



ALEXANDRIA TODAY NOVEMBER 2021 EDITION

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com alexandrianh@metrocast.net 603-744-3220

Selectmen's Office

BUDGET COMMITTEE MEETING NOTICE

Below is the schedule for Budget Committee meetings with Department Heads for preparation of the 2022 budget. All meetings will take place at the Town Hall, 45 Washburn Road. The Selectmen will also be in attendance at the meetings. These are public meetings; residents and taxpayers are encouraged to attend.

Tuesday, November 9, 2021 at 6:00 pm	Planning Board Treasurer Cemeteries Supervisors of the Checklist Trustees of Trust Funds Conservation Commission
Tuesday, November 23, 2021 at 6:00 pm	Town Clerk/Tax Collector Transfer Station Health Department
Tuesday, November 30, 2021 at 6:00 pm	Review all other budget lines



With winter fast approaching, we thought it might be beneficial to remind residents about our current winter sand availability policy and ordinance regarding plowing snow across road.

Policy Regarding Availability of Sand:

- Sand is available behind the Municipal Building (47 Washburn Road).
- Residents of the Town of Alexandria are allowed to fill up five 5-gallon buckets with sand for use on their property.
- The filling of pick-ups or other trucks and use by contractors is prohibited.
- Removal of sand by residents at the Highway Garage on Mundy Road is prohibited.
- The fine for a violation of this policy is \$100 per incident.

Snow Plowing Ordinance: Plowing of Snow into Roadways

To promote the safe and orderly passage of the motoring public on the Town's roads, free from obstructions and obstacles created by the removal or depositing of snow, the Town of Alexandria hereby adopted the following ordinance on February 5, 2019. No person shall by himself or by his agent or agents throw, push or put any snow or ice into or across any and all Town roads, including Class V and Class VI, or to deposit snow within the traveled portions of Town roads. Across any and all Town roads shall mean pushing snow from one side of the road to the other where snow would be deposited within the right-of-way of any road. Traveled portion shall mean any part of the roadway in which vehicles would travel or within the shoulders of said roadway.

Any person who violates the provisions of the Snow Plowing Ordinance shall:

- Receive written warning for first offense
- Subsequent offenses shall be subject to a fine of \$25 for each occurrence

BROADBAND COMMITTEE

The Selectmen recognize broadband services are critical for the town's development, businesses, emergency services, students and our residents' quality of life. The Selectmen are establishing a Broadband Committee as an advisory committee to the Select Board to research, evaluate, and report of technologies and infrastructure improvements that bring a high standard of broadband internet service throughout Alexandria at competitive costs. The committee will work with regional, state, and national agencies to foster a unified approach to future broadband development.

The Selectmen are looking for volunteers to serve on the committee. If you are interested in serving on the committee, please email a letter of intent with qualifications to alexandrianh@metrocast.net or to Selectmen's Office, Town of Alexandria, 47 Washburn Road, Alexandria, NH 03222.



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Alexandria Waste Management Committee



Recycling is contagious; You set the example, and others will follow

Trivia Quiz Question for the Month: Regarding recycling, what does the term “circular economy” mean?
(answer at the end of article)

Money in our Pockets

In September, our total revenue received from recyclables was \$862 generated by \$306 from aluminum cans and \$556 from light tin and misc. metal. There was no adjustment for glass. Through September 2021, we have realized a net savings of \$8,591. Based on our 6-month numbers, I've set our objective for 2021 at \$10,000, which appears to be realistic and if we all continue to do our part, \$12,000 in savings is attainable. Keep up the good work. As you know, in addition to saving us money, your efforts to recycle have a positive impact on our environment and preserve our natural resources for all to enjoy.

What's New at the Transfer Station



The TSSC held a meeting on 10/19; Erin did not join us; however, she did submit revisited layout plans for the transfer station which were discussed at length at the meeting. The general layout was approved by the committee. The only issues remaining are the specific locations of the specific bins, but that will not delay the permitting process. Erin did advise us that the state is now requiring an environmental impact study in the area to determine if there are any endangered species which could be affected. In 2016, the town completed the NRI which included the identification of various species of wildlife found within the boundaries of Alexandria. At that time, they were no endangered species identified in the area under development for the new transfer station and gravel pit. Erin is checking to see if the results of the 2016 NRI are acceptable to the state in lieu of a new study. Once the endangered species issue is resolved, the additional permitting applications can be submitted. Meanwhile, the committee continues reviewing building and equipment requirements needed for the initial opening of both the transfer station and the gravel pit. The committee hopes to present a warrant article to our residents in March 2022 requesting the funding needed for the transfer station to relocate and to become functional, as well as establishing a functional gravel pit.



