

ALEXANDRIA PLANNING BOARD  
47 Washburn Road  
Alexandria, NH 03222

Phone 603-744-8986  
Fax 603-744-9461

MEETING MINUTES  
Wednesday, August 15, 2018 at 6:00 p.m.

**CALL TO ORDER**

Chairman Merry Ruggirello called the meeting to order at 6:00 pm. Also present were Members Gary Tomlinson, Marla Walls, and Harold Platts, Selectmen's Representative Chet Caron, and Alternates Ed Skroback and Melanie Marzola. Colin Brown and Kent Tower were present in the audience. A quorum was present.

Alternate Ed Skroback was asked to sit in for Member Janet Towse.

**Minutes**

June 20, 2018

Marla made a motion to accept the minutes as written; Gary seconded. Roll call vote: Gary- abstain, Chet-yes, Marla-yes, Harold-yes, Merry-yes, Ed-abstain.

July 18, 2018

Ed made a motion to accept the minutes with the correction of a minor typo (fourth row of the Hall public hearing was typed "wo" and should read "to"); Gary seconded. Roll call vote: Gary-yes, Chet-yes, Marla-yes, Harold-yes, Merry-yes, Ed-yes.

**NEW BUSINESS**

**SUBDIVISION CONSULTATION FOR KENT TOWER BY COLIN BROWN**

The property of the proposed subdivision is located on Fletcher Farm Road, Tax Map Lot 63.2. Colin presented the proposed subdivision. The total parcel is a little over 26 acres and there currently exists 2 houses on the parcel. Colin explained that Kent would like to subdivide the property to separate the two houses on two separate lots. Colin mentioned that the Town's regulations state a 150' road frontage minimum. Colin explained that Kent would like to give all road frontage to one of the properties (it exceeds the 150' minimum) and grant a 50' ROW to the second home on the first home's property. Maps were distributed for the Board to review the proposal. Discussion ensued regarding the location of the property. The Board had no concerns or issues with the proposed subdivision.

**NLRA GRANT FUNDS**

Ed asked about the grant money and the uses the grant allows for the spending. Ed felt the Town could use some grant money to correct the flow of Fowler River. Ed felt if rocks were put into cages it may help the water to flow without splashing over during normal storms. Discussion ensued regarding the grant and the ways the Town could benefit from their services. It was agreed that the using the services offered through the grant to propose zoning to the Town might be a waste of resources as the Town doesn't seem ready or willing to accept zoning at this time. The Board felt there was no immediate need for the services being offered but would continue to think of ideas as this grant expires in 2019.

**HALL GRAVEL PIT**

The Clerk informed the Board that she received an email from Thomas Graciose and Alice Santarlasci, abutters to the William and Ann Hall gravel pit. The email was sent on July 20, 2018 to the clerk to

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inform the Board that they would like to go on record as being a disapproving abutter (they reside at 39 East Gale Road). Chet had mentioned that the excavation is reclaiming itself with a pond. Ed stated that years ago the Halls had seeded around the edge to stabilize the ground and he had been present on an inspection at that time. He noted that the work was well done.

**BUDGET**

Paperwork was received by the Board indicating that the budget for 2019 is due to the Selectmen's Office by September 14. The budget was reviewed and it was agreed that the requested budget for 2019 should remain the same as the 2018 approved budget. Marla made a motion to submit the 2019 budget request for the Planning Board with the same numbers as the 2018 approved budget; Gary seconded. Roll call vote: Gary-yes, Chet-yes, Marla-yes, Harold-yes, Merry-yes, Ed-yes.

**CORRESPONDENCE**

Correspondence from the Society for the Protection of National Forests regarding possible grant opportunities was received and reviewed. The correspondence stated that this is a trail grant and land conservation grant program. It appears this type of grant is applicable for the Conservation Commission and not the Planning Board.

There was no other business brought before the Board.

**ADJOURNMENT**

Marla made a motion to adjourn the meeting at 7:12 pm; Gary seconded. The next Planning Board meeting will be held Wednesday, September 19, 2018 at **6:00 pm**.

Respectfully submitted, Melanie Marzola, Planning Board Clerk