

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com info@alexandrianh.com 603-744-3220

## Town Clerk/Tax Collector

**WELLINGTON STATE PARK PASSES:** Wellington State Park beach passes are available to be purchased through the Town Clerk/Tax Collector's Office. Wellington State Park is owned and run by the State of New Hampshire. Each year, the Town applies for a special use permit from the State in order to provide the passes. The special permit only grants the town the ability to sell passes to residents and/or taxpayers of the Town of Alexandria, their spouses and dependent children. The beach passes are nontransferable. Please keep in mind that the state recommends making reservations to the park otherwise access to the park is on a first come/first serve basis. Please plan ahead in the event the parking areas reach capacity. For more information or to make a reservation visit nhstateparks.org.

## 2023 Wellington State Park Beach Passes

Passes are in the Town Clerk's office and are available only to Alexandria residents and taxpayers.

Adults ages 12+: \$6.00

Children ages 6 to 11: Passes are required for each child

but at no charge

Children ages 0 to 5: Free, no passes needed

NH Residents over 65: Free with a NH driver's license or ID

- no pass required

To purchase by mail, please send a self-addressed, stamped envelope with a list of names and ages with a check for the correct amount made payable

to Town of Alexandria.



REMINDER: Payments for tax bills can be made online via electronic check or credit card by visiting our website at alexandrianh.com and clicking on the "Property Taxes Review/Pay Online" button.

**Service Fee:** We are using Invoice Cloud to process your actual payment. To cover the cost of the transaction, Invoice Cloud charges a service fee, the amount of which depends on the method by which you choose to pay and the costs to Invoice Cloud associated with processing that type of transaction. Electronic checks (ACH) are charged a flat fee of \$0.95 per transaction. Credit and debit cards are charged 2.95% of the amount being paid. For instance, if you are paying \$100 by credit card, the service fee will be \$2.95. **Making a Partial Payment?** Partial payments can be made by adjusting the Payment Amount on the Check Out Page.

**Fire Department** 

Alexandria Community: Disaster Volunteerism
Do you have Medical Training? A Special Skill? ATV or Heavy Equipment?
Do you want to be able to help in the event of a local large-scale disaster or incident?

This year we have started working on an initiative to create a roster of community members of whom we can call on in the event of a large-scale incident or disaster. This would include any Alexandria residents who are willing to donate their time, medical assistance and/or resources, such as tools and/or heavy equipment, before, during, and after, a large-scale incident. Community Volunteer members can help by performing basic response activities, including checking in on their neighbors following an incident to make sure they are okay, assisting with search and rescue operations, and helping out with the emergency shelter, thus allowing professional responders to focus on more complex tasks. Community volunteers can also help by organizing, promoting, and participating in emergency preparedness events, activities, and projects. We all have a role to play in keeping our community safe. What role will you play? If interested in being added to this roster, sign up forms are available at the Town Hall.



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CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

Uses: The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

Caller ID: When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

Privacy: Your contact information remains private and will only be used for community notifications.

Join Our Database: To make sure you receive notifications, please register at <a href="http://alexandrianh.com">http://alexandrianh.com</a> and click the sign-up button on the Fire Department page.

## **BURN PERMITS**

## Burn permits can now be obtained online - http://www.nhfirepermit.com/

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

Before burning, please check the daily predicted fire danger. Visit

www.nhdfl.org/Community/Daily-Fire-Danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)

#### ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229 FAX: (603) 744-3165 Emergency: 911 fire@alexandrianh.com



# REFLECTIVE ADDRESS MARKERS

If we can't find you We can't help you.

This program is being one by the Alexandria Volunteer Firefighters Association.

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email info@alexandrianh.com with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to: Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

## **Haynes Library**

The Haynes Library now has a new Facebook Page: https://www.facebook.com/profile.php?id=100092233564573



There is an obsolete Facebook page for the Haynes Library, on which nothing has been posted since 2015. Doing a Facebook search on "Haynes Library" may take you to the old page; contents from that page may eventually be merged into our new page, to preserve the history.

Reminder: There is an open house at the library on August 12, from 10:00 until 2:00. Come on over. We'd love to talk with you, and hear your suggestions.



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## Office Hours

#### Selectmen's Office - 744-3220

Monday: 8 am to 4 pm Tuesday: 8 am to 4 pm Wednesday: 8 am to 4 pm Thursday: 8 am to 4 pm Friday: CLOSED

## Town Clerk/ Tax Collector - 744-3288

Monday: 9 am to 4 pm Tuesday: 9 am to 7 pm Wednesday: 9 am to 4 pm Thursday: 9 am to 4 pm Friday: CLOSED

## Fire Department

PHONE: (603) 530-2229 FAX: (603) 744-3165 Emergency: 911 fire@alexandrianh.com

#### Transfer Station\*

Monday: 8 am to 4 pm Wednesday: 8 am to 6 pm Saturday: 8 am to 4 pm \*Please arrive 15 minutes prior to

posted closing time\*

## Police Department 744-6650

Chief David Suckling When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally. Office Hours:

Tuesday, Wednesday, and Thursday

from 8 am to 2 pm

## Highway Department - 744-6516

Paul Sirard, Road Agent

## Planning Board - 744-8986

Deliberative Meetings: 3<sup>rd</sup> Wednesday of each month at 6:00 pm Open 1 hour prior to meeting. Items to be included on the agenda must be received 21 days prior to the meeting.