Ken has asked that I remind residents that animal parts are prohibited from being disposed of at the transfer station. On Monday 10/18, deer parts were thrown into the compactor. **THIS IS NOT PERMITTED for any animal domestic or wild.** Domestic animals should be taken to a veterinarian for proper disposal or properly buried on the owner's property. Unwanted Game and wild animal parts/waste should be disposed of properly. Don't leave remains entrails or parts of the carcass open to view or visible from a road. Deep burial of waste is best whenever possible, and many towns, including Alexandria, prohibit the disposal of dead animals or animal parts in municipal dumps. You might also try checking with a local butcher about appropriate disposal of waste. Remember, the law requires the field-dressed carcass be delivered to a checking station for examination. Each individual piece must also be labeled with the name, address and hunting license number of the person who shot it.

Also, it has been reported that there has been an increase in incidences of 'yard waste' being disposed of on private land without the owner's permission. We hope to be in a position to accept 'yard waste' at our new location; however, until the new facility is up and functioning, we cannot accept this type of material at the transfer station. Generally, this type of material is compostable and we encourage residents to create compost piles. Construction demo materials can be difficult as it is often co-mingled with recyclables. For example, beverage containers, both aluminum and glass are often thrown together with sheetrock, wood scraps, and insulation. We don't expect contractors to cull through their trash before disposal; however, you may want to consider setting up a disposal spot for recyclable materials at the construction site. Remember to stop at the office BEFORE disposing of construction demo materials as there may be a disposal fee depending on the load content.

Winter is coming, which makes culling the roll-offs for contaminants even more difficult as contents are often covered with snow and frozen together making retrieval difficult. Please make every effort to sort your recyclables carefully. Thank you, your cooperation saves our town money and helps protect non-renewable resources.



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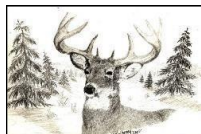
Every Individual Can Contribute

Recycling is an industry and like any industry it faces issues such as increasing labor cost and the impact of advancing technology. Enter AMP Cortex, a company on the cutting edge of developing robot technology designed to increase the efficiency of the recycling process by developing technology to expand the process and reduce the cost. AMP's pioneering AI platform, AMP Neuron™, applies computer vision to process millions of images to map complex material streams. AMP Neuron applies the latest in advanced machine learning to continuously improve the overall performance of the Cortex system. On day one of the installation, users get access to almost a decade's worth of experiential knowledge of the material stream. Using deep learning, AMP's AI platform becomes smarter and more accurate in its identification over time, with intelligence that compounds as systems deployment expands. Neuron applies deep learning to continuously improve the precise identification and categorization of paper, plastics, and metals by color, size, shape, opacity, form factor, brand, and more, contextualizing and storing data about each item it perceives. Unique in its depth and breadth, their global neural network enables automation to accurately recover recyclables, removing contamination and ultimately creating high-value raw material for resale into the global supply chain. Data captured also provides transparency to recyclers so they can optimize their operations, increase recycling rates, and economically process the feedstock needed so manufacturers of packaging, containers, and other goods can meet goals for recycled content and achieve society's vision for a sustainable, circular economy.

Users of the AMP Neuron sum it up nicely; "to make greater strides toward circularity, we need to improve acceptance and sortation so we can more readily incorporate recycled plastic back into our products and packaging. Recycling systems in the U.S. are diverse, and technology and infrastructure upgrades are improving the quality and quantity of recycled plastic available. Robots have been a huge benefit during this time, but even when the pandemic subsides, the shift toward automation and reliance on technology that AMP is leading will continue. As an industry, we usually make a little change, turn a knob, push a button, and we see what happens. We don't get much feedback on the impact. Now, having real-time data on changes you're making and how it affects your operation is a fantastic advancement for recycling."

Source: [AMP Cortex — AMP Robotics](#) Creative ideas for recycling, reusing items, and interesting articles or websites offering recycling ideas are always welcome as are comments and suggestions about the newsletter articles. Please submitted your comments to: steve.whitman@hotmail.com; be sure to state "recycling comments" in the subject. In some cases, with the author's permission, comments may be printed in subsequent issues.

