Cem	0.77%	5,108.51		29.83	5,138.34	937.76	171.26	(29.32)	(38.80)	1,040.90	6,179.24
Jul 1968	Gifford Lot	Rhoades Cem	1.22%	8,071.79		47.13	8,118.93	1,648.12	270.60	(46.33)	(0.70)	1,862.68	9,981.61
Jul 1968	Lawrence Gray	Riverside Cem	0.69%	4,596.37		26.84	4,623.21	(00.0)	154.09	(26.38)	(127.70)	00.00	4,623.22
Dec 1980	R.B. Hutchins	Riverside Cem	0.84%	5,590.23		32.64	5,622.87	00.00	187.41	(32.09)	(155.32)	00.00	5,622.87
		Riverside Cem	0.33%	2,163.16		12.63	2,178.80	00.00	72.52	(12.42)	(60.10)	00.00	2,175.80
1942	Cemetery Fund	Use as Needed	18.40%	121,839.50	600.00	711.48	123,150.97	12,469.32	4,084.51	(699.35)	(4,000.00)	11,854.48	135,005.46
Mar 1905	Perkins-School	Schools	42.53%	281,557.90		1,644.15	283,202.05	10,149.32	9,438.86	(1,616.12)	(8,650.00)	9,322.06	292,524.11
Unknown	Literary	Schools	2.11%	14,000.42		81.75	14,082.17	(00.0)	469.35	(80.36)	(388.98)	00.00	14,082.17
Unknown	Ministerial	Church	2.11%	14,000.42		81.75	14,082.17	(00.0)	469.35	(80.36)	(388.98)	00.00	14,082.17
Jul 1918	S.B. Sleeper	Church	7.05%	46,666.69		272.51	46,939.19	0.00	1,564.44	(267.86)	(1,296.58)	0.00	46,939.19
Total			100%	619,739.16	600.00	3,865.95	666,504.56	45,345.58	22,193.98	(3,800.04)	(16,501.14)	47,238.38	713,742.94

Trustees of the Trust Funds

For year ending December 31, 2013

This year the trust funds showed a modest gain in principal and an interest figure slightly above last year. (See Reports of Trust Funds.) Our investment policy continues to be conservative.

The Trustees were able to request \$5776.50 from the interest of the funds to reimburse the Town for care of the cemeteries.

Other payments from the interest of designated funds went to the Haynes Memorial Library, Alexandria United Methodist Church, and Alexandria Recreation Advisory Council (for maintenance of the Alexandria Village School and expenses of the after school program.)

Cemeteries: In addition to regular maintenance, repairs were made to the gates and fences at Rhoades and Riverside Cemeteries. Extra seeding was done in damaged areas. The Hearse House was painted and looks 100% better. The removable winter fence is now protecting the building from further damage from salt and snow.

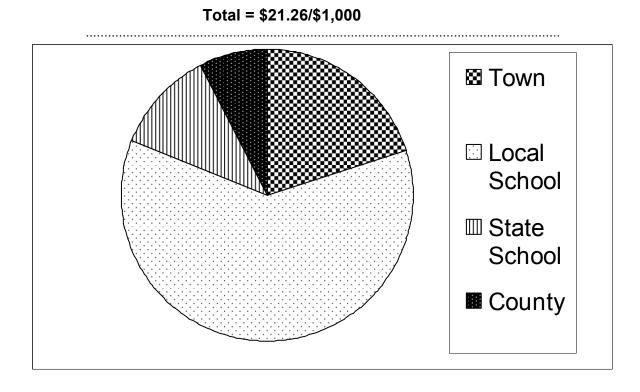
Respectfully submitted,

Doug Benton Suzanne Cheney Paula Hall

Trustees of Trust Funds Cemetery Trustees

2013Tax Rate Breakdown

		State	
Town	School	School	County
\$4.23	\$13.01	\$2.45	\$1.57
20%	61%	12%	7%



Prior Tax Year Comparison by Percentage

Year	Tax Rate	Town	School	State School	County
2013	\$19.96	21%	58%	13%	8%
2011	\$22.37	25%	57%	12%	6%
2010	\$17.15	26%	55%	12%	7%
2009	\$17.97	26%	59%	13%	6%
2008	\$16.55	24%	55%	13%	8%
2007	\$16.59	29%	51%	12%	8%



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

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INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Alexandria Alexandria, New Hampshire

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Alexandria as of and for the year ended December 31, 2012, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Alexandria as of December 31, 2012, and the respective changes in financial position, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Town of Alexandria Independent Auditor's Report

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Alexandria's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

August 28, 2013

Plodzik & Sanderson Professional Association

EXHIBIT A
TOWN OF ALEXANDRIA, NEW HAMPSHIRE
Statement of Net Position
December 31, 2012

-

	Governmental Activities
ASSETS	
Cash and cash equivalents	\$ 1,612,004
Investments	463,357
Receivables, net of allowances for uncollectible	478,148
Intergovernmental receivable	16,500
Prepaid items	1,238
Tax deeded property, subject to resale	4,428
Capital assets, not being depreciated:	
Land	140,331
Capital assets, net of accumulated depreciation:	
Land improvements	4,016
Buildings and building improvements	1,373,478
Machinery, equipment, and vehicles	703,443
Infrastructure	2,056,412
Total assets	6,853,355
LIABILITIES	
Accounts payable	60,007
Accrued salaries and benefits	8,137
Intergovernmental payable	1,359,455
Escrow performance deposits	3,421
Unearned revenue	4,637
Noncurrent liabilities:	
Due within one year:	
Bond payable	25,000
Due in more than one year:	
Bond payable	225,000
Compensated absences	5,888
Total liabilities	1,691,545
NET POSITION	
Net investment in capital assets	4,027,678
Restricted	510,556
Unrestricted	623,576
Total net position	\$ 5,161,810

SCHEDULE 1 TOWN OF ALEXANDRIA, NEW HAMPSHIRE Major General Fund Schedule of Estimated and Actual Revenues (Non-GAAP Budgetary Basis) For the Fiscal Year Ended December 31, 2012

	Esti	mated		Actual	F	Variance Positive Jegative)
Taxes:	^		^		•	(1.0.50)
Property Lond was shared	\$	787,813	\$	786,745	\$	(1,068)
Land use change Timber		-		625		625
Payment in lieu of taxes		15,000		17,726		2,726
Interest and penalties on taxes		3,200		85		(3,115)
Total from taxes		46,000		53,044		7,044
Total from taxes		352,013		858,225		6,212
Licenses, permits, and fees:						
Motor vehicle permit fees	2	230,000		239,138		9,138
Building permits		1,200		700		(500)
Other		6,500		8,416		1,916
Total from licenses, permits, and fees	2	37,700		248,254		10,554
Intergovernmental: State: Meals and rooms distribution Highway block grant State and federal forest land reimbursement Other Federal: FEMA Other Total from intergovernmental Charges for services: Income from departments	2	72,056 74,457 1,435 - 20,340 38,189 06,477 30,000		72,045 74,457 1,435 16,500 20,340 17,849 202,626 28,238		(11)
		<u> </u>			.	(-,)
Miscellaneous: Sale of municipal property Other Total from miscellaneous		137 5,700 5,837		138 10,104 10,242		1 4,404 4,405
Other financing sources: Transfers in	1	36,974		134,932		(2,042)
Total revenues and other financing sources	1.4	59,001	\$ 1	,482,517	\$	13,516
Unassigned fund balance used to reduce tax rate		77,000				
Total revenues, other financing sources, and use of fund balance		46,001				
rotar revenues, other rinancing sources, and use of rund balance	\$ 1,54	+0,001				

SCHEDULE 2 TOWN OF ALEXANDRIA, NEW HAMPSHIRE Major General Fund Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis) For the Fiscal Year Ended December 31, 2012

	from	nbered Prior ear	Арр	propriations	Ex	penditures		Variance Positive Negative)
Current:								
General government:								
Executive	\$	-	\$	78,704	\$	62,711	\$	15,993
Election and registration		-		9,903		12,068		(2,165)
Financial administration		-		107,260		103,398		3,862
Revaluation of property		-		15,000		8,014		6,986
Legal		-		21,000		28,515		(7,515)
Personnel administration		-		-		46		(46)
Planning and zoning		-		8,028		5,770		2,258
General government buildings		-		24,300		31,458		(7,158)
Cemeteries		-		15,339		13,398		1,941
Insurance, not otherwise allocated		-		20,000		18,808		1,192
Advertising and regional associations		-		17,038		17,213		(175)
Other		-		2,950		1,908		1,042
Total general government		-		319,522		303,307		16,215
Public safety:								
Police		-		195,481		184,513		10,968
Ambulance		-		42,514		42,514		-
Fire		-		16,500		-		16,500
Emergency management		-		2,600		1,290		1,310
Other		-		-		2,422		(2,422)
Total public safety		-		257,095	P	230,739		26,356
Highways and streets:								
Highways and streets		-		512,756		479,926		32,830
Bridges		-		30,000		11,771		18,229
Street lighting		-		2,600		2,452		148
Total highways and streets		-		545,356		494,149		51,207
Sanitation:								
Solid waste disposal		-		139,895		142,715	-	(2,820)
Health:								
Administration		-		4,314		3,463		851
Health agencies		-		21,543		19,042		2,501
Total health		-		25,857		22,505	.	3,352
Welfare:								
Direct assistance		-	• - 11	19,500		22,834		(3,334)
Culture and recreation:								
Parks and recreation		-		25,475		25,975		(500)
Patriotic purposes		-		1,000		457		543
Total culture and recreation		-		26,475		26,432		43
Conservation		-		1,050		936		114
							10	

(Continued)

SCHEDULE 2 (Continued) TOWN OF ALEXANDRIA, NEW HAMPSHIRE Major General Fund Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis) For the Fiscal Year Ended December 31, 2012

Debt service:	Encumbered from Prior Year	Appropriations	Expenditures	Variance Positive (Negative)
		25.000	25.000	
Principal of long-term debt	-	25,000	25,000	-
Interest on long-term debt	-	12,551	11,237	1,314
Interest on tax anticipation notes		200	318	(118)
Total debt service	_	37,751	36,555	1,196
Capital outlay:				
Land	31,819	-	165,447	(133,628)
Machinery, Equipment, and Vehicles	-	143,500	-	143,500
Buildings	-	-	11,670	(11,670)
Total capital outlay	31,819	143,500	177,117	(1,798)
Other financing uses:				
Transfers out		30,000	30,000	
Total appropriations, expenditures, other financing uses, and encumbrances	\$ 31,819	\$ 1,546,001	\$ 1,487,289	\$ 90,531

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SCHEDULE 3 TOWN OF ALEXANDRIA, NEW HAMPSHIRE Major General Fund Schedule of Changes in Unassigned Fund Balance (Non-GAAP Budgetary Basis) For the Fiscal Year Ended December 31, 2012

