



## ALEXANDRIA TODAY AUGUST 2017 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [alexandrianh@metrocast.net](mailto:alexandrianh@metrocast.net) 603-744-3220



Recycling Committee 08/17



Recycling is contagious; You set the example, and others will follow

**NOTICE:** Household Hazardous Waste collection day for the town of Alexandria is Saturday, August 5th from 8:30am – 12 noon at the NH DOT garage located on Ayers Island Rd., Bristol, HN. Be sure all material is packaged in its original container, if possible, and be sure to securely pack it in your car/truck to prevent leaking or spilling during transportation. For more information visit <http://www.lakesrpc.org/serviceshwh.asp>.

### **Money in our Pockets**

I'm pleased to report that in June our recycling program again showed a net savings; \$1360. This savings includes over \$1800 we received from scrap metal. With the June numbers, our savings through June now stand at just over \$1400 – still not that impressive, but it's moving in the right direction which is very encouraging after a very slow start in the 1st Quarter. We routinely monitor prices being paid for recycled materials, and we will continue to do so and work with our vendors to obtain the most favorable arrangements. Additionally, as I mentioned briefly in last month's newsletter article, we are looking at way in which we can modify our transfer station facilities to accommodate additional items, improve the efficiency in handling them, and increase the profitability realized when we sell them.

### **Everyone Does Make a Difference**

QRS of Maryland LLC, a joint venture between St. Louis-based QRS and Canusa Hershman Recycling Co., has opened a new \$15 million plant with more than \$10 million in high-tech processing equipment in Dundalk, Maryland, to separate and recycle postconsumer plastics.

Dundalk's central Mid-Atlantic location with easy access to transportation and distribution hubs is a perfect fit for the growing domestic plastic recycling business. With this new plant, QRS of Maryland is helping to restore the plastic manufacturing business to the United States by providing reliable, large quantities of sorted and cleaned plastic available for re-use, with which manufacturers can more easily expand product lines using recycled plastic. The QRS of Maryland facility was funded in part by Closed Loop Fund [a group of individuals who have formed an investment group that invests in sustainable consumer goods, advanced recycling technology, and the development of the circular economy]. The Closed Loop Fund has established partnerships with major corporations, including Procter & Gamble, 3M, Wal-Mart and Johnson & Johnson. The Dundalk plant is the Closed Loop Fund's first investment in a full recycling facility.

The QRS plant combines technology that will allow the plant to separate materials by resin type and recycle them into raw materials for new products and packaging. The facility incorporates the latest optical scanning and cleaning equipment and is able to process 4,500 tons of materials every month—nearly double the capacity of what's presently available domestically, QRS of Maryland says.

This is an important step in helping to solve the plastic recycling problem, as it not only provides for the expansion of the types of plastic materials that can be economically recycled, but turns plastic waste into material that can be re-used to manufacture countless other new products [the "circular economy"]. This newest plastic recovery facility in Baltimore County provides communities and recyclers throughout the Northeast and Mid-Atlantic regions with a reliable, domestic processing solution for mixed postconsumer plastic containers. Plastic waste is a major concern as the amount of plastics used in manufacturing is increasing at an accelerated rate and presents one of the greatest threats to our environment and the depletion of our natural resources.

Hats off to QRS, Closed Loop Fund, and all the companies and investment groups working to resolve the recycling issues and working toward a "circular economy" – thank you.

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

**Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>**



## ALEXANDRIA TODAY AUGUST 2017 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [alexandrianh@metrocast.net](mailto:alexandrianh@metrocast.net) 603-744-3220

### **Reusing Makes Good**

<http://beautyharmonylife.com/24-creative-diy-ideas-that-will-change-your-life-1/>

Here are a few ideas for recycling odds and ends you may have hanging around. Check out the website for additional ideas and instructions for completing each project.



Creative ideas for recycling items are always welcome, as well as comments and suggestions about the newsletter articles. Please submitted your comments via email to: [steve.whitman@hotmail.com](mailto:steve.whitman@hotmail.com); with the author's permission, comments may be printed in subsequent issues. Thank you all for your continued support; thanks to you our program is working.

### **Police Department**

In the month of June, The Alexandria Police handled the following calls 2 burglaries, 2 thefts, 1 DWI, 6 drug possession offenses, 1 case of illegal dumping, 3 court issued warrants and 34 other misc. calls. We also conducted 83 car stops and made 7 arrests. Arrests were made for Illegal Dumping, Possession of Drugs (X2), DWI (drug related), 2 Bench Warrants, one warrant out of Superior Court for Failure to Appear, and Endangering the Welfare of a Child and Burglary.