Answer to trivia question: This is a concept that strives to reduce waste by following recycling objectives; reduce the amount of single use products we use, reuse materials whenever possible, and recycle what we can't reuse so that it can serve as a source material for other products. In 2017, we used a year's worth of the Earth's resources in only seven months. We are using the Earth's future resources to operate in the present and digging ourselves deeper into ecological debt. If we continue down this path, the total demand for resources is expected to reach 130 billion tons by 2050. The following three principles are the foundation of the circular model: 1) Design out waste and pollution, 2) Keep products and materials in use, and 3) Regenerate natural systems.



Alexandria Conservation Commission

All though it is tempting with the cold temperatures and harsh conditions to want to help wildlife by feeding them, this can have some very negative consequences for the animals. Sometimes, feeding wildlife in winter, including deer, can actually be harmful. Wildlife winter survival is vital; yet it's natural for smaller, weaker animals to die during the winter months. There is food out there, but the animals do need to work a little harder to obtain it. If food becomes scarce, wildlife will disperse and venture out to find other areas where there is still food. Feeding wildlife, can attract large groups to one area, increasing the risk of diseases and invites coyotes, and other predators to your neighborhood. Deer can become aggressive and may attack smaller members of the herd, or even small dogs. We as humans have greatly reduced the habitat of many wild animals. This means a larger number of animals are required to utilize less space. We need to let what habitat is left dictate how many animals of each species it is able to support. Also, keep in mind that feeding deer ensures they'll stick around to dine on your flowers and veggies once winter has passed.

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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Want to help the deer out this winter? White-tailed deer in New Hampshire are at the northern limit of their range and have several natural adaptations that help them survive the winter including a thick winter coat of hollow hairs. Wintering whitetails, especially in the north, subsist largely on woody browse and the storage of fat in fall for later use during winter. Adult deer get as much as 40 percent of their daily energy during winter from their fat tissue built up over the year and lose up to 20 percent of their body weight, regardless of the amount or quality of food present. During winter, cover, not forage, becomes the key to survival. Deer seek softwood cover (deer yards) to avoid deep snow, high winds and extreme cold. Deer move little in these areas and use a network of trails collectively created to make travel and escape from predators easier. Wintering deer tend to naturally disperse over an area large enough to reduce competition for food and risk of predation. For the long-term health of deer, and other animals, the best management strategy is to keep them dependent on their natural food and cover.



BLOOD DRIVES

Tuesday, November 16, 2021 from 12:30 pm to 5:00 pm

Marian Center, 17 West Shore Road, Bristol, NH

It's back... the Newfound Grocery and Country Store **Thanksgiving Day Turkey Trot** is back! Actually, it never really went anywhere - last year, turkey trotters ran the 3.5 mile Whittemore Point loop on their own - but this year the 40th annual Newfound area tradition will be held in person, starting at 9AM at the Newfound Grocery and Country Store.



Pre-registration will begin starting on 11/1 via Facebook at www.Facebook.com/NewfoundCountryStore, or, runners can register in person at the Newfound Grocery and Country Store starting on 11/1 up to and including the day of the race. Registration fees are \$20 for pre-registration (t-shirt guaranteed) & by donation day of the race.

The Newfound Grocery and Country Store Turkey Trot is a great event and raises much needed funds to support families in need in the Newfound area as well as supporting some of the vital programs offered by the Tapply Thompson Community Center (TTCC) in Bristol. Many families need assistance during these unprecedented times. Whether it's help with groceries or a scholarship to an afterschool program at the TTCC, everything helps. The Newfound Grocery and Country Store Turkey Trot is a great opportunity to help the community, have some fun, win some raffle prizes and burn some calories to make room for Thanksgiving dinner. Whether you're starting a new holiday tradition or you're like many Turkey Trotters and carrying on a long standing family tradition of trotting we're excited to see you there!

For more information on the event and the COVID-19 precautions being taken, please visit the Newfound Grocery and Country Store Facebook page at www.Facebook.com/NewfoundCountryStore.