Unassigned fund balance, beginning		\$ 516,718
Changes: Unassigned fund balance used to reduce 2012 tax rate		(77,000)
2012 Budget summary: Revenue surplus (Schedule 1) Unexpended balance of appropriations (Schedule 2) 2012 Budget surplus	\$ 13,516 90,531	104,047
Increase in nonspendable fund balance Unassigned fund balance, ending		(846) \$ 542,919

BALANCE SHEET

AS OF DECEMBER 31, 2013

Current Assets Checking/Savings	
1010 Cash/Equivalents	
1010.1 TD Banknorth	1,646,573.19
1010.3 Northway Bank	19,546.14
1010.9 Bonds	1,891.50
1011.1 Petty Cash Town Clerk 1011.20 Petty Cash Selectmen	450.00 100.00
Total 1010 Cash/Equivalents	1,668,560.83
Total Checking/Savings	1,668,560.83
Other Current Assets	
1030.1 MBIA Asset Management	34,482.15
1080-4 Land Use Change Taxes	25,670.00
1080-52 Yield Taxes	-2,026.45
1080-9 Allowance for Uncollect. 1112.01 Current Year Receivable	-25,395.28 361,576.68
1260-0 Due from Other Government	16,500
1300.08 2008 Unredeemed Taxes	2,355.88
1300.23 2009 Unredeemed Taxes	5,712.66
1300.24 2010 Unredeemed Taxes	7,471.47
1300.25 2011 Unredeemed Taxes	54,945.16
1300.26 2012 Unredeemed Taxes	109,707.80
1300 Unredeemed Taxes Other 1310.3 Capital Project	1,589.77 -69,588.30
1400 Due From Trustees of Tr Funds	4,432.08
1400.3 Prepaid Items	1,238.04
Total Other Current Assets	528,671.68
Total Current Assets	2,197,232.51
Fix Assets	
1400.05 Tax Deeded Property	4,427.73
TOTAL ASSETS	<u>2,201,660.24</u>
TOTAL ASSETS LIABILITIES & EQUITY	<u>2,201,660.24</u>
LIABILITIES & EQUITY Liabilities	<u>2,201,660.24</u>
LIABILITIES & EQUITY Liabilities Current Liabilities	
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable	13,114.43
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year	13,114.43 -167.35
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable	13,114.43
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Conservation Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Conservation Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay Payroll Liabilities	13,114.43 -167.35 1,532,836.00 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48 2,532.05
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Conservation Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay Payroll Liabilities Total Current Liabilities	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48 2,532.05 1,588,703.80
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay Payroll Liabilities	13,114.43 -167.35 1,532,836.00 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48 2,532.05
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay Payroll Liabilities Total Current Liabilities Total Liabilities	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48 2,532.05 1,588,703.80 1,588,703.80
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay Payroll Liabilities Total Current Liabilities Total Liabilities Equity 2530 Undesignated Fund Balance	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48 2,532.05 1,588,703.80 1,588,703.80 -213,371.94
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay Payroll Liabilities Total Current Liabilities Total Liabilities Equity 2530 Undesignated Fund Balance Opening Balance Equity	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48 2,532.05 1,588,703.80 1,588,703.80 -213,371.94 621,935.35
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay Payroll Liabilities Total Current Liabilities Total Liabilities Equity 2530 Undesignated Fund Balance	13,114,43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48 2,532.05 1,588,703.80 1,588,703.80 -213,371.94 621,935.35 145,379.42
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Transfer Station Fund 2080-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay Payroll Liabilities Total Current Liabilities Total Liabilities Equity 2530 Undesignated Fund Balance Opening Balance Equity Retained Earnings	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48 2,532.05 1,588,703.80 1,588,703.80 -213,371.94 621,935.35
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2003 end of year 2005 Due Town School 2050 Accounts Payable 2060 Accr Payroll & Benefits 2075-6 Due to Conservation Comm 2075-8 Due to Conservation Comm 2075-8 Due to Special Detail 2113 Disability Insurance Pay 2217 Perf. Bond Deposits 3000 Deferred Revenue 3001 Reserve for Encumb 3110.5 Overlay Payroll Liabilities Total Current Liabilities Total Liabilities Equity 2530 Undesignated Fund Balance Opening Balance Equity Retained Earnings Net Income	13,114.43 -167.35 1,532,836.00 17,293.60 7,124.18 15,500.00 921.72 494.67 64.07 1,891.50 4,636.41 10,000.00 -17,537.48 2,532.05 1,588,703.80 1,588,703.80 1,588,703.80

STATEMENT OF APPROPRIATIONS VOTED 2013

GENERAL GOVERNMENT	
Executive	\$69,744
Election, Reg & Vital Statistics	\$6,540
Financial Administration	\$108,081
Revaluation of Property	\$22,210
Legal Expenses	\$30,000
Planning & Zoning	\$7,132
General Gov't Buildings	\$29,600
Cemeteries	\$14,701
Insurance	\$20,000
Advertising & Regional Assoc. Other General Government	\$17,003 \$2,950
PUBLIC SAFETY	\$2,950
Police	\$191,644
Ambulance	\$37,288
Fire	\$16,500
Emergency Management	\$8,568
HIGHWAYS & STREETS	
Administration	\$500,159
Bridges	\$30,000
Street Lighting	\$2,500
SANITATION	
Solid Waste Disposal	\$141,864
HEALTH	
Administration	\$4,880
Health Agencies, Hosp & Other	\$22,552
WELFARE	
Admin & Direct Assistance	\$21,500
CULTURE & RECREATION	
Parks & Recreation	\$26,874
Patriotic Purposes	\$1,000
CONSERVATION	
Admin & Purch of Nat Res	\$1,150
DEBT SERVICE	
Princ Long Term Bonds/Notes	\$25,000
Interst on LT Bonds/Notes	\$12,551
Int on Tax Anticipation Note	\$200
CAPITAL OUTLAY	
Machinery, Vehicles & Equip	\$143,500
OPERATING TRANSFERS OUT	
To Capital Reserve Fund	\$25,000
TOTAL VOTED	\$1,397,891
APPROPRIATIONS	

APPROPRIATIONS & EXPENDITURES FOR YEAR ENDING DECEMBER 31, 2013

Purpose of Appropriation GENERAL GOVERNMENT	Appropriated	Expended	Variance
Executive Expenses	\$69,744	\$61,655	\$8,089
Election, Reg & Vital Statistics	\$6,540	\$3,895	\$2,645
Financial Administration	\$108,081	\$107,688	\$393
Revaluation of Prop	\$22,210	\$20,583	\$1,627
Legal Expense	\$30,000	\$24,537	\$5,463
Planning & Zoning	\$7,132	\$6,601	\$531
General Government Buildings	\$29,600	\$36,382	(\$6,782)
Cemeteries	\$14,701	\$12,327	\$2,374
Insurance	\$20,000	\$15,178	\$4,822
Advert & Regional Assoc	\$17,703	\$17,687	\$16
Other General Government	\$2,950	\$1950	\$1,000
PUBLIC SAFETY			
Police	\$191,644	\$182,792	\$8,852
Ambulance	\$37,288	\$37,288	\$0
Emergency Management	\$8568	\$1,795	\$6,773
HIGHWAYS & STREETS			
Administration	\$500,159	\$484,256	\$15,903
Bridges	\$30,000	\$27,600	\$2,400
Street Lighting	\$2,500	\$2,784	(\$284)
SANITATION			
Solid Waste Disposal	\$141,864	\$141,779	\$85
HEALTH			
Administration	\$4,880	\$1,098	\$3,782
Health Agencies	\$22,552	\$21,802	\$750
WELFARE			
Admin & Direct Assist	\$21,500	\$32,960	(\$11,460)
CULTURE & RECREATION			
Parks & Recreation	\$26,874	\$26,874	\$0
Patriotic Purposes	\$1000	\$74	\$926
CONSERVATION			
Administration	\$1,150	\$930	\$220
DEBT SERVICE			
Principal LT Debt	\$25,000	\$25,000	\$0
Interest LT Debt	\$12,551	\$10,224	\$2,327
Interest On TAN	\$200	\$0	\$200
SUBTOTAL	\$1,356,391	\$1,305,739	\$50,652
OTHER WARRANT ARTICLES			
Alexandria Volunteer Fire Department	\$16,500	\$16,500	\$0
Fire Equipment Cap Reserve	\$5,000	\$5,000	\$0
Highway Department Cap Reserve	\$20,000	\$20,000	\$0
TOTAL OTHER WARRANT ARTICLES	\$41,500	\$41,500	\$0

DETAILED STATEMENT OF EXPENDITURES FOR YEAR ENDING DECEMBER 31, 2013

Department & Description Executive	Line Expense	Department & Description Town Clerk/Tax Collector	Line Expense
Salaries, Selectmen	\$8,300.00	Deputy Pay	\$12,937.82
Telephone	\$1,253.97	Clerk/Collector Salary	\$36,000.12
Data Processing	\$2,232.92	Payroll Expenses	\$4,188.95
Printing/Advertising	\$2,184.67	Health Insurance	\$16,833.32
Dues/Subscriptions	\$1,692.49	Retirement	\$3,281.90
Office Supplies	\$1,965.43	Telephone	\$1,664.53
Postage	\$802.02	Advertising/Printing	\$576.78
Equipment Maintenance	\$981.99	Dues	\$80.00
Equipment Purchases	\$4,500.00	Office Supplies	\$872.81
Mileage	\$191.13	Computer Support	\$3,751.00
Seminars/Workshops	\$307.50	Copier Maintenance	\$268.18
Administrative Assistant	\$32,127.06	Postage	\$3,041.31
Secretary	\$794.00	Equipment Purchase	\$36.00
Worker's Compensation	\$788.83	Mileage	\$60.45
SS/Medicare	\$3,215.99	Lien Discharge	\$415.78
Total Executive	\$61,338.00	Deed Research	\$762.78
I otal Executive	φ01,550.00	Total TC/TC	\$84,771.73
Town Meeting			φ0 4 ,771.75
	\$200.00	Property Appraisal	
Moderator Pay		Contract Appraiser (Avitar)	¢20.040.00
Advertising Town Report Printing	\$134.15 \$175.00		\$20,040.00
	\$175.99	Appraisal Software Update	\$2,213.00
Total Town Meeting	\$510.14	Total Property Appraisal	\$22,253.00
Voter Registration		Legal Expenses	
Supervisor's Pay	\$1,700.00	Town Legal Fees	\$7,991.88
Payroll Expenses	\$158.26	Attorney Retainer	\$15,750.00
Telephone	\$181.63	Law Book Updates	\$795.89
Advertising	\$405.33	Total Legal Expenses	\$24,537.77
Supplies	\$374.00	Total Legal Expenses	φ 2 4 ,337.77
	\$7.03	Planning/Zoning	
Postage			¢4 720 00
Total Voter Registration	\$2,826.25	Clerk Pay	\$4,730.00
Election Administration		Payroll Expenses	\$383.45
Election Administration	00 000	Telephone Drinting (Advertising	\$360.00 \$422.72
Ballot Clerk Pay	\$820.00	Printing/Advertising	\$432.73
Moderator Pay	\$200.00	Office Supplies	\$234.91
Office Supplies	\$64.37	Training/Workshops	\$430.00
Total Election Admin.	\$1,084.37	Books	\$60.00
Trustees of Trust Funds		Total Planning/Zoning	\$6,631.09
	¢040.00	Conorol Cout Buildings	
Trustees Salaries	\$240.00	General Govt Buildings	¢44 407 00
Total Trustees of TF	\$240.00	Custodial Pay	\$11,167.00
A		Payroll Expenses	\$1,553.60
Auditing	* • • • • • • • • •	Electricity	\$4,798.16
Contract Auditor	\$18,641.00	Propane	\$4,446.61
Total Auditing	\$18,641.00	Heating Oil	\$5,595.66
-		Maintenance	\$6,102.02
Treasurer	AA =	Security System	\$1,119.00
Treasurer Salary	\$2,730.00	Custodial Supplies	\$2,535.50
Payroll Expenses	\$317.32	Total General Govt Bldgs	\$37,317.55
Mileage	\$1,129.43		
Total Treasurer	\$4,176.75		