We executed 2 search warrants in relation to the Burglaries and arrested one subject for one of the Burglaries. A second suspected is incarcerated on unrelated charges and is expected to be indicted shortly for both burglaries.

We also responded to 2 (non-fatal) overdoses, one of which happened in a vehicle traveling on Rt 104 which lead to the DWI arrest.

### **Town Clerk/Tax Collector**

#### **Special Election for State Representative from Grafton District No. 9**

**Date/Time:** Tuesday, September 5, 2017 8:00 am to 7:00 pm

**Location:** Alexandria Town Hall, 45 Washburn Road, Alexandria, NH

**Candidates:**

*Republican* - Vincent Paul Migliore

*Democratic* - Joshua Adjutant

*Libertarian* – John J. Babiarz

---

We have had several residents come in to register new vehicles without the proper documentation. The biggest concern occurs when vehicles are purchased via private sale. Below is some helpful information on what is required for a new registration and what vehicles are considered exempt from requiring a title.

**Registering a vehicle purchased in a private sale (vehicles model year 2000 and newer):** Present a properly assigned title certificate to the town/city clerk where you reside. Please provide proof of residency if you have not already done so. We cannot register a vehicle that is model year 2000 and newer without a properly assigned title.

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

**Visit us at** [www.alexandrianh.com](http://www.alexandrianh.com) **or find us on Facebook:** <http://www.facebook.com/alexandrianh>



# ALEXANDRIA TODAY AUGUST 2017 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [alexandrianh@metrocast.net](mailto:alexandrianh@metrocast.net) 603-744-3220

**Registering a title-exempt vehicle purchased in a private sale (vehicles model year 1999 and older):** Present a proper bill of sale pursuant to RSA 261:148. You will also need proof of VIN which can be an original or copy of the title, a previous or copy of a New Hampshire registration, or a properly completed VIN Verification form. Please provide proof of residency if you have not already done so.

**Registering a vehicle purchased from a New Hampshire dealership:** If you purchased the vehicle at a New Hampshire retail dealership and are a New Hampshire resident, present to your town or city office the certificate of title, or the blue copies of your title application. Please provide proof of residency if you have not already done so.

**Registering a vehicle purchased from an out-of-state dealership:** Present to your town/city clerk your title from the dealership or the New Hampshire title application from the lienholder. If it is a brand new vehicle, a Manufacturers Statement of Origin (MSO) is required. Please provide proof of residency if you have not already done so.

For more information about vehicle registrations in NH, please visit <https://www.nh.gov/safety/divisions/dmv/registration/vehicle.htm>.

## Other Local Events/Organizations



### HAYNES LIBRARY

Open on Mondays from 1:30 pm to 4:30 pm and 7:00 pm to 8:00 pm  
33 Washburn Road, Alexandria, NH 03222 (603) 744-6529



### ALEXANDRIA UNITED METHODIST CHURCH ANNUAL COUNTRY FAIR

August 12, 2017 from 9:00 am to 3:00 pm at 12 Washburn Road, Alexandria  
A Community Event! Lots of Fun! Live Music, Silent Auction, Local Vendors, Hamburgers and Hotdogs, Homemade Foods, Handmade Crafts and Baked Goods by the Women's Aide to the Alexandria Church (WAAC), Crafters, Used Books, White Elephant Sale (used items), Exhibits, Community Information Tables, and Games for children of all ages.  
All proceeds help cover the outreach ministries of the Church.  
For more information email [alexandriachurchnh@gmail.com](mailto:alexandriachurchnh@gmail.com) or call 603-744-8104 or 603-520-2027



### SJ Memorial Ride to benefit David's House – Saturday, August 25<sup>th</sup> (rain date August 27<sup>th</sup>)

Registration begins at 8:00 am at Hart's Turkey Farm, Meredith NH - \$20 per person  
Complimentary breakfast buffet from 8 am to 10 am for registered riders/passengers.  
Ride leaves for David's House promptly at 10 am.  
Join us for the after event at Laconia Harley Davidson from 3 pm to 6 pm  
For more information, please contact Meghan at [meghan@colby-group.com](mailto:meghan@colby-group.com) or <https://www.facebook.com/RememberingSJ>  
Donations can be made online at [www.davids-house.org/sj](http://www.davids-house.org/sj)

### Newfound Lake Region Association Summer Info

**Hawk Migration Association, 8/17...**Julie Brown of HMANA will be discussing the work the organization does to promote raptor migration monitoring efforts.

**Boat Tours, June-Oct, Mon/Thu/Fri**—The Eco-Tour Program includes hands-on discovery, historical facts and time to soak in the beauty of Newfound Lake on the NLRA Pontoon Boat.



### Wednesday, August 9, 2017 12:30 pm to 6:00 pm

Our Lady of Grace Chapel, 2 West Shore Road, Bristol, NH

### TTCC Annual Lobster & Chicken Dinner

When: Saturday, August 26<sup>th</sup>, 5:30 to 7:00 pm

Where: Kelley Park, Bristol (in the TTCC if rain)

Support the TTTCC by joining us at the Annual Lobster & Chicken Supper Fundraiser. Enjoy a great dinner, homemade desserts, musical entertainment and a relaxing community atmosphere.

Chicken, lobster, combo & kids plate options all available. Tickets will be available to purchase ahead of time. Contact the TTCC at 603-744-2713 for more information.

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>



# ALEXANDRIA TODAY AUGUST 2017 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [alexandrianh@metrocast.net](mailto:alexandrianh@metrocast.net) 603-744-3220

## Office Hours

### Selectmen's Office – 744-3220

Monday: 8 am to 4 pm  
Tuesday: 11 am to 6 pm  
Wednesday: 8 am to 4 pm  
Thursday: 8 am to 4 pm  
Friday: CLOSED

### Town Clerk/ Tax Collector – 744-3288

Monday: 9 am to 4 pm  
Tuesday: 9 am to 7 pm  
Wednesday: 9 am to 4 pm  
Thursday: 9 am to 4 pm  
Friday: CLOSED

### Transfer Station

Monday: 8 am to 12 pm  
Wednesday: 10:00 am to 6:00 pm  
Saturday: 8 am to 4 pm

### Police Department 744-6650

Chief Donald Sullivan  
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.

### Highway Department – 744-6516

Jeff Cantara, Road Agent

### Planning Board – 744-8986

*Deliberative Meetings:* 3<sup>rd</sup> Wednesday of each month at 7pm, 6pm during winter months (November thru March)  
Open 1 hour prior to meeting.  
Chair, Merry Ruggirello  
*Items to be included on the agenda must be received 21 days prior to the meeting.*

## Town Committees/Commissions

### Conservation Commission

The Conservation Commission meets the 4<sup>th</sup> Wednesday of the month in the conference room at the municipal building.  
To contact the Conservation Commission:  
e-mail: [alexandrianh@metrocast.net](mailto:alexandrianh@metrocast.net)  
Phone: 603-744-3220  
Mail: 47 Washburn Road  
Alexandria, NH 03222

### Recycling Committee

Please send your suggestions, tips, and comments to: [steve.whitman@metrocast.net](mailto:steve.whitman@metrocast.net) or call 744-3596. Thank you for recycling.  
A Reminder: Anyone wishing to receive electronic copies of committee business conducting electronically or meeting minutes can do so by providing me with an email address. Sent to: [alexandrianh@metrocast.net](mailto:alexandrianh@metrocast.net)

### FIRE PERMITS

Category I & II fire permits can be obtained in the Selectmen's Office (603-744-3220), but you will need to provide a copy of the previous year's permit in order to get a permit for the current year.

### All other burn permits are available from the following:

Fire Warden: Mark Chevalier 603-455-1591  
Deputy Fire Wardens:  
Dave Ogden 603-744-9056  
Jeff Cantara 603-744-6516 or 603-848-1852  
Tom Moore 603-744-5386  
Fred Platts 603-744-2229 or 603-744-2190  
George Clayman 603-254-7345  
Robert Duquette 603-744-9819

## UPCOMING MEETINGS:

*\*Please check website for up-to-date meeting schedule\**

Tuesday, August 15, 2017: Selectmen's Meeting at 6:00 pm  
Wednesday, August 16, 2017: Planning Board Meeting at 7:00 pm  
Thursday, August 17, 2017: Budget Committee Meeting at 7:00 pm  
Tuesday, August 29, 2017: Selectmen's Meeting at 6:00 pm  
Wednesday, August 30, 2017: Conservation Commission Meeting at 6:30 pm

*All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted.  
Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting. The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.*

*Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.*

**The Selectmen's Office will be closed August 7 through August 10, 2017 while staff is on vacation.**