PUBLIC SEALED BID FOR THE SALE OF ONE (1) 2003 CHEVROLET TAHOE

The Town of Alexandria is accepting sealed bids for one (1) 2003 Chevrolet Tahoe. Approximate mileage on vehicle is 180,000. This vehicle is sold as is, as seen with no warranties or guaranties. This vehicle can be viewed by appointment only. Bids will be accepted at the Selectmen's Office, 47 Washburn Road, Alexandria, NH until 4:00 pm on Tuesday, November 16, 2021. The bids will be opened and read aloud at the Selectmen's Meeting on Tuesday, November 16, 2021 at 6:00 pm. The sealed envelope should be marked "BID for Sale of one (1) 2003 Chevrolet Tahoe". The bidder must state the price for which he/she proposes to pay for the vehicle. The bidder shall also include the name of the person completing the bid, their signature, company name, address, telephone number, and email address if available. There is no minimum bid. Payment shall be in the form of cash or certified check only. The Town of Alexandria reserves the right to accept or reject any and all bids or any part thereof or to accept any bid as it deems to be in the best interest of the Town.

PUBLIC SEALED BID FOR THE SALE OF ONE (1) CRAFTSMAN LAWNMOWER

The Town of Alexandria is accepting sealed bids for one (1) Craftsman Lawnmower Model #917203900 purchased by the Town in 2014. Bids will be accepted at the Selectmen's Office, 47 Washburn Road, Alexandria, NH until 4:00 pm on Tuesday, November 16, 2021. The bids will be opened and read aloud at the Selectmen's Meeting on Tuesday, November 16, 2021 at 6:00 pm. The sealed envelope should be marked "BID for Sale of one (1) Craftsman Lawnmower". The bidder must state the price for which he/she proposes to pay for the lawnmower. The bidder shall also include the name of the person completing the bid, their signature, company name, address, telephone number, and email address if available. This lawnmower is sold as is, as seen with no warranties or guaranties. This lawnmower can be viewed by appointment only. There is no minimum bid. Payment shall be in the form of cash or certified check only. The Town of Alexandria reserves the right to accept or reject any and all bids or any part thereof or to accept any bid as it deems to be in the best interest of the Town.

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TTCC Teen Council's PARENT'S NIGHT OUT

Open to any parents in the Newfound Area that want a "kid-free" night! The TTCC's Teen Council offers this popular program throughout the school year. Teen Council members will be on hand to be sure your kids are well supervised and having a great time while you have a "night off". The kids will enjoy lots of fun activities, dinner, snacks, arts & crafts, prizes * more!! Space is limited, sign up right away!!

2021 DATES: 10/23, 11/20 & 12/18

Program is for ages 4 & up and costs \$15 per child.

Program runs from 5 pm – 10 pm at the TTCC!

TTCC TEEN NIGHTS!

DROP-IN Teen Night for High Schoolers! Open to any High School students from the Newfound area. No cost to attend – just drop in to hang out with friends... Basketball, dodgeball, pool, air hockey & more all available.

Thursdays, 6-8pm

More details:

We will provide dinner and lots of active / social time! Basketball, dodgeball, air hockey, pool, foosball, music & more.

Middle School Teen Night (for Newfound Students only)

Tuesdays 6-8pm

Next Session:

- November session: 11/2 – 11/30 (no 11/23)
- \$20 per person / per session (includes dinner!)
- *Minimum 10 and max 20 – first come first serve!*

More details:

All participants must be pre-registered and paid ahead by signing up online (we will not take \$\$ "at the door"). We will provide dinner and lots of active / social time! Basketball, dodgeball, air hockey, pool, foosball, music & more.

ONE STOP CHRISTMAS SHOP FOR KIDS

FOR: Kindergarten-8th Grade

WHEN: Tue, 11/23 & Fri, 11/26, 4-7pm

WHERE: TTCC Downstairs

This event is an opportunity for children to do their Christmas shopping for family & friends in one stop. Younger children are assigned a helper that will keep them within their budget. Many different items for parents, siblings, grandparents, teachers & friends.

Items cost from 25 cents to \$6

THIS IS A KID ZONE ONLY!! Parents must wait outside the room, no peeking!

For the full run-down of what's happening at the TTCC,
please refer to the TTCC's thorough and informative newsletter!



DANBURY WINTER MARKET

FIRST SATURDAY OF THE MONTH NOVEMBER – MAY

The Blazing Star Grange #71 of Danbury NH sponsors the [Danbury Winter Market](#) to help sustain our local area, strengthen our local economy, maintain our rural landscape thru saving small family farms that preserve our green space. Our market season runs the first Saturday of November thru May from 9 to noon. Two changes this season - the time! and we're going an extra month with our in person market. Blazing Star Grange encourages your support of our Danbury Winter Market Vendors. Local farms provide a strong anchor in the security of local food supply and they, along with our artisan, strengthen our regions economy.