DETAILED STATEMENT OF EXPENDITURES (cont.) FOR YEAR ENDING DECEMBER 31, 2013

Department & Description Cemeteries	Line Expense	Department & Description Emergency Management	Line Expense
Wages, Sexton	\$4,931.25	Wages, EMD	\$659.00
Wages, Laborers	\$4,415.78	Payroll Expenses	\$222.43
Payroll Expenses	\$1,264.67	Telephone	\$166.25
Maintenance Supplies	\$809.88	Office Supplies	\$25.00
Equipment Purchase	\$322.80	Equipment Maintenance	\$356.05
Equipment Maintenance	\$124.52	Mileage	\$211.65
Mileage	\$458.24	Training	\$56.81
Total Cemeteries	\$12,327.14	Total Emergency Mngmt	\$1,697.19
	+,		<i>,,,</i>
Property Liability Insur		Highway Department	
Liability Insurance	\$15,178.16	Wages, Full-time Labor	\$91,080.25
Total Prop Liab Insur	\$15,178.16	Road Agent Salary	\$48,000.16
		Wages, Overtime	\$12,752.53
Regional Associations		Contract Labor	\$780.00
Lakes Regional Fire Aid	\$15,284.92	Payroll Expenses	\$20,794.14
Newfound Lakes Reg Assoc	\$1,000.00	Health Insurance	\$38,852.45
Lakes Regional Plan Comm	\$1,403.00	Retirement	\$13,783.28
Total Regional Assoc	\$17,687.92	Telephone	\$1,319.54
5	. ,	Medical Expenses	\$464.95
Tax Mapping		Uniforms	\$3,934.18
Tax Mapping	\$1,950.00	Electricity	\$3,699.42
Total Tax Mapping	\$1,950.00	Heat	\$7,402.54
	<i> </i>	Dues/Subscriptions	\$50.00
Police Department		Supplies	\$17,981.23
Wages, Officers	\$32,438.70	Culverts, Guard Rails	\$2,916.66
Wages, Police Chief	\$53,560.00	Road Signs/House #'s	\$1,517.37
Payroll Expenses	\$6,432.51	Gasoline	\$130.22
Health Insurance	\$22,171.41	Diesel	\$42,738.66
Retirement	\$16,816.73	Vehicle Maintenance	\$46,167.46
Telephone	\$2,993.34	Equipment Purchase	\$824.36
Equipment Maintenance	\$1,194.44	Rentals	\$13,644.50
Uniforms/Gear	\$1,617.97	Magnesium	\$2,625.00
Dispatch Services	\$7,285.00	Hot Top/Paving	\$32,765.03
Vehicle Maintenance	\$3,691.15	Cold Patch	\$1,010.80
Dues	\$160.00	Gravel, Sand, Rock	\$32,892.50
Printing/Advertising	\$92.00	Salt	\$23,581.27
Office Supplies	\$574.98	Winter Sand	\$19,140.00
Computer License	\$3,035.00	Mileage	\$741.23
Gasoline	\$6,942.49	Edges, Tires, Chains	\$5,912.75
Ammunition	\$560.70	Total Highway Department	\$487,502.48
Books	\$16.00	Total highway Department	φ+ 07,302.40
Prosecutorial Fees	\$11,827.00	Bridges	
	\$2,693.85	Bridge Maintenance	\$27 600 34
Equipment Purchases		Total Bridges	\$27,600.34 \$27,600.34
Training	\$65.00 \$5 780 20	Total Bridges	φ <i>21</i> ,000.34
Animal Control Pay Animal Control Supplies	\$5,789.30	Streat Lighting	
	2,464.81 \$646.47	Street Lighting	¢0 704 44
Animal Control Mileage Total Police Department	\$183,068.85	Street Lighting Total Street Lighting	\$2,784.41 \$2,784.41
Total Police Department	φ105,000.05	Total Street Lighting	φ2,704.41
Ambulance Service		Parks & Recreation	
Bristol Ambulance Service	\$37,288.00	TTCC Bristol	\$23,374.00
Total Ambulance Service	\$37,288.00	Wellington Entry	\$3,500.00
	+ - · , · · · · ·	Total Park & Recreation	\$26,874.00
Forest Fires			
Forest Fire Expenses	\$114.26	Patriotic Purposes	
Total Forest Fires	\$114.26	Flags, Markers	\$74.16
		Total Patriotic Purposes	\$74.16

DETAILED STATEMENT OF EXPENDITURES (cont.) FOR YEAR ENDING DECEMBER 31, 2013

Department & Description Transfer Station	Line Expense	Department & Description Health Officer	Line Expense
Wages, Transfer Station	\$30,316.77	Wages, Health Officer	\$432.00
Payroll Expenses	\$4,192.78	Payroll Expenses	\$242.75
Telephone	\$566.50	Telephone	\$181.66
Uniforms	\$279.38	Dues	\$25.00
Electricity	\$653.51	Mileage	\$142.38
Heat	\$207.65	Workshops	\$90.00
Equipment Rentals	\$1,920.00	Total Health Officer	\$1,113.79
Land Lease	\$8,454.42		
Dues	\$180.65	Health Agencies	
Equipment Maintenance	\$3,201.44	NANA	\$13,000.00
Supplies	\$1,325.88	Voices Against Violence	\$2,000.00
Equipment purchase	\$3,080.00	Grafton County Seniors	\$1,000.00
Hazardous Waste Day	\$1,162.00	Tri County CAP	\$2,602.00
Workshops	\$50.00	Genesis	\$1,000.00
Disposal Costs	\$86,299.83	American Red Cross	\$700.00
Total Transfer Station	\$141,890.81	The Bridge House	\$500.00
	, ,	Mid-state Health Center	\$500.00
Conservation Commission		CADY	\$500.00
Dues	\$230.00	Total Health Agencies	\$21,802.00
Supplies	\$445.89	Ũ	
Training	\$50.00	Welfare Assistance	
Mapping	\$205.00	Housing	\$20,274.91
Total Conservation Comm	\$930.89	Fuel Assistance	\$5,017.45
		Food Assistance	\$1,987.51
Debt Service		Medical Assistance	\$3,238.00
Principal Long Term Debt	\$25,000.00	Electric Assistance	\$2,442.16
Interest Long Term Debt Total Debt Service	\$10,224.00 \$35,224.00	Total Welfare Assistance	\$32,960.03
	<i>voo</i> , <u></u> <i>v</i>	Warrant Articles '13	
Capital Reserve Payments		Alexandria Vounteer FD	\$16,500.00
Fire Dept Cap Reserve	\$5,000.00	Total '13 Warrant Articles	\$16,500
Highway Capital Reserve	\$20,000.00		<i>↓10,000</i>
Total Capital Reserve Pay	\$25,000.00		
Other Expenses			
Newfound School District	\$2,894,955.00		
Grafton County Treasurer	\$316,556.00		
Vital Statistic Fees to State	\$4,018.50		
Town Hall Repairs	\$13,010.00		
Refunds for Overpayments	\$9,833.89		
Total Other Expenses	\$3,238,373.39		

SUMMARY INVENTORY OF VALUATION (MS-1) 2013

Description	Acres	Value
Residential Land	4775.94	\$68,496,600
Land at Current Use Value	19425.74	\$1,092,984
Commercial/Industrial Land	189.03	\$1,396,200
Total of Taxable Land	24,390.71	\$70,985,784
Value of Buildings – Residential		\$107,021,900
Value of Buildings – Manufact. Hsg.		\$3,916,400
Value of Commercial Buildings		\$2,578,900
Total Value of Buildings		\$113,517,200
Utilities		\$17,772,200
Valuation Before Exemptions		\$202,275,184
Exemptions:		. , ,
Blind, Elderly, Disables		\$1,019,500
Net Valuation for Computation of Municipa Education Tax	al, County & Local	\$201,255,684
Less Utilities		\$17,772,200
Net Value for State Education Tax		\$183,483,484
Exemption Breakdown		
Total Receiving \$27,500 Exemption		4
Total Receiving \$42,000 Exemption		7
Total Receiving \$61,000 Exemption		8
Veteran's Credit Breakdown		
Total Receiving \$270 Credit		94
Total Receiving \$140	0 Total Disability Credit	8
Current Use Report	Acres	Value
Farm Land	792.14	\$316,014
Forest Land	11,572.79	\$605,219
Forest Land with Documented Stewardship	6,311.75	\$164,040
Unproductive Land	176.19	\$1,787
Wet Land	572.87	\$5,924
Total	19,425.74	\$1,092,984
Total Acres with 20% Recreational Credit	2,436.02	
Total Acres Removed from Current Use in 2013	4.6	
Total Number of Owners in Current Use	228	
Total Number of Parcels in Current Use	437	

ESTIMATED VS ACTUAL REVENUES 2013

		2013	2013
Description of Revenue		Estimated	Actual
Land Use Change Tax		1,900	14,735
Yield Taxes		15,000	12,621
Payment in Lieu of Taxes		3,000	3,000
Interest & Penalties on Overdue Ta	axes	42,000	47,993
Motor Vehicle Fees		230,000	256,382
Building Permits/Pistol Permits		1,400	1,660
Dog Licenses & Other Town Clerk	Fees	6,000	12,398
Sale of Municipal Property		50,000	40,400
Shared Revenue		0	0
Rooms and Meals Distribution		72,192	72,192
Highway Block Grant		72,280	72,094
State Forest Land Income		728	712
Other: Federal Reimbursement		0	16,500
Income From Departments		30,000	
Checking Account s Interest			22
Bonds Posted			3,319
Copies, Faxes, Postage			734
Driveway Permits			450
Highway Department Income			8,496
Police Department Income			672
Planning Board Fees			825
Town Hall Rental			2,001
Transfer Station Fees			8,742
Refund			9,727
Junkyard License Fee			25
Forest Fire Income			68
Other Department Income			0
Due from Trust Fund		6,000	4,432
Due from Long Term Notes		0	0
Transfer from Capital Reserve		0	0
Other Income		1,500	1,000
	Total:	532,000	591,200

SCHEDULE OF LONG-TERM DEBT For Year Ending December 31, 2013

	GARAGE
Amt. Borrowed	\$500,000
Principal Remaining	\$225,000
Date of Maturity	2022
Original Length	20
Interest Rate	3-5%
2013 Principal	\$25,000
2013 Estimated Interest	\$12,500

OTHER TOWN OF ALEXANDRIA ACCOUNTS

Account Name	Balance 01/01/2013	Deposits	Expended	Interest	Balance 12/31/2013
Alexandria Transfer Station Account	\$0.00	\$2,479.72	\$0.00	\$0.00	\$2,479.72
Alexandria Special Detail Account	\$9,666.49	\$1,004.25	\$0.00	\$0.00	\$10,670.74
Alexandria Conservation Account	\$6,213.07	\$4,035.00	\$2,491.00	\$7.70	\$7,764.77

SCHEDULE OF TOWN-OWNED PROPERTY FOR YEAR ENDING DECEMBER 31, 2012

Map-Lot	Description	AC	Land Value	Bldg. Value	Total Value	Year Acq.
						-
201-004	West Shore Road	2	4,200		4,200	1997
201-096	West Shore Road	0.02	40,500		40,500	
404-006	Pitman Cemetery	0.16	36,700		36,700	
406-014	Riverside Cemetery	2.52	53,600		53,600	2000
407-011	Pitman Lot	55	73,500		73,500	1984
407-020	Bailey Cemetery	0.09	100		100	
407-037	Tucker Cemetery	0.15	38,000		38,000	
407-042	Linfield Cemetery	0.4	40,200		40,200	
410-004	Patten Cemetery	0.32	43,100		43,100	
410-019	Washburn Road	0.94	30,400		30,400	2008
410-054	L/MH Hodgdon Rd	1.7	36,600	300	36,900	2009
411-001	Town Halls/Garage	14.7	87,600	833,600	921,200	
411-004	Old Highway Garage	0.6	59,100	47,800	106,900	
411-052	Scott Patten Cemet.	0.15	41,800		41,800	
411-113	Roller Shed	0.5	38,400	1,600	40,000	
411-116	School House	1.2	54,500	93,600	148,100	
411-189	Crawford Cemetery	0.5	53,900	1,500	55,400	
411-201	Town Pound	0.18	3,800		3,800	2006
411-217	Tucker House Lot	9.55	65,200	122,500	187,700	1995
413-030	Burns Hill Cemetery	0.86	56,600		56,600	
414-052	Chellis Meadow	20	84,100		84,100	
414-085	L/MH Morrison Rd	2.04	50,000	7,000	57,000	2011
414-139	Eastman Hill Rd	7.22	32,600		32,600	2008
414-152	Eastman Hill Rd	5.1	30,100		30,100	2008
417-019	Lakeview Heights	5.16	31,700		31,700	2010
417-027	Lakeview Heights	5.17	31,700		31,700	2010
417-042	Cass Mill Road	7.9	21,500	200	21,700	2010
418-020	Moonlight Road	6.09	34,600		34,600	2008
418-042	Rhoades Cemetery	1.16	52,200		52,200	
418-055	Bog Road	8.8	43,000		43,000	2008
418-145-1	Shelby Lane	0.84	30,100		30,100	2010
419-002	Borough Road	2.04	2,700		2,700	2009
419-013	Transfer Station-Blg		·	23,700	23,700	
	TOTAL:		1,302,100	1,131,800	2,433,900	

2013 Annual Report Alexandria Police Department

2013 was a very eventful year for the Alexandria Police Department. We started off by adding Officer Kratz as a full time Police Officer for the Town. Officer Kratz brings with him a level of training and experience that we were lucky to acquire for the Town.

By far the biggest event was the rescue of several Wolf-Hybrids from the former Dancing Brooke Lodge. If you are not aware, the owners of the hybrids were evicted from the property that they were on located well into the woods off the class VI section of Welton Falls Road. In conjunction with the Upper Valley Humane Society, the Alexandria Police planned and executed a rescue to the magnitude that neither organization had ever experienced.

After the owners were evicted there were 40 hybrids left on the property. The location was remote and only accessible by ATV or military style Humvee vehicles. Over 16 days were fed and watered the dogs and eventually removed them all from the mountain. Sadly 11 Hybrids either died or were euthanized, but we were able to relocate 29! Four went to the Upper Valley Humane Society while 25 went to anther Hybrid Sanctuary in the state. We are currently working with the State Legislature to prevent this situation from happening again in Alexandria or any other town in the State.

This operation quickly overwhelmed the resources of the Alexandria Police Department and the operation could not have been successful without the help of the Upper Valley Humane Society, NH Humane Society, the Alexandria Volunteer Fire Department, The Hill, Danbury and Hebron Police Departments. We also received essential equipment from the Franklin Police Department, the Boscawen Police Department as well as the Hill Fire Department.

It was truly a team effort that assured public safety as well as provided for the Humane treatment of many innocent animals. I thank everyone who assisted in any way.

The most prevalent crime we now see is Frauds or Scams. I would like to remind everyone to never give out personal information such as your Social Security number or Bank account numbers to anyone over the phone. And if it sounds too good to be true it probably is. If you have a question about any situation, please contact the Police Department and we will try to verify the validity of the offer. Also please keep an eye on your elderly family members and neighbors, they are most often targeted and the most likely to fall victim.

Thank you for all of your support,

Donald E. Sullivan Chief of Police

Alexandria Highway Department

For Year Ending December 31, 2013

2013 was a busy year for the Highway Department. Mud season came quickly, but only last about a month. After the roads hardened up enough to grade, we rented a vibrating roller to pound the roads in hard and helped give us time to do other projects. We cut a lot of brush on the sides of many roads, chipped the brush and sold the chips to the power plant. The money for the chips went into the general fund to offset taxes.

We also redecked the bridge on Bailey Road, installed new guard rails on Cass Mill Road between Route 104 and old Route 104, cut the bank on Fowler River Road just above the Riverside Cemetery to make more room on the corner for safety and room to push the snow back to keep the width of the road.

We did a lot of ditching on tarred roads and used about 430 tons of hot top to shim many rough spots and reshape many of the tar roads we have.

This year, we are hoping to replace both F550 trucks. Both trucks have had the frames broken many times since they were new and have been welded many times. During the January 12th, 2014 ice storm, one truck went down a hill backward and when pulling the truck back onto the road, the frame separated at the weld point and the insurance appraiser totaled the truck and asked why we would drive a truck with a broken frame. The second F550 has a broken frame still, but we already are down one truck so we have to use that truck during storms. Also, this truck has a bad transmission that we are trying to nurse through this winter.

The crew and I have done most of the repairs on the vehicles this past year and the maintenance budget was almost double what was budgeted. If the repairs were sent out, it would have tripled. When we work on the trucks, it takes time from road repairs.

This coming year, we have plans to install new beams and planks on Bog Road bridge near Lords. We are also trying to get grants to dredge and straighten the stream back to its original path and rip rap the banks for stabilization.

Thanks to my crew and for all of the support of the taxpayers.

Gary Patten Road Agent

Alexandria Volunteer Fire Department For year ending December 31, 2013

It has been another great year for the Alexandria Volunteer Fire Department!

As always, we would like to start out by thanking the people of Alexandria for your continued support. We appreciate the positive feedback we get from you all.

The Alexandria Volunteer Fire Department Ladies Auxiliary deserves to be recognized. Without them, we would not be where we are today with apparatus, gear and training.

And again, we managed to be down in call volume from 2012! We had a total of 134 runs in 2013.

- 48 Fire
- 69 Medical
- 11 Motor Vehicle Accidents
- 6 Service Calls

This past year in July, we celebrated our 50th Anniversary as a fire department. The day was a huge success with a parade to start the activities, a BBQ throughout the afternoon, and a delicious supper put on by the Fire Department Ladies Auxiliary that evening to wrap things up. I would also like to mention the enormous amount of pride that we all felt when we marched into town that morning to see the crowds of townsfolk that came out to celebrate with us. Thank you all for helping to make that day a memorable one!

Our new Rescue/Forestry unit has been serving us well. The ability to carry a full crew with all the appropriate equipment is a great feeling. We continue in effort with the other town departments to make strides towards a safe and protected community.

As we answer emergency calls of our town, we understand that these are unnerving and often frightening situations for everyone involved. With honor, we will do everything we can to respond quickly and efficiently in order to make each situation a bit less stressful. We, as always, continue to serve you and the Town of Alexandria.

Respectfully,

The men and women of the Alexandria Volunteer Fire Department

Haynes Library	Treasurer's Report 2013 Beth Farmer, Treasurer
Checking account Balance 1/1/13 Balance 12/31/13	\$ 376.65 \$ 77.96
Savings account Balance 1/1/13 Balance 12/31/13	\$ 869.40 \$ 319.66
Business CD Balance 1/1/13 Balance 12/31/13	\$ 2688.26 \$ 2696.34
Cash on hand Balance 12/31/13	\$ 52.73
Expenses Electricity Phone Fred Fuller (oil) Insurance Tri-State Fire Protection U.S. treasury (nonprofit app	\$207.88 \$410.28 \$324.72 \$693.00 \$116.23 \$400.00
Income Interest from trust fund Donations Profit from book, bake, and	\$ 448.65 \$ 750.00 pen sales \$ 336.50

Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or <u>www.des.state.nh.us</u> for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at <u>www.nhdfl.org</u>.

