



ALEXANDRIA TODAY MARCH 2023 EDITION

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com info@alexandrianh.com 603-744-3220

ALEXANDRIA TOWN VOTING DAY (SECOND SESSION OF TOWN MEETING)

When: Tuesday, March 14, 2023 polls open 11:00 am to 7:00 pm

Where: Town Hall, 45 Washburn Road, Alexandria, NH

The Town Warrant, Budget, Deliberative Session Meeting Minutes, and a Sample Ballot are available on our website under "News & Notices". Annual Reports will be available no later than Tuesday, March 7, 2023 and will include the final budget and ballot questions. (NH RSA 40:13, II).

Alexandria adopted the Official Ballot Referenda (SB2) in 2010. Official Ballot Referenda is a form of town meeting that has two sessions. The first session (deliberative session) is for explanation, discussion, debate and amendments to the proposed operating budget and warrant articles (see NH RSA 40:13, IV below). The second session (voting session) allows voters to cast an official ballot to pass/fail proposed articles.

ABSENTEE BALLOT INFORMATION

If you are unable to vote on Election Day, Applications for Absentee Ballot Requests will be available on our website at alexandrianh.com under the Town Clerk/Tax Collector's Department, applications will also be available in our office. If you do not have internet access or are unable to come into the office, an application can be mailed to you at your request. The Town Clerk's office will be open until 5:00 p.m. the Monday before an election.

If you have any questions, please feel free to contact our office at 603-744-3288 or email us at alexctxcoll@metrocast.net

DOG LICENSES



All Dog Licenses expire on April 30.

2023 Dog Licenses are NOW AVAILABLE.

Dog Fees are as follows:

Every owner or keeper of a dog 4 months old or older shall register the dog annually with the town clerk. At the time of registration, the owner will receive a metal tag with the following information - name of the town, year of the issue of the license and its registered number. This tag is to be affixed to the dog's collar. Regardless of when the license is obtained, it shall be effective from May 1 of each year to April 30 of the subsequent year. To prevent the initiation of a late penalty of \$1.00 per month, please renew your dog license by April 30th. If you wish to license your dog by mail, visit our website to download the form on the Town Clerk/Tax Collector's page at alexandrianh.com.

Puppy (Up to Seven Months)	\$6.50
Spayed or Neutered	\$6.50
Unaltered Male/Female	\$9.00
Senior (Dog owned by Senior Citizen, 1 st dog only)	\$2.00
Group (5 dog minimum)	\$20.00

Vaccination Required - Before a license is issued the owner or keeper of the dog, must furnish verification that the dog has been vaccinated against rabies. If a valid rabies certificate is on file with the clerk, the owner shall not be required to produce such verification at the time of license.

The Alexandria Fire Department will be hosting a rabies clinic in April. We will post the date as soon as it is available.

Abatements: If you receive your tax bill and disagree with the value of your property that is being taxed, you can file for an abatement. An abatement is a request to refund some of the taxes paid on a property. Abatement requests generally fall into two broad categories: physical description errors and valuation opinion differences. To receive a copy of your assessment record card that shows what is listed for the physical description of the property and property value, please contact the Selectmen's Office at info@alexandrianh.com or 603-744-3220. Property assessment information is also available on our website at alexandrianh.com. Abatements can be submitted after you receive your second issue tax bill but must be received in the Selectmen's Office by March 1st.

April 15th is the deadline for submitting applications for elderly and/or disabled exemptions. It is also the deadline to apply for a Veteran's credit. Applications are available in the Selectmen's Office or on our website at www.alexandrianh.com. If you need help filling out the application, please contact the Selectmen's Office.

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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Fire Department

CodeRED™ CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

Uses: The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

Caller ID: When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

Privacy: Your contact information remains private and will only be used for community notifications.

Join Our Database: To make sure you receive notifications, please register at <http://alexandrianh.com> and click the sign-up button on the Fire Department page.

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REFLECTIVE ADDRESS MARKERS

If we can't find you
We can't help you.

This program is being one by the
Alexandria Volunteer Firefighters
Association.

- * Highly Visible Day or Night
- * Reflective Material on Both Sides
- * Fade Resistant, Lasts for Years
- * Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email info@alexandrianh.com with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to:
Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

BURN PERMITS

Burn permits can now be obtained online – <http://www.nhfirepermit.com/>

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

When the area within a 100-foot radius from the fire edge is covered with snow or other frozen precipitation sufficient to prevent the combustion of woodland fuels until the fire completely extinguished, a fire permit is not required.

Before burning, please check the daily predicted fire danger. Visit www.nhdfi.org/Community/Daily-Fire-Danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)

ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229

FAX: (603) 744-3165

Emergency: 911
fire@alexandrianh.com



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Office Hours

Selectmen's Office – 744-3220

Monday: 8 am to 4 pm
Tuesday: 8 am to 4 pm
Wednesday: 8 am to 4 pm
Thursday: 8 am to 4 pm
Friday: CLOSED

Town Clerk/ Tax Collector – 744-3288

Monday: 9 am to 4 pm
Tuesday: 9 am to 7 pm
Wednesday: 9 am to 4 pm
Thursday: 9 am to 4 pm
Friday: CLOSED

Fire Department

PHONE: (603) 530-2229
FAX: (603) 744-3165
Emergency: 911
fire@alexandrianh.com

Transfer Station

Monday: 8 am to 4 pm
Wednesday: 8 am to 4 pm
Saturday: 8 am to 4 pm
Must arrive 15 minutes prior to posted closing time

Police Department 744-6650

Chief David Suckling
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.
Office Hours:
Tuesday, Wednesday, and Thursday from 8 am to 2 pm

Highway Department – 744-6516

Paul Sirard, Road Agent

Planning Board – 744-8986

*Deliberative Meetings: 3rd Wednesday of each month at 6:00 pm
Open 1 hour prior to meeting.
Items to be included on the agenda must be received 21 days prior to the meeting.*

Conservation Commission

To contact the Conservation Commission:
e-mail: info@alexandrianh.com
Phone: 603-744-3220
Mail: 47 Washburn Road
Alexandria, NH 03222

UPCOMING MEETINGS/SCHEDULE:

Please check website for up-to-date meeting schedule – These meeting dates and time may change due to the ongoing concerns with COVID-19. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email info@alexandrianh.com with any questions or concerns you would like included in the public meeting.

Tuesday, March 7, 2023:	Selectmen's Meeting at 6:00 pm
Tuesday, March 14, 2023:	Town Voting Day, polls open from 11 am to 7 pm
Wednesday, March 15, 2023:	Planning Board Meeting at 6:00 pm
Tuesday, March 21, 2023:	Selectmen's Meeting at 6:00 pm
Wednesday, March 29, 2023:	Conservation Commission Meeting at 6:30 pm at Alexandria Village School
Tuesday, April 4, 2023:	Selectmen's Meeting at 6:00 pm

All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting. The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.

Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.

Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm

Other Community Events & Information

**BLOOD DRIVES**

Tuesday, March 21, 2023 from 12:00 pm to 5:00 pm

Marian Center, 17 West Shore Road, Bristol, NH

Friday, March 31, 2023 from 12:00 pm to 5:00 pm

Newfound Regional High School, 150 Newfound Road, Bristol, NH

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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SLIM BAKER FOUNDATION FOR OUTDOOR EDUCATION, INC.

PO Box 232
Bristol, NH 03222

Press Release

Contact: info@slimbaker.org
See: www.slimbaker.org

FOR IMMEDIATE RELEASE
February 24, 2023

SLIM BAKER FOUNDATION FOR OUTDOOR EDUCATION, INC. CELEBRATES 70th ANNIVERSARY

"In the Spring of 1953 in Bristol, New Hampshire, a man in the prime of his life was dying. His death, however, would give birth to activities which would perpetuate his memory and instill in future generations the values for which he stood and provide a fuller life through awareness and new opportunities." Samuel E. Worthen ingeniously recorded this statement while logging the history of the Slim Baker Conservation and Recreation area in February of 1982.

The area pays tribute to a man who had an impeccable ability to instill the understanding and appreciation of the great outdoors to those of any age. Everett "Slim" Baker, nicknamed Slim in accordance with his tall, lanky appearance, was a beloved Newfound Area NH Fish & Game Conservation Officer from 1933 until his untimely death in June of 1953 at the age of 42.

Worthen, a lifetime member of the Slim Baker Foundation for Outdoor Education, Inc., continued in logging the area's history with; *"Slim was beloved in and beyond the Newfound Area in which he served. He had much to offer and much to live for. His friends, though helpless against the physical debilitation, determined to fight this cancer of nature by establishing a memorial while Slim still lived."*

Determined to keep the memory of their friend alive, on the night of March 9, 1953, C. Maurice Gray, John C. Greenan, Albert Genetti, Cheever Newhall, Luther Mitchell, and Richard "Wink" Tapply met as a community to form what thrives today as the Slim Baker Foundation for Outdoor Education, Inc. In establishing the foundation, it was determined a 125-acre tract of land owned at the time by Reba Follansbee immediately south of the Bristol town square would be an exemplary spot to honor Slim's memory. The land consists of two hills, then and now-known as Big and Little Round top, which between the two was once home to the main access road leading into the town of Bristol. Aside from providing access to Bristol valley, the parcel was perfectly raw & natural in its resources. Reba Follansbee supported the mission, in addition to Slim's own ideals, and went on to generously donate the 125-acre parcel to the Bristol Federated Church in memory of her father, Herbert Follansbee. It was agreed the land was to be leased and used solely by the Foundation newly formed in Slim Baker's memory.

70 years later, the area now consists of 135 acres and is home to a rustic lodge, a network of nature trails and areas for camping, outdoor enjoyment and education. The area is maintained by the dedicated efforts of 20 individual Board members who meet regularly to carry out the two main components of the foundation's mission: 1. To provide programs of outdoor recreation, nature study, and practical conservation for residents of the Newfound Area and visitors. & 2. To perpetuate the memory, ideals and ideas of Everett D. "Slim" Baker. The efforts of the Slim Baker Foundation are made possible by the generous support of membership donations.

The Slim Baker Area is 135-acre tract of conserved land on Little Round Top Mountain in Bristol, New Hampshire, set up in 1953 as a memorial to Everett "Slim" Baker, a dedicated and much-loved local conservation officer with the New Hampshire Fish and Game Department. Slim dreamed of setting up a "school for outdoor living" in the Newfound Lake area, and the Slim Baker Area is the fulfillment of that dream. The Slim Baker Area is maintained by the Slim Baker Foundation, and open year-round for hiking, snowshoeing, and camping. For more information, to make facilities reservations, or make a donation to the foundation, please go to www.slimbaker.org.



Everett D. "Slim" Baker



Slim working



Slim with Fresh Air children

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