

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com info@alexandrianh.com 603-744-3220

Selectmen's Office

ALEXANDRIA TOWN VOTING DAY

(SECOND SESSION OF TOWN MEETING)

When: Tuesday, March 12, 2024 polls open 11:00 am to 7:00 pm

Where: Town Hall, 45 Washburn Road, Alexandria, NH

The Town Warrant, Budget, Deliberative Session Meeting Minutes, and a Sample Ballot are available on our website under "News & Notices". Annual Reports will be available no later than Tuesday, March 5, 2024 and will include the final budget and ballot questions. (NH RSA 40:13, II).

Alexandria adopted the Official Ballot Referenda (SB2) in 2010. Official Ballot Referenda is a form of town meeting that has two sessions. The first session (deliberative session) is for explanation, discussion, debate and amendments to the proposed operating budget and warrant articles (see NH RSA 40:13, IV below). The second session (voting session) allows voters to cast an official ballot to pass/fail proposed articles. The Town Warrant and Budget is available online at alexandrianh.com under "News & Notices" and in the municipal building.

Planning Board

The Alexandria Planning Board is preparing to update the Town's Master Plan. The Alexandria Master Plan was last updated in October 2014. In order to be responsive to current conditions, the State highly advised that the Master Plan is updated within 5-10 years.

A critical element to updating the Master Plan is obtaining the vision of the residents and property owners in Alexandria. Each member of your household over 18 years of age is invited to participate.

There are no "right" or "wrong" answers to the questions on the survey. Your answers to the questions are very important and will help the Planning Board construct a Master Plan representative of the views of the Town. Responses to the survey are anonymous.

Please complete only one survey per person and return the completed survey by MARCH 31, 2024 to the Town Hall. You may also scan and email your completed survey to: AlexandriaPlanningBoard@gmail.com.

Thank you! Alexandria Planning Board

Town Clerk/Tax Collector's Office

DOG LICENSES

Every owner or keeper of a dog 4 months old or older shall register the dog annually with the town clerk. At the time of registration, the owner will receive a metal tag with the following information - name of the town, year of the issue of the license and its registered number. This tag is to be affixed to the dog's collar. Regardless of when the license is obtained, it shall be effective from May 1 of each year to April 30 of the subsequent year. To prevent the initiation of a late penalty of \$1.00 per month, please renew your dog license by April 30th. If you wish to license your dog by mail, visit our website to download the form on the Town Clerk/Tax Collector's page at alexandrianh.com.



All Dog Licenses expire on April 30.

2024 Dog Licenses are NOW AVAILABLE.

Dog Fees are as follows:

Puppy (Up to Seven Months) \$6.50

Spayed or neutered \$6.50

Unaltered Male/Female \$9.00

Senior(Dog owned by Senior Citizen, 1st dog only) \$2.00

Group (5 dog minimum) \$20.00

Vaccination Required - Before a license is issued the owner or keeper of the dog, must furnish verification that the dog has been vaccinated against rabies. If a valid rabies certificate is on file with the clerk, the owner shall not be required to produce such verification at the time of license.

The Alexandria Fire Department will be hosting a rabies clinic in April. We will post the date as soon as it is available.



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Payments for tax bills can be made online via electronic check or credit card by visiting our website at alexandrianh.com and clicking on the "Property Taxes Review/Pay Online" button. Service Fee: We are using Invoice Cloud to process your actual payment. To cover the cost of the transaction, Invoice Cloud charges a service fee, the amount of which depends on the method by which you choose to pay and the costs to Invoice Cloud associated with processing that type of transaction. Electronic checks (ACH) are charged a flat fee of \$0.95 per transaction. Credit and debit cards are charged 2.95% of the amount being paid. For instance, if you are paying \$100 by credit card, the service fee will be \$2.95.





DISCOVE

Making a Partial Payment? Partial payments can be made by adjusting the Payment Amount on the Check Out Page.

Fire Department

Alexandria Community: Disaster Volunteerism Do you want to be able to help in the event of a local large-scale disaster or incident?

This year we have started working on an initiative to create a roster of community members of whom we can call on in the event of a large-scale incident or disaster. This would include any Alexandria residents who are willing to donate their time, medical assistance and/or resources, such as tools and/or heavy equipment, before, during, and after, a large-scale incident. Community Volunteer members can help by performing basic response activities, including checking in on their neighbors following an incident to make sure they are okay, assisting with search and rescue operations, and helping out with the emergency shelter, thus allowing professional responders to focus on more complex tasks. Community volunteers can also help by organizing, promoting, and participating in emergency preparedness events, activities, and projects. We all have a role to play in keeping our community safe. What role will you play? If interested in being added to this roster, sign up forms are available at the Town Hall.

CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

Uses: The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

Caller ID: When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

Privacy: Your contact information remains private and will only be used for community notifications. **Join Our Database:** To make sure you receive notifications, please register at http://alexandrianh.com and click the sign-up button on the Fire Department page.

REFLECTIVE ADDRESS
MARKERS

If we can't find you

We can't help you.

This program is being done by the Alexandria Volunteer Firefighters Association.

- * Highly Visible Day or Night
- * Reflective Material on Both Sides
- * Fade Resistant, Lasts for Years
- * Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email fire@alexandrianh.com with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to: Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.



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BURN PERMITS

Burn permits can now be obtained online - http://www.nhfirepermit.com/

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

Before burning, please check the daily predicted fire danger. Visit www.nhdfl.org/Community/Daily-Fire-Danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)

Do I need a permit to burn when the ground is covered with snow? Every person who kindles a fire or burns material shall obtain a written fire permit **EXCEPT** when the ground is covered with snow. Covered with snow means that the area within a 100' radius from the fire edge is covered with or other frozen precipitation sufficient to prevent the combustion of woodland fuels until the fire is completely extinguished.

ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229 FAX: (603) 744-3165 Emergency: 911 fire@alexandrianh.com



Other Community Events & Information

BLOOD DRIVES

Thursday, March 7, 2024 from 9:00 am to 2:00 pm Marian Center, 17 West Shore Road, Bristol, NH

Introduction to Animal Tracks & Signs March 7 9:30 to 11:30 am

Hebron Town Forest, 184 Groton Rd, Hebron, NH

Animal tracks are a great way to learn about which species are in the area, but they can be tricky to decipher. Join NLRA Education & Outreach Manager Mirka Zapletal for an introduction to track identification at Hebron Town Forest. We'll start with a look at different types of tracks and gaits, sharing tips for what to cue in on, and finish with a short hike looking for recent tracks. This program is free and open to all.

Newfound Lake Region Association

Nature Station: Spring Sunlight!

March 26 1-3 pm and March 30 10 – 12 pm Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH

Daylength is rapidly changing in early spring, making it easy to notice both the movement

of the sun and how plants and animals respond to those changes. Join NLRA educators as we explore the lengthening days and their impacts on local ecosystems! You'll learn more about the changes in daylength & wildlife, how we track daylight throughout the year, and make a suncatcher craft to take home. Nature Station is a drop-in program with activities for kids of all ages. This program is free and open to all.

Fore more information visit newfoundlake.org or call 603-744-8689



First Annual Easter Egg Hunt on March 30th at 10am at the Alexandria gazebo behind town hall.

Anyone is welcome to join and all ages are encouraged! Please bring your own baskets to hold the eggs that you find! If you would like to bring your own baked goods, we can snack while folks enjoy the hunt! The event will be held, rain, shine or snow. If we do experience icy conditions, that would be the only reason to cancel. See you at 10am, March 30th and Happy Easter!



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Office Hours

Selectmen's Office - 744-3220

Monday: 8 am to 4 pm Tuesday: 8 am to 4 pm Wednesday: 8 am to 4 pm Thursday: 8 am to 4 pm Friday: CLOSED

Town Clerk/ Tax Collector - 744-3288

Monday: 9 am to 4 pm Tuesday: 9 am to 7 pm Wednesday: 9 am to 4 pm Thursday: 9 am to 4 pm Friday: CLOSED

Fire Department

PHONE: (603) 530-2229 FAX: (603) 744-3165 Emergency: 911 fire@alexandrianh.com

Transfer Station*

Monday: 8 am to 4 pm Wednesday: 8 am to 6 pm Saturday: 8 am to 4 pm *Please arrive 15 minutes prior to

posted closing time

Police Department 744-6650

Chief David Suckling When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.

Office Hours:

Tuesday, Wednesday, and Thursday

from 8 am to 2 pm

Highway Department - 744-6516

Paul Sirard, Road Agent

Planning Board - 744-8986

Deliberative Meetings: 3rd Wednesday of each month at 6:00 pm
Open 1 hour prior to meeting.
Items to be included on the agenda must be received 21 days prior to the meeting.

Conservation Commission

To contact the Conservation Commission:

e-mail: info@alexandrianh.com

Phone: 603-744-3220 Mail: 47 Washburn Road Alexandria, NH 03222

Upcoming Meetings/Schedule

Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email info@alexandrianh.com with any questions or concerns you would like included in the public meeting.

Tuesday, March 5, 2024: Selectmen's Meeting at 6:00 pm

Tuesday, March 12, 2024: Town Voting Day, 11 am to 7 pm, Town Hall 45 Washburn Rd

Tuesday, March 19, 2024: Selectmen's Meeting at 6:00 pm Wednesday, March 20, 2024: Planning Board Meeting at 6:00 pm

Wednesday, March 27, 2024: Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount

Cardigan Road

All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting. The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings. Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting. Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm