



# ALEXANDRIA TODAY APRIL 2023 EDITION

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com info@alexandrianh.com 603-744-3220

## Town Clerk/Tax Collector's Office

### DOG LICENSES



All Dog Licenses expire on April 30.

2024 Dog Licenses are NOW AVAILABLE.

Dog Fees are as follows:

Every owner or keeper of a dog 4 months old or older shall register the dog annually with the town clerk. At the time of registration, the owner will receive a metal tag with the following information - name of the town, year of the issue of the license and its registered number. This tag is to be affixed to the dog's collar. Regardless of when the license is obtained, it shall be effective from May 1 of each year to April 30 of the subsequent year. To prevent the initiation of a late penalty of \$1.00 per month, please renew your dog license by April 30<sup>th</sup>. If you wish to license your dog by mail, visit our website to download the form on the Town Clerk/Tax Collector's page at alexandrianh.com.

Puppy (Up to Seven Months)	\$6.50
Spayed or neutered	\$6.50
Unaltered Male/Female	\$9.00
Senior(Dog owned by Senior Citizen, 1 <sup>st</sup> dog only)	\$2.00
Group (5 dog minimum)	\$20.00

**Vaccination Required** - Before a license is issued the owner or keeper of the dog, must furnish verification that the dog has been vaccinated against rabies. If a valid rabies certificate is on file with the clerk, the owner shall not be required to produce such verification at the time of license.

**The Alexandria Fire Department will be hosting a rabies clinic in April. We will post the date as soon as it is available.**

Payments for tax bills can be made online via electronic check or credit card by visiting our website at alexandrianh.com and clicking on the "Property Taxes Review/Pay Online" button. **Service Fee:** We are using Invoice Cloud to process your actual payment. To cover the cost of the transaction, Invoice Cloud charges a service fee, the amount of which depends on the method by which you choose to pay and the costs to Invoice Cloud associated with processing that type of transaction. Electronic checks (ACH) are charged a flat fee of \$0.95 per transaction. Credit and debit cards are charged 2.95% of the amount being paid. For instance, if you are paying \$100 by credit card, the service fee will be \$2.95.



**Making a Partial Payment?** Partial payments can be made by adjusting the Payment Amount on the Check Out Page.

## Selectmen's Office

### VOTING RESULTS MARCH 2024

Full text of warrant articles is available in the 2023 Annual Report. The report is available online or in the Municipal Building.

Selectman	George Tuthill	Article 2: Operation Budget	Passed
Trustee of Trust Funds	Suzanne Cheney	Article 3: 2019 Loader Lease	Passed
Trustee of the Cemeteries	Suzanne Cheney	Article 4: 2020 Highway Truck Lease	Passed
Town Clerk/Tax Collector	Francine Skiffington	Article 5: Fire Dept. Expend. Fund	Passed
Town Moderator	Vincenzo Governanti	Article 6: Paving	Passed
Road Agent	Paul Sirard	Article 7: Town Hall Expend. Fund	Passed
Supervisor of the Checklist	Loretta Brouillard	Article 8: Emergency Expend. Fund.	Passed
Budget Committee	Danielle Reed	Article 9: 2022 Grader Lease	Passed
Budget Committee	Edward Skrobak	Article 10: 2023 Backhoe Lease	Passed
Planning Board	Harold Platts	Article 11: New Highway Truck	Passed
Planning Board	Bryan Richardson	Article 12: Haynes Library	Passed
Planning Board	Alyssa Dunn		
Planning Board	Brian Reed		

### Tax Exemptions & Credits

**April 15<sup>th</sup>** is the deadline for submitting applications for elderly and/or disabled exemptions. It is also the deadline to apply for a Veteran's credit. Applications are available in the Selectmen's Office or on our website at www.alexandrianh.com. If you need help filling out the application, please contact the Selectmen's Office.

There are several forms of tax relief available to qualifying tax payers that are residents of Alexandria. **Tax Exemptions:** An exemption is an amount to be deducted from the assessed valuation, for property tax purposes, of real property (applies only to property in which you reside). The amount of the exemption varies by the type of exemption. Exemptions available include an exemption for the elderly and an exemption for those with a physical handicap (both of those exemptions have income and asset limits) and an exemption for those that are legally blind.

**