#### **Conservation Commission**

To contact the Conservation Commission:

e-mail: info@alexandrianh.com Phone: 603-744-3220 Mail: 47 Washburn Road Alexandria, NH 03222

## **UPCOMING MEETINGS/SCHEDULE:**

Please check website for up-to-date meeting schedule – These meeting dates and time may change due to the ongoing concerns with COVID-19. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email info@alexandrianh.com with any questions or concerns you would like included in the public meeting.\*

Tuesday, August 1, 2023: Selectmen's Meeting at 6:00 pm with nonpublic at 5pm per NH RSA 91-A:3, II (c)

Tuesday, August 15, 2023: Selectmen's Meeting at 6:00 pm Wednesday, August 16, 2023: Planning Board Meeting at 6:00 pm

August 21 to 24, 2023: Selectmen's Office Closed

Wednesday, August 23, 2023: Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount

Cardigan Road

Tuesday, August 29, 2023: Selectmen's Meeting at 6:00 pm

All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting. The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.

Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.

Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm

## Other Community Events & Information



Tuesday, August 15, 2023 from 12:00 pm to 5:00 pm Marian Center, 17 West Shore Road, Bristol, NH



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# 2023 Lakes Region **Household Hazardous Waste Collections**



## KEEP OUR LAKES REGION CLEAN AND BEAUTIFUL!

Residents and taxpayers may bring up to 10 gallons or 50 pounds of household hazardous waste to one of our regional collection sites!

## **Collection Sites and Dates**

## Saturday, July 29 (8:30 AM - 12 PM)

Belmont Fire Station (14 Gilmanton Rd.) Franklin DPW Garage (43 W Bow St.) Gilford DPW Garage (55 Cherry Valley Rd.) Meredith DPW Garage (17 Jenness Hill Rd.)

## Saturday, August 5 (8:30 AM - 12 PM)

**Bristol Newfound Regional HS** (150 Newfound Rd. - Enter site rom River Road) Laconia DPW Garage (27 Bisson Ave.) Moultonborough Highway Garage (68 Hwy Garage Rd.)

## 24 PARTICIPATING COMMUNITIES

• Alexandria • Andover • Belmont • Bridgewater • Bristol • Center Harbor • Effingham • Franklin • Freedom • Gilford • Gilmanton • Hebron • Hill • Holderness • Laconia • Meredith • Moultonborough • New Hampton • Ossipee • Sanbornton • Sandwich • Tamworth • Tilton • Tuftonboro

## YARD AND GARDEN

- · Herbicides/Weed Killer
- Pesticides
- · Pool chemicals
- Coal Tar-based Driveway Sealer

#### Household Items

- Toxic Art Supplies
- Cleaning Fluids
- Roofing Tar

# DANGER **HAZARDOUS MATERIALS**

## **GARAGE**

- Car Wax Polish
- Antifreeze
- Carburetor Cleaners
- Gasoline & Diesel Fuel

#### WORKBENCH

- Paint Stripper
- Oil-based Paint
- Stains & Varnishes

## On collection day attendees MUST:

1) Put HHW in a cardboard box in open car trunk or truck bed!

## 2) STAY IN YOUR VEHICLE!

3) Notify site staff if you want your fuel containers back.

## Questions?



Call (603) 279-5341 Visit lakesrpc.org/serviceshhw.asp Find us on: Facebook & Instagram



## ITEMS NOT ACCEPTED:

Tires - Batteries - Smoke **Detectors - Electronics** 

- Ammunition/Fireworks
- Radioactive Materials
- Asbestos Propane Tanks

**NO LATEX** PAINT!



Annual household hazardous waste collection events are organized by the Lakes Region Planning Commission, with financial support from participating communities and the NH Department of Environmental Services





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# Funding Available for Good Land Stewards

Are you a forest, crop, or pasture landowner or land manager who is doing a good job stewarding your land? If so, you might be interested in USDA NRCS's Conservation Stewardship Program. This program rewards good land stewardship, and helps further enhance that stewardship, through installation of conservation practices. If your land meets the criteria, you may qualify for annual payments of \$1500 or higher, plus payments for completing conservation practices.

Interested in managing your forest to improve wildlife habitat or forest health? USDA NRCS also offers funding for Forest Management plans and incentives for implementing wildlife habitat and forest health practices.

For information, please contact the USDA NRCS office in Orford, NH at 603-353-4651 x 3 or eric.dugas@usda.gov

USDA is an equal opportunity provider, employer, and lender.

https://www.nrcs.usda.gov/NewHampshire