This past fire season started in late March with the first reported fire on March 26th 2013. April, which is the traditional start to our spring fire season, started very dry with little measurable precipitation until the middle of the month. Approximately 70% of our reportable fires occurred during the months' of April and May. The largest fire was 51 acres on April 29th. 81% of our fires occurred on class 3 or 4 fire danger days. By mid May, extensive rains began which provided us with a very wet summer overall. We had a longer fall fire season due to drier than normal conditions following leaf fall. Fortunately most of these fires were small and quickly extinguished. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2013 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

2013 FIRE STATISTICS

(All fires reported as of November 2013) (figures do not include fires under the jurisdiction of the White Mountain National

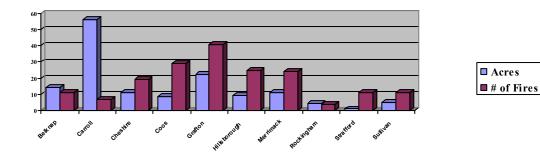
Forest)					
COUNTY STATISTICS					
County	Acres	# of Fires			
Belknap	14.5	11			
Carroll	56.5	7			
Cheshire	11	19			
Coos	8.5	29			
Grafton	22.3	41			
Hillsborough	9.5	25			
Merrimack	11.2	24			
Rockingham	4.3	4			
Strafford	1	11			
Sullivan	5.2	11			

CAUSES OF FIRE REPORTED

Arson	1
Debris	69
Campfire	12
Children	1
Smoking	10
Railroad	0
Equipment	4
Lightning	0
Misc*	85

*Misc: power lines, fireworks, electrical fences, etc.

Total	Fires Total	
		Acres
2013	182	144
2012	318	206
2011	125	42
2010	360	145
2009	334	173



ONLY YOU CAN PREVENT WILDLAND FIRE

Alexandria Recycling Committee For Year Ending December 31 2013

Current Committee Members: Sue Cheney, Merry Ruggirello, George Whittaker and Steve Whitman (chairman); Tony Brown is our technical advisor and Ken Hall is our Board of Selectmen liaison.

2014 begins the 7th year for the Recycling committee. Over the past 6 years the community has continued to embrace the program and their participation and support has continued to grow. On 25 March 2013, the committee submitted a letter to the Board of Selectmen containing several recommendations based on the program's accomplishments during the previous years. At the 2 April 2013 Board of Selectmen meeting, the recommendations were reviewed and accepted as presented. These recommendations became our activities plan for the year 2013.

Our primary objective was to continue to promote the program and increase the total tonnage recycled. Coupled with that was a financial objective to realize a net savings of \$12,000 in the cost of trash disposal. Although numbers for scrap metal, aluminum cans and other miscellaneous recycled items are not readily available, tonnage for the co-mingled plastics and tin cans increased by about 17%; glass by an amazing 67%; and paper held level. Overall, because of your efforts, the recyclable tonnage was up almost 13% in these three categories. Financially, in spite of the suppressed recyclables market worldwide, the town realized a total savings of just under \$15,000; \$3,000 above our objective - great job! We were not able to complete the user survey planned for 2013. so cannot conclude any factual data about the number of residents taking advantage of the program; although from a visual observation, it appears that traffic at the recycle bins has picked up. Currently, we estimate that about 65% of our residents are recycling at least a portion of their waste; which is considered very good, especially in a town of our size where recycling is voluntary. We hope to conduct the survey later in 2014. Judy Goguen has been helping me out this past year with the redesign our Facebook page; this was our 2nd highest priority in 2013. Although a considerable amount of work has been done in this area, we have few tangible results to show for our efforts. Conceptually we know what we want and how we want it to work, but we have not yet come up with an effective way to provide broad, easy access, yet control what gets posted. We are looking at various alternatives, including maybe a web-site, and if anyone has any suggestions or would like to help with the design, please contact me.

Our 3rd priority this past year was to summarize our findings and publish guidelines governing requirements for a new transfer station facility. Nothing was done on this project this past year. We have the basic requirements; amount of land needed, location attributes and infrastructure needed to support the current facility as well as expansion for future growth. However, the information is scattered throughout several documents and needs to be consolidated into a single, informational document. This is a project we hope to complete in 2014.

In 2014, the Recycling Committee will continue in its role as an advisory and research resource to assist the Select Board and the Supervisor of the Transfer Station on specific issues. We anticipate completing a usage survey during the first half of 2014, and will continue to work on developing our Facebook page or suitable alternative public media. Committee members will continue to work with the NRRA and other organizations to keep abreast of any new recycling technology or opportunities; and bring any new information to the attention of the Supervisor of the Transfer Station and the Select Board for their review and consideration. Monitoring of the financial and environmental impacts of our program on the community will continue in 2014, and reported monthly in the town's newsletter.

As Chairman, on behalf of our committee, I would like to thank the people in our community for their support of the recycling program. We are always open to your suggestions and welcome your input. Please feel free to share your ideas with any of our committee members or email us at steve.whitman@metrocast.net; and you are always welcome to attend any of our meetings.

Respectfully, Steve Whitman Chairman, Alexandria Recycling Committee

2013 Annual Report of the Alexandria Conservation Commission

The major conservation issue for Alexandria this year was the submission on December 12, 2013 of the construction permit application for "Wild Meadows Wind Farm" to the New Hampshire Site Evaluation Committee (NH SEC). Included as part of that application package was an application to New Hampshire Department of Environmental Resources (NHDES) for a standard dredge and fill "wetland" permit. While the Alexandria Conservation Commission (ACC) has no authority to issue or approve wetland permits, we do have an advisory responsibility to NHDES and to this town to review and comment on such applications, which we have done. Following are some of the environmental impacts of this project to our town and region.

- The project area drains to Patten Brook and Bog Brook of the Newfound River Watershed in the north and east, and to Pine Hill Brook and Wild Meadows Brook of the Smith River Watershed in the south and west
- 8.9 miles of gravel roads will be constructed to service the project area on Braley Hill, Tinkham Hill, Forbes Mountain and the substation near Cross Road in Alexandria Bog. We are concerned about the wildlife habitat fragmentation and water runoff from so much road building.
- The total disturbed area of the project will be 150 acres, primarily steep terrain, most of which will be clear-cut of timber. 40 acres of this project area will suffer some level of water resource impact to streams, wetlands, vernal pools or buffers. Direct permanent water resource impact is planned in the Bog Brook/Alexandria Bog complex, a sensitive area for both water resources and wildlife habitat. The Newfound Watershed Master Plan, funded through NHDES, specifically recommends against development of any kind in areas of steep slopes.
- Impervious surface in the project area will triple from the current 14.5 acres to 45.2 acres and includes buildings, turbine foundations, gravel roads and parking areas. Increased impervious surface leads to erosion and water runoff.
- At least one of the 23 nearly 500-foot turbines will be built and operated within ½ mile of a known bat hibernation area in the Patten Brook Watershed. A bat species that has historically used this habitat is under review by the US Fish & Wildlife Service (USFWS) for endangered species designation. USFWS has recommended against siting industrial wind turbines on forested ridgelines due to the hazard they pose to birds and bats.
- A compensatory mitigation plan has been proposed as remediation to the permanent direct impacts to wetlands in the project area. This plan includes granting a conservation easement on a 223 acre parcel on Washburn Road to which the owner would retain logging rights.

The Alexandria Conservation Commission is very concerned about the impact of this project on our town's water resources and wildlife habitats. We have sent a letter to the Alexandria Board of Selectmen noting our concerns and informing them that we do not support the project. We have also communicated our concerns and objections to NHDES and to NHSEC.

The other major activity of the ACC this year has been to complete our town Natural Resource Inventory. This document includes maps and photos of the town's natural resources such as land, water, and biodiversity. We hope that it will be educational for all and a useful tool for anyone making land use choices. We thank Jeffrey Littleton of Moosewood Ecological, LLC for doing such a fine job. It took many years of saving the ACC allocation of the land use change tax revenues to be able to hire a consultant to do the technical work but we think it was well worth it. The NRI can be viewed and downloaded from the town website at: <u>http://www.alexandrianh.com</u>. We are placing printed copies at the Haynes Library in Alexandria and at the Minot-Sleeper Library in Bristol.

The ACC currently has a vacancy for an alternate member, someone who would attend and participate in the meetings and vote when there is a member absent. We offer training to members who are willing to learn about wetland regulations and other topics. We meet once a month on the fourth Wednesday at 7:00 p.m. in the Municipal Office Building. The public is always welcome.

Members: Catherine Barrett, Donald Gagnon, Susan Hunt, Robert Piehler, Janet Towse, Steve Whitman, George Whittaker.

Supervisors of the Checklist

For year ending December 31, 2013

We had only one election in 2013. That was our town election in March. This was preceded by the deliberative sessions: one for the school district and one for the town. However, with the passing of Ray Burton, Executive Counselor for District One, we started preparations for a Special State Primary Election, to be held on January 21, 2014.

The 2014 deliberative sessions were held for the school district on February 1 at 10:00 a.m., and for the town on February 1 at 4:00 p.m.

Important dates for 2014: Town/School/District One Election State Primary Election State General Election

March 11 September 9 November 4 8:00 am to 7:00 pm 8:00 am to 7:00 pm 8:00 am to 7:00 pm

We now have 1065 voters on the checklist: 541 Undeclared, 338 Republicans, and 186 Democrats. Alexandria tends to have a higher percentage of voter turn out at our elections than many other towns. Let's continue this pattern. Stay informed and VOTE!

Respectfully submitted,

George Whittaker Loretta Brouillard Suzanne Cheney,

Supervisors of the Checklist

LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3 Meredith, NH 03253 Tel (603) 279-8171 Fax (603) 279-0200 www.lakesrpc.org



FOR TOWN ANNUAL REPORTS LAKES REGION PLANNING COMMISSION 2012 – 2013 (FY13)

The Lakes Region Planning Commission (LRPC) is an organization enabled by state law and established by its local municipalities to provide communities and the region with the capacity to respond to and shape the pressures of change in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to its members. As our economy and world change, so does the work we perform. The Commission offers direct and support services including, but not necessarily limited to, technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region. Some of the services provided on behalf of the town of Alexandria and the region in the past fiscal year are noted below:

OUTREACH

- Completed the town's Hazard Mitigation Plan, which was reviewed and approved by NH Homeland Security and Emergency Management and the Federal Emergency Management Agency, and subsequently adopted by the town.
- Provided copies of the NH Planning and Land Use Regulations book to the town at considerable savings.

REGIONAL SERVICES

- Conducted an extensive public involvement effort to garner input for the Lakes Region Plan. Activities included attendance at business and community fairs and events, participation in a statistically valid telephone survey for the state and region, an Open House with multiple planning displays, press releases, web announcements and related activities which have reached a thousand or more people.
- Successfully received funding from the NH Department of Environmental Services for two innovative storm water management projects: the construction of a bio-retention garden and the Soak Up the Rain Waukewan project
- Continued work on the Center Harbor Bay subwatershed management plan, and repositioned the project to be completed by the end of 2014. The project will be added to the Winnipesaukee Gateway web site, which is designed to be a source for all of the subwatershed management plans completed in the Winnipesaukee River Watershed.
- Applied for and successfully received two grants from NH Housing to assist targeted communities with workforce housing opportunities.
- Received funding and training from the NH Planners Association to assist communities interested in conducting health impact assessments as part of a community's review of proposed development.
- Assisted members of the Pemigewasset River Local Advisory Committee (PRLAC) with the completion of the Pemigewasset River Corridor Management plan, which will help guide planning decisions within the corridor in the future.
- Added a map atlas to <u>www.winnipesaukeegateway.org</u>.
- Completed a Source Water Protection Grant proposal and 319 project summary.

