Phone 603-744-8986 Fax 603-744-9461

## MEETING MINUTES Wednesday, June 21, 2023 at 6:00 p.m.

### **CALL TO ORDER**

Chairman Bryan Richardson called the meeting to order at 6:05 pm. Also present was Member Merry Ruggirello and Alternates Brian Reed and Alyssa Dunn. Also present was Colin Brown. A quorum was present.

Alternate Brian Reed was asked to sit in for Member David Lheureux and Alternate Alyssa Dunn was asked to sit in for Member Marla Walls.

#### Minutes

May 17, 2023

Brian made a motion to accept the minutes as written; Alyssa seconded. All were in favor; none opposed.

### **NEW BUSINESS**

PUBLIC HEARING FOR SUBDIVISION APPLICATION FOR JAMES ROBISON

The property is located on Cass Mill Road, Tax Map #414, Lot 79. The application was reviewed for completeness. Merry made a motion to accept the application as complete; Bryan seconded. All were in favor; none opposed. The public hearing was opened. Colin Brown presented the application. The property consists of a total of approximately 4.89 acres and will be divided into two lots, each with an existing house. The bottom lot has an existing lot, well and septic. The upper lot has an existing lot and well and state approval for septic but it isn't installed as yet. Since the lots are under 5 acres, the applicant has applied to the State for approval and is waiting for this to be received. It is noted on the plan. It was mentioned that the upper lot (the white house) is for currently for sale. No abutters were present. Brian made a motion to approve the subdivision; Alyssa seconded. All were in favor; none opposed. The public hearing was closed. The mylar was signed, which Colin agreed to file with the Grafton County Registry of Deeds. 3 copies of the plat, as well as the appropriate fees, were given to the Planning Board Clerk.

### **COMMITTEE REPORTS**

CONSERVATION COMMISSION – Merry informed the Board that the Conservation Commission will be meeting next Wednesday at AVS. Also they have begun Saturday morning roadside trash pickup, which is the first Saturday of the month. In addition, Colin has done much of the surveying of the George Whittaker Forest (which is located on Bog Road).

Haynes Library – Merry is a trustee for the Haynes Library Board. She mentioned that there was discussion to hold an Open House at the library on August 12<sup>th</sup> (the same day as the Alexandria Church Fair). The Haynes Library is still not open yet because they are still working on getting the 501c3 in order as well as cleaning up the library to get rid of things such as old VHS tapes that are no longer of interest to patrons of the library.

There was no other business brought before the Board.

ALEXANDRIA PLANNING BOARD 47 Washburn Road Alexandria, NH 03222

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# **ADJOURNMENT**

Bryan made a motion to adjourn the meeting at 6:35 pm; Brian seconded. The next Planning Board meeting will be held Wednesday, July 19, 2023 at 6:00 pm.

Respectfully submitted, Melanie Marzola, Planning Board Clerk