[The online ordering system](#) opens on **Saturday, October 23 at 7:00 AM. Market Location: Grange Hall, 15 North Road, Danbury NH, a stone's throw from the intersections of routes 4 & 104. For information contact Donna at 603-768-5579.**

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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Office Hours

Selectmen's Office – 744-3220

Monday: 8 am to 4 pm
Tuesday: 8 am to 4 pm
Wednesday: 8 am to 4 pm
Thursday: 8 am to 4 pm
Friday: CLOSED

Town Clerk/ Tax Collector – 744-3288

Monday: 9 am to 4 pm
Tuesday: 9 am to 7 pm
Wednesday: 9 am to 4 pm
Thursday: 9 am to 4 pm
Friday: CLOSED

Transfer Station

Monday: 8 am to 4 pm
Wednesday: 8 am to 4 pm
Saturday: 8 am to 4 pm
Must arrive 15 minutes prior to posted closing time

Police Department 744-6650

Chief David Suckling
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.
Office Hours:
Tuesday & Wednesday 8 am to 2 pm

Highway Department – 744-6516

Paul Sirard, Road Agent

Planning Board – 744-8986

*Deliberative Meetings: 3rd Wednesday of each month at 6:00 pm
Open 1 hour prior to meeting.
Items to be included on the agenda must be received 21 days prior to the meeting.*

Conservation Commission

To contact the Conservation Commission:
e-mail: alexandrianh@metrocast.net
Phone: 603-744-3220
Mail: 47 Washburn Road
Alexandria, NH 03222

BURN PERMITS

Burn permits can now be obtained online - <http://www.nhfirepermit.com>

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

Before burning, please check the daily predicted fire danger. Visit www.nhdfi.org/Community/Daily-Fire-Danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)

ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229
FAX: (603) 744-3165
Emergency: 911
fire@alexandrianh.com

UPCOMING MEETINGS:

Please check website for up-to-date meeting schedule – These meeting dates and time may change due to the ongoing concerns with COVID-19. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email alexandrianh@metrocast.net with any questions or concerns you would like included in the public meeting.

Tuesday, November 2, 2021: Selectmen's Meeting at 6:00 pm
Monday, November 9, 2021: Budget Committee Meeting at 6:00 pm at Town Hall, 45 Washburn Road
Tuesday, November 16, 2021: Selectmen's Meeting at 6:00 pm, Transfer Station Siting Committee Meeting following the Selectmen's Meeting
Wednesday, November 17, 2021: Planning Board Meeting at 6:00 pm
Tuesday, November 23, 2021: Budget Committee Meeting at 6:00 pm at Town Hall, 45 Washburn Road
Wednesday, November 24, 2021: Conservation Commission Meeting at 6:30 pm at Alexandria Village School, 44 Mount Cardigan Road
Tuesday, November 30, 2021: Budget Committee Meeting at 6:00 pm at Town Hall, 45 Washburn Road

All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting. The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.

Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.

Selectmen's Meetings can be viewed on Atlantic Broadband Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm.

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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**IF WE CAN'T
FIND YOU
WE CAN'T
HELP YOU**



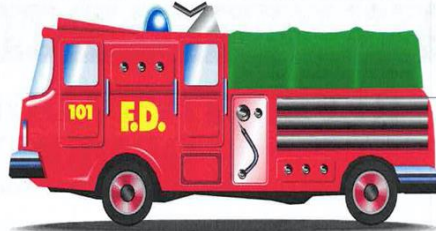
Community
Service

Donations
Welcome

THANK YOU

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ALEXANDRIA VOL. FIREFIGHTERS ASSOC.

REFLECTIVE ADDRESS MARKER ORDER FORM

Please complete the following information:

Name _____
Address _____
City, ST Zip _____
Phone Number _____

Address Number Requested

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Note: If your address has fewer than 5 digits, please X those boxes not used
YOUR NUMBER WILL NOT BE CHANGED.

Mounting Preference

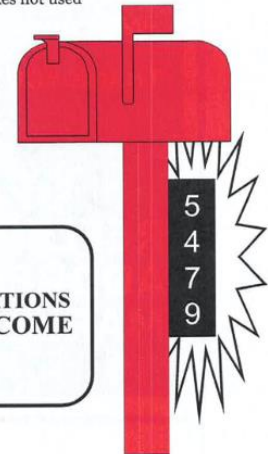
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SEND TO:

**A.V.F.A.
P.O. BOX 282
ALEXANDRIA, NH 03222**



QUESTIONS? SEND INQUIRY TO ABOVE ADDRESS

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