HOUSEHOLD HAZARDOUS WASTE

- Continued the summer tradition of convening the annual Lakes Region Household Hazardous Waste Collections, which were conducted over two consecutive weekends at eight locations. Approximately 1,755 households from 24 Lakes Region communities removed about 19,000 gallons of hazardous products from their homes.
- Over the past two years, 6,000 Flipbooks with tips and recipes for Alternatives to Household Hazardous Waste have been distributed.
- Continue to participate as a resource to the Lakes Region Household Hazardous Product Facility board.

EDUCATION

• Organized and hosted three public Municipal Law Lectures, in cooperation with the NH Local Government Center: 1) Procedural Basics for Planning and Zoning Boards; 2) Religion and Land Use Controls: What Are the Legal Limits? and

ALEXANDRIA • ALTON • ANDOVER • ASHLAND • BARNSTEAD • BELMONT • BRIDGEWATER • BRISTOL • CENTER HARBOR • DANBURY EFFINGHAM • FRANKLIN • FREEDOM • GILFORD • GILMANTON • HEBRON • HILL • HOLDERNESS • LACONIA • MEREDITH • MOULTONBOROUGH NEW HAMPTON • NORTHFIELD • OSSIPEE • SANBORNTON • SANDWICH • TAMWORTH • TILTON • TUFTONBORO • WOLFEBORO Balanced Scoreboard and Audience Participation; Siting Energy Projects in New Hampshire; Milfoil Invasive Species Management Strategies: Challenges and Opportunities; Lakes Region Transportation Improvement Plan.

• Held the 45th LRPC Annual Meeting at Church Landing in Meredith on June 25 with over 150 people in attendance. The keynote speaker was NH Department of Environmental Services Commissioner Thomas Burack, who talked about the environment and energy. The B. Kimball Ayers Award for outstanding, voluntary contributions to environmental protection was presented to Christopher Conrod of Tamworth and Awards of Appreciation were presented to the founding members of the Lakes Region Clean Waters Association: Donald Foudriat, Peter Karagianis, Esther Peters, and James Walker.

ECONOMIC DEVELOPMENT

- Awarded \$200,000 from the U.S. Environmental Protection Agency's (EPA) Brownfields Program to conduct additional hazardous material assessments in the region over the next two and a half years. This was the only EPA assessment grant received in NH in the past two years.
- Worked with regional energy leaders to facilitate a meeting of the Lakes Region Energy Alliance to build capacity to identify economic development opportunities related to energy.
- Coordinated with area economic development groups including Belknap Economic Development Council, Grafton County Economic Development Council, Franklin Business and Industrial Development Corporation, Mount Washington Valley Economic Council, and the Wentworth Economic Development Council in pursuit of workforce development and growth opportunities for the region. Serve on the BEDC Board of Directors.
- Established a Broadband Stakeholders Group to contribute to the development of a regional Broadband Plan. Several meetings have been conducted around the region, as the plan is now in the plan development stages.
- Completed updates of broadband speeds available at key community institutions as part of an ongoing broadband mapping program.
- Convened several meetings of the Comprehensive Economic Development Strategy (CEDS) committee as part of a major update to the CEDS. The draft CEDS was released for public comment last June and approved by the LRPC in September 2013. It is awaiting approval from the U.S. Economic Development Administration.
- Completed the 2013 Development Trends Report, an annual survey of local development activity.

TRANSPORTATION

- Successfully applied for and received \$400,000 to continue an extensive regional transportation planning program through June 2015.
- Completed more than 170 traffic and turning movement counts around the region.
- Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development. Updated the TAC Member Guidebook.
- Completed the NH Route 140 Corridor Study, which included the towns of Alton, Belmont, Gilmanton, Northfield and Tilton.
- Assisted with a successful application to fund the expansion of transportation services for the elderly and disabled in Carroll County. Participated in and supported several Mid-State Regional Coordinating Council and Carroll County Regional Coordinating Council meetings. The RCCs advise the State Coordinating Council on public transit issues in their respective locations.
- Conducted preliminary research for the start of the Lakes Region Tour Scenic Byways Plan, which takes in portions of US Route 3, and NH Routes 11, 25, 28, 106 and 109.
- Completed an analysis, including maps, on the potential future demand for the Winnipesaukee Transit System.
- Participated in and reviewed the Governor's Advisory Commission on Intermodal Transportation (GACIT) information relative to Lakes Region projects in the Ten Year Plan (TYP) 2013-2022.
- Reviewed and evaluated Lakes Region bridge projects in the state Ten Year Plan in cooperation with District Engineers.
- Represent rural areas of the state as a member of the Safe Routes to School State Advisory Committee.

LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3 Meredith, NH 03253 tel (603) 279-8171 fax (603) 279-0200 www.lakesrpc.org



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Lakes Region Household Hazardous Waste Collection 2013 Annual Report

The 2013 Lakes Region Household Hazardous Waste (HHW) Collections were conducted in a safe and efficient manner on July 27, 2013 and August 3, 2013 at eight different locations. The event was coordinated by the Lakes Region Planning Commission (LRPC). 1,669 households participated in this annual collection; overall this represents 4.4% of the households in the twenty-four Lakes Region communities that participated in this year's HHW Collection. Five communities had local participation rates of more than 7%.

More than 75,000 pounds of HHW, 29,000 feet of fluorescent bulbs, and more than 2,800 compact fluorescent bulbs (CFLs) were disposed of properly through these collections. Oil-based paint products and other petroleum products such as old gas comprise the majority of the hazardous products brought to the collection. Residents are encouraged to use latex paint when possible, for it is not considered a hazardous material in New Hampshire and any residue can be dried out and disposed of in the household trash.

One-third of those attending this year's collections had never attended an HHW collection in the Lakes Region. More than half the people participating in the survey indicated that they have used alternatives to household hazardous products. More than two-thirds of the survey respondents indicated that they would like to see more collection of unused medications in the region. It should be noted that more and more Lakes Region communities have been participating in the National Prescription Drug Take-Back Days in April and October as well as year-round collections through local police departments.

We appreciate the efforts of the more than sixty volunteers and municipal staff whose assistance in publicizing and staffing the collection sites helps make these regional collections possible. While this year we had a number of new helpers, we also were able to recognize the sustained contributions of twenty-three individuals, each of whom has assisted with at least ten Lakes Region HHW collections and five individuals have been with us for twenty years or more!

The next Lakes Region Household Hazardous Waste Collections will be held July 26, 2014 and August 2, 2014. All residents and property owners in participating communities are encouraged to take this opportunity to safely dispose of your household hazardous products. For more information, check with your local coordinator or LRPC (http://www.lakesrpc.org/serviceshhw.asp) for details.



Annual Report to Newfound Watershed Towns Newfound Lake Region Association ~ December 2013

In 2013, the Newfound Lake Region Association (NLRA) continued our work with watershed towns, businesses, summer camps, and permanent and seasonal residents to steward Newfound's clean water and healthy forests. We are making progress, but not fast enough for comfort!

Highlights for 2013 include:

- Working with summer camps and homeowner associations to design and implement practical stormwater management programs. Camps Berea, Mayhew, Onaway and Pasquaney; the Whittemore Shores, Sleepy Hollow, Stonegate Acres, Ledges and Camelot Acres associations; as well as the Towns of Hebron and Bristol (Town beaches), are working with us to identify and implement projects that reduce stormwater pollution.
- Completing our 29th consecutive year of water quality sampling and analysis in Newfound Lake. As noted in NLRA's Fall *Monitor* (go to our Newsroom at <u>www.NewfoundLake.org</u>), water quality is declining at the southern ends of Newfound Lake. While still clean overall, Newfound Lake is feeling the pressures from increasing storm intensity and human development.
- Continuing to monitor tributaries and headwater streams. While the extensive, healthy forests that surround the upland drainages are the source of our clean water, major storms and various changes in land use (buildings, roads and forestry) can accelerate erosion and reduce water clarity while increasing flooding.
- Coordinating the Lake Host program to prevent exotic milfoil and other invasive species from entering Newfound Lake via the Wellington boat ramp. In 2013 paid and volunteer personnel inspected over 3,000 boats and covered all sanctioned fishing tournaments. Newfound remains invasive-free, preserving property values and tourism revenue for the region.
- Protecting over 1,100 acres of critical lands through public education and conservation easements. Strategic land conservation protects water resources, wildlife habitat, rural character and the economic stability of the Newfound watershed.
- Supporting State-level energy policy and planning. In reaction to the rapid leasing and planned development of nearly 10,000 acres of ridgelines and unfragmented forests by commercial wind ventures, NLRA supported successful legislation designed to revise existing energy facility siting standards and the expired State Energy Plan. We will continue to advocate for informed civil discourse and seek ways to permanently protect our large forest tracts and viewsheds from poorly-planned uses.

We are committed to our mission of preserving the Newfound watershed. Because clean water depends on healthy forests and sustainable land use, we will be appealing to all property owners to include conservation and stormwater management in their land-use planning and actions, and to all tax-paying citizens to engage with their town boards to adopt sustainable and low-impact ordinances such as riparian buffers, steep slope / erodible soil protections, and aesthetic policies such as visual screening and dark sky standards.

Please contact us at info@NewfoundLake.org or 744-8689 if you have any questions or want to help out.

Thanks to all our supporters - see you around the Watershed!

The Newfound Lake Region Association



TAPPLY-THOMPSON COMMUNITY CENTER

2013 YEAR IN REVIEW

It is hard to believe that our Community Center is entering its 69th year of serving the Newfound Community but we are. The success of the Community Center program is a direct result of the amazing support that we receive from our communities and beyond. This support comes in many forms - volunteer hours, financial donations, program participation and sponsorships.

Some examples of how blessed we are:

- 450 individuals volunteered an average of 20 hours each in 2013.
- Donations increased by 17% in 2013 to \$49,000.
- Youth participation in programs increased 23% in 2013 bringing it to 744 individual youth.
- 180 business sponsorships provided \$32,600 in revenue for 59 sports teams, our 5K Jingle Mingle, the NH Marathon, our Tee it Up 'Fore the Kids' Golf Classic and the Westward Bound Teen Expedition.

The Center is built on community collaboration and is truly the hub for the planning & implementation of events and programming for the Newfound Region. We took over the NH Marathon when the Newfound Chamber of Commerce disbanded. Dan MacLean, TTCC Assistant Director became the new Race Director in 2013 taking over the reins from Everett Begor. Everett served in that capacity for 13 years and built this event into a world class race that was named as the 'Best small town race' by Runner's World in January 2013. This year the race raised \$28,500 that was split between the TTCC, The Mayhew Program and The Circle Program.

The TTCC staff serves on the Bristol Community Events Committee which oversees the Summer Concert Series on Kelley Park as well as other town events. These concerts are a collaboration of the Town of Bristol, Bristol Shop n Save and the TTCC.

The Center is the Community Based Organization for the 21st Century Learning Centers Grant which the Newfound Area School District received. In the past two years these grants have brought in \$1,600,000 to the Newfound communities for quality After School programs for our youth. A portion of these grant funds provide the TTCC with additional summer staff and employment and program opportunities for High School youth.

For these reasons and many others the TTCC continues to be a vibrant resource for our communities. But clearly the most important reason that we thrive and grow is that we put the youth of our community as our primary focus. Our Council & Staff believe that our purpose is to offer a safe & healthy atmosphere that enables our youth to be challenged and valued as individuals. We are so fortunate to live in a community that continues to prioritize the nurturing of our amazing kids.

Thank you for making this all possible through your donations. Our success is a direct result of your support!

We would like to express our continued gratitude to the **Bristol United Church of Christ** for their many donations towards scholarships & building insurance. Thanks to the **Newfound Area School District** for the use of their buildings and playing fields. Many thanks to **Bristol Rotary Club**, **Bristol Community Services**, and the **WLNH Children's Auction** for donations to our scholarship fund. We are grateful to the **Slim Baker Foundation** for their continued support of our summer program through the use of the Slim Baker Area and their donation of program funds. **And last, but certainly not least, we are so very thankful for the many volunteers that give of their time to make our programs a success**. We could not do it without them@

The TTCC Staff & Council would like to wish everyone a Happy & Healthy 2013!



From L to R: Dan & Les @ 'Lights On' Afterschool Event; Project KNOTS; Apple Fest Volunteers: 2013 Westward Bounders

Alexandria Village School

For year ending December 31, 2013

It's hard to believe we are in our 6th year of the after school program at Alexandria Village School!

The program has an all-volunteer staff. We are very fortunate to have such an excellent group of volunteers who enjoy children and who each add so much to the program.!

This year, once again, we visited Cardigan Mountain Orchard and enjoyed the kindness and patience of the Bleiler family. They explained many things about the various operations of the orchard. The children were allowed to pick apples, after being shown the correct way. The Bleilers gave us a large basket of apples to take back to AVS, and the children (and volunteers) thoroughly enjoyed them.

In March, we took the children to the Alexandria Town Hall to vote on the questions they composed. The hall was all set up for the Town Election. The children took turns serving as election officials while the others voted. Then they recorded the votes using hash marks, just as the counters do after each election held in town. We try to instill in the children a sense of civic obligation and pride, and a connection to their community.

We raised pumpkins, which we started last spring. We raised a few huge pumpkins, and Fran and Ray donated additional ones, so that each child and siblings could have one in October.

Our Christmas Party in December was well attended and we had a lot of fun. There were donations of plenty of good things to eat. Mr. Jeff read "The Night Before Christmas" to the children and the audience. The AVS children distributed cinnamon scented pinecone ornaments they had decorated. AVS had a wonderful cinnamon smell for weeks! The children sang a few songs with much enthusiasm, and, after the performance, Santa visited, with presents for all children in attendance.

We are in sledding season now, and every day, the first thing we hear is, "Can we go outside?" Some days have been too cold, but, whenever possible, they go out and enjoy all the snow.

Soon we will be getting trout eggs to raise at AVS, with the help of Ken and Sarah Cutting. This program is sponsored by Trout Unlimited, in conjunction with N.H. Fish and Game. The children learn many interesting things about fish and our ecosystem. When the eggs hatch and the fish reach a certain size, they will be released locally.

Many thanks to our volunteers, Jeff Kalil, Deb Richardson, Tamra Curren, Shelly Cheney, Bev Hall, Loretta Brouillard, and Sue Cheney. In addition, we sincerely appreciate the many others who support us in so many different ways. It is good to know that so many of our residents support our children.

Respectfully submitted, The Alexandria Recreation Advisory Council

Newfound Area Nursing Association 214 Lake Street, Bristol, NH 03222 Town of Alexandria 2013 Report

Mission Statement: The Newfound Area Nursing Association is committed to providing quality home health care to all families in our communities. Our services, programs and clinics are designed to promote quality of life, independent living through treatment and education, a sense of well-being through compassionate care and optimism for improved future health.

2013 Summary of Services for the Town of Alexandria

Skilled Nursing		332
Physical Therapy	242	
Occupational Therapy		71
Home Health Aide		379
Homemaker		94
Medical Social Worker		3
Senior Companion		20
Maternal Child Health		3
		1,144

Organization Outreach Programs:

- Flu Vaccine Administration: NANA immunized more than 242 clients and residents in the towns we serve.
- Well Child Clinics: Monthly clinics were provided for physicals, immunizations, nutrition and health education.
- Hypertension (Blood Pressure) Screenings: 178 Clients
- Foot Care Clinics: 299 Clients
- Walk In Blood Tests: 224 Clients

NANA provided a total of 6,551 visits during the past year plus 168 Senior Companion visits.

All Hazards Planning: NANA is a participating member of the Central New Hampshire Health Partnership (CNHHP) for the greater Plymouth region, working with state and town officials to prepare and execute pandemic immunization plans and other public health awareness programs. NANA's knowledge of special populations throughout the Newfound region is vital to planning for catastrophic events.

Federal and State Programs: Federal and State Programs: NANA, along with other health and human services providers in the industry, continues to be challenged by economic impacts of County, State and Federal budget issues. Our reimbursement rates continue to decline while patient acuity rises as more and more care is delivered in the home setting. President Obama's Affordable Care Act has decreased Medicare reimbursement to Home Health Agencies representing a decrease of 18.92% since 2008 for the same services. As one of the smallest certified home care agencies in New Hampshire, we are challenged to be more efficient and effective in our service delivery programs. The percentage of reimbursement for home care visits by payer: Medicare 73.7%, Medicaid 8.1%, Private Insurances 14.2%, and other sources 4%.

NANA provided 31 non-billable visits to Alexandria residents: (Nursing 24, and Physical Therapy 7) **totaling \$4,940**. These visits were completed to meet the regulatory requirements under the conditions of participation in the Medicare/Medicaid Certified Program and patient needs.

NANA Hospice – New Program 2013-2014

NANA is completing the certification process to become a Home Care Hospice provider. In the past, patients who received NANA home care services were discharged to another home care agency for Hospice services. The Hospice program will allow our staff to continue to care for patients by providing continuity, familiarity, reassurance and comfort to patients and their families when they need NANA staff the most.

Nursing and Therapist shortages are compounded by our rural location. Salaries must be competitive with larger home care agencies and hospitals to attract and retain qualified staff. Increased gasoline prices also impact a professional's decision to choose home care versus institutional employment.

NANA Professional Memberships:

- VNAA Visiting Nurse Associations of America
- HCANH Home Care Association of New Hampshire
- HHQI Home Health Quality Improvement (CMS-Center for Medicare and Medicaid Services)

Education: NANA produces a quarterly newsletter that is distributed to NANA clients and throughout the community.

RACE Team (Reduce Acute Care Episodes) which provides patients in three major disease categories specialized and intensive education and services surrounding their disease process. These include diabetes, congestive heart failure and chronic obstructive pulmonary disease.

Social Services: Medical Social Worker Services for counseling, nursing home placement assistance, and assistance with accessing available community resources.

Senior Companion Program is available to seniors in the community.

Community Representation/Collaboration: Our expanding collaboration with community partners gives us the opportunity to participate in groups that are instrumental in addressing the obstacles that make service delivery challenging to our elderly population and children. We are proud to have a voice for the community residents in the Newfound Area in such groups as:

- President, Grafton County ServiceLink Advisory Board
- Treasurer, Rural Home Care Network, Board of Managers
- Treasurer, Central New Hampshire Health Care Partnership (greater Plymouth region)
- Board of Directors, Caring Community Network of the Twin Rivers
- Greater Plymouth Region All Health Hazards Team
- Newfound Children's Team
- Bridges to Prevention

We will celebrate our 54th anniversary in 2014 and look forward to continuing to serve the Newfound area for many years to come. We are most thankful for your support both financially and with your presence volunteering in the many areas that help us to provide services to our clients.

Newfound Area Nursing Association is pleased to offer quality home care and supportive services to area residents. The staff, volunteers, and Board of Directors work very hard to meet the health care needs of those in our community. We are looking forward to a healthy and prosperous 2014.

Respectfully Submitted, Patricia A. Wentworth Executive Director

Annual Report 2013



Cooperative Extension Grafton County University of New Hampshire Cooperative Extension's mission is to provide New Hampshire citizens with research-based education and information to enhance their ability to make informed decisions that strengthen youth, families and

communities, sustain natural resources, and improve the economy.

Five full-time Extension Specialists are based out of our North Haverhill office located in the County Complex. Deborah Maes; Food Safety and Community & Economic Development, Kathleen Jablonski; Youth and Family, Heather Bryant; Food & Agriculture, Dave Falkenham; Natural Resources and Michal Lunak; State Dairy Specialist. Donna Lee serves as Program Coordinator supporting our 4-H Club structure and Master Gardener Volunteers. Lisa Ford, providing Nutrition Education to at-risk audiences, is located at the Whole Village Family Resource Center in Plymouth. Kristina Vaughan and Teresa Locke provide office support and initial phone and office contact with our clients. Here are some of our noteworthy impacts during the past year:

A Memorandum of Understanding between the Grafton County Commissioners, the Executive Committee of the Grafton County Delegation and the University of New Hampshire was renewed.

Deb Maes worked with a team of colleagues across the state to reach underserved clients as part of the Granite State Future project. Small individual focus groups as well as regional sessions gave people a chance to talk about their communities and their needs.

Dave Falkenham completed a National Resources Inventory for the town of Easton and also completed site visits on 8000 acres of privately owned forestland throughout the county to help landowners manage their private woodlots.

Heather Bryant is collaborating with the Grafton County Farm to conduct a variety trial of late blight resistant tomatoes.

Donna Lee worked to restructure 4-H club leader trainings that included on-line training modules.

Michal Lunak organized statewide workshops on forage production and dairy feed focusing on growing new forage crops and innovative uses of old forages.

Heather Bryant worked with a state-wide team to prepare for the implementation of the Food Safety Modernization Act and its impact on local farms.

Kathy Jablonski helped create a 4-H Healthy Living website as well as a 4-H Club Challenge, promoting the Presidential Active Lifestyle Award and healthy living resources.

Lisa Ford is working in schools to teach good eating habits to students. As a result of her efforts teachers report that students are "connecting physical activity to their hearts and bodies being healthy."

Heather Bryant and colleagues worked to revamp the Pesticide Applicator Training program to become a "flipped classroom" to make it easier for participants to study information prior to the education session.

Volunteer Master Gardeners worked on a Butterfly and Rain Garden Project at the newly remodeled Minot-Sleeper Library in Bristol.

Volunteers serve on the Grafton County Extension Advisory Council and also provide local support for our programs as Covert Cooperators, 4-H Leaders and Master Gardeners. Advisory Council Membership for 2012-2013 included Kathleen Taylor and Martha McLeod, Franconia; Frank Hagan, Bethlehem; Luther Kinney, Sugar Hill; Mary Ames, Bath; Pauline Corzilius, Pike; Joan Pushee, Plymouth, Jon Martin; Bristol; Emilie Shipman, Enfield; Joan Osgood and Hal Covert; Piermont; and Catherine Flynn; North Haverhill. They are joined by State Representative Charles Townsend of Canaan and County Commissioners led by Chair Michal Cryans.

Be sure to look for us on Facebook and Twitter and on-line at www.extension.unh.edu.

Respectfully submitted: Deborah Maes, County Office Administrator



Respect Advocacy Integrity Stewardship Excellence

December 17, 2013

To the Residents of Alexandria:

Thank you for investing in Genesis Behavioral Health and contributing to the health, wellness, and safety of our community!

The appropriation we received from the Town of Alexandria's 2013 budget helped us support the cost of providing emergency mental health care to the residents of your town.

During Fiscal Year 2013 (July 1, 2012 to June 30, 2013), we served **53 Alexandria residents and provided emergency services to 10 Alexandria residents**. We provided \$2,970.75 in charity care.

Age Range	Number of Patients
Ages 1 – 17	18
Ages 18 – 61	29
Age 62 and over	6

The mental health crisis in New Hampshire is real. We know firsthand that reduced access to mental health care leads to increased demand on many of the systems in our community, including emergency rooms, law enforcement, first responders, courts, corrections, schools and municipalities like yours. The economic cost of untreated mental illness is more than 100 billion dollars each year in the United States, causing unnecessary disability, unemployment, substance abuse, homelessness, inappropriate incarceration, suicide and wasted lives (National Alliance on Mental Illness, 2011).

The repercussions of reduced funding and limited access to mental health care are devastating. Mental health treatment helps people foster fulfilling, relationships, maintain stable employment and contribute to their community. We work with your police and fire departments, as well as local hospitals, to provide emergency services 24 hours a day, 7 days a week, to **any resident of Alexandria** experiencing a mental health crisis, regardless of their ability to pay.

Your investment is an essential component of our funding and is critical to the sustainability of the emergency services program. Genesis Behavioral Health improved the health of 3,274 individuals last year. On behalf of all of them, we thank you.

Sincerely,

Margarer m. Fritchard

Margaret M. Pritchard, Executive Director

CADY ANNUAL REPORT – 2013

Communities for Alcohol- and Drug-free Youth (CADY) would like to express our deep appreciation to the citizens of Alexandria for your 2013 appropriation for youth substance abuse prevention. Since 1999, our community education, youth development programs, partnerships, trainings and outreach have been shattering myths about illicit drug use and underage drinking with science-based facts and building healthy foundations and promising futures for hundreds of local youth. CADY's work promotes the vital relationships and connections youth need to grow and thrive and the tools to prevent the harms of substance abuse: academic failure, crime, suicide attempts, and even death.

Substance misuse is linked to our toughest social problems: Addiction; Homelessness; Domestic Violence; Larceny and other forms of Crime. 85% of NH State Prison inmates have drug or alcohol problems or both. Drug-related deaths have quadrupled since 1995. Some employers can't fill jobs because otherwise qualified candidates can't pass drug tests. We cannot afford to incarcerate our way out of this growing problem —we must prevent serious situations from occurring in the first place with evidence-based prevention practices. Prevention is simply the most responsible and cost effective solution to substance abuse.

Our important work could not be accomplished without the participation and dedication of so many. As a nonprofit we achieve progress through the efforts of dedicated volunteers and community investment from the towns we serve. We believe every child from Alexandria deserves the opportunity to live up to his or her full potential and we dedicate ourselves to that end. One significant and noteworthy accomplishment in 2013 was the Grafton County adoption of a county-wide juvenile justice program under the auspices of the Grafton County Attorney's Office. This initiative led by Representative Mary Cooney provides partial sustainability for the CADY Restorative Justice Program and ensures service delivery for local youth.

To see detailed program numbers and pictures of local youth participating in skill building activities, youth conferences, and leadership programs, please go to our website at <u>www.cadyinc.org</u> or like us on Facebook at <u>www.facebook.com/cadyinc</u>.

Your municipal allocation to CADY helped to continue many vital programs and connections that build the potential and promise of Alexandria youth. Our energy and commitment for continuing our work is strong. While we are proud of our many successes, we have a long way to go. Still too many young people are engaging in dangerous behaviors—the need for a local safety net against substance use is great. In these challenging economic times, support from the town of Alexandria is more important than ever and is greatly appreciated. This is our chance to thank you for your partnership—and for sharing our vision of safe and drug-free communities—together we will continue to make a powerful difference for our children and prevent the harms and high costs associated with substance use.

Sincerely,

Deb Naro Executive Director

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT DEATH REPORT 01/01/2013 – 12/31/2013 -- ALEXANDRIA --

		7 (
Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
MILNES, EDNA	01/08/2013	ALEXANDRIA	SEAMANS, JOSEPH	BRADFORD, ANNIE	Ν
PAINE, ROBERT	01/14/2013	LACONIA	PAINE, WALTER	WOODBURY, GLADYS	Y
ROSE, TRACY	02/20/2013	PLYMOUTH	ROSE, JAMES	WHITTIER, JUDITH	Ν
MADDEN, THOMAS	07/05/2013	LACONIA	MADDEN, THOMAS	HERON, ANNE	Y
RHUDE, ALICE	07/13/2013	ALEXANDRIA	BURKE, PAUL	ODETTE, LORENE	Ν
RAYMOND SR, GERARD	09/10/2013	ALEXANDRIA	RAYMOND, JOSEPH	COLLINS, MYTHEL	Ν
ORSINI, JOSEPHINE	12/02/2013	ALEXANDRIA	IACOBUCCI, CAMILLO	GIORGI, LOUISE	Ν

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT BIRTH REPORT 01/01/2013 – 12/31/2013 -- ALEXANDRIA --

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
FLIGG, HANNAH CLAIRE BENTON	01/19/2013	PLYMOUTH, NH	FLIGG, TONY	BENTON, ELIZABETH
COLE, BRADLEY OWEN	05/02/2013	PLYMOUTH, NH	COLE, MATTHEW	STANTON, HAYLEY
VOGEL, ELLIE HARPER	05/23/2013	PLYMOUTH, NH	VOGEL IV, JOSEPH	VOGEL, STEPHANIE
WALKER, ELLA LOIS	06/22/2013	LEBANON, NH	WALKER, JASON	WALKER, JENNIFER
SWEENEY, GEORGIA MAEVE	10/04/2013	LEBANON, NH	SWEENEY, WILLIAM	SWEENEY, DAWN
SWEENEY, QUINN MAERA	10/04/2013	LEBANON, NH	SWEENEY, WILLIAM	SWEENEY, DAWN
WATSON, ACE BECKHAM	12/24/2013	LEBANON, NH	WATSON JR, DENNIS	WATSON, STARLA
NEWTON				

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT MARRIAGTE REPORT 01/01/2013 – 12/31/2013 -- ALEXANDRIA --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
MCKEON, JAMES R ALEXANDRIA, NH	ROSE, TRACY A ALEXANDRIA, NH	ALEXANDRIA	FRANKLIN	02/02/2013
MARZOLA, DOMINICK C ALEXANDRIA, NH	MARKIEWICZ, MELANIE E ALEXANDRIA, NH	ALEXANDRIA	ALEXANDRIA	03/15/2013
HENSHAW, ROBERT W ALEXANDRIA, NH	CHAPMAN, VICTORIA R ALEXANDRIA, NH	PLYMOUTH	ALEXANDRIA	07/28/2013
HOLLIS, PHILIP A ALEXANDRIA, NH	MOORE, MARY L WATFORD, ENGLAND	ALEXANDRIA	ALEXANDRIA	09/03/2013
LACASSE, DANA N ALEXANDRIA, NH	CLAYMAN, RACHEL L ALEXANDRIA, NH	ALEXANDRIA	ALEXANDRIA	11/02/2013

ALEXANDRIA LOCAL DIRECTORY

Selectmen's Office

47 Washburn Road Ph: 744-3220 Fax: 744-9461 alexandrianh@metrocast.net Monday: 8 am to 4 pm Tuesday: 11 am to 6 pm Wednesday: 8 am to 4 pm Thursday: 8 am to 4 pm Friday: CLOSED Selectmen's Meeting: every Tuesday at 6 pm Visit website or call office for meeting dates

Planning Board

Ph: 744-8986 Meetings: 3rd Wednesday at 6 pm

Transfer Station

Monday: 8 am to 12 pm Wednesday: 10:00 am to 6:00 pm Saturday: 8 am to 4 pm

Supervisors of the Checklist Ph: 744-3691

Town Clerk & Tax Collector

47 Washburn Road Ph: 744-3288 Fax: 744-8577 alextctxcoll@metrocast.net Monday: 9 am to 4 pm Tuesday: 9 am to 4 pm Wednesday: 9 am to 4 pm Thursday: 9 am to 7 pm Friday: CLOSED

Highway Department

72 Mundy Road Ph: 744-6516 Mike Corliss, Road Agent

Police Department

47 Washburn Road Ph: 744-6650 Emergency: Dial 911 apdnh@metrocast.net Chief Donald Sullivan Animal Control 744-6650

Emergency Management

George Whittake, Emergency Management Director Home: 744-8243 Office: 744-3691 Henry Hall, Deptuy Emergency Management Director

Health Officer

George Whittaker Home: 744-8243 Office: 744-3691

NH State Police

1-800-852-3411

Grafton County Sheriff 1-800-564-6911

Alexandria Volunteer Fire Department Ph: 744-3165 Emergency: Dial 911 Mark Chevalier, Chief

Forest Fire Warden/Fire Permits Art Barron: 744-5024

Dartmouth Hitchcock Medical Center Ph: 650-5000

Lakes Region General Hospital – Laconia Ph: 524-3211

Speare Memorial Hospital – Plymouth Ph: 536-1120

Franklin Regional Hospital – Franklin Ph: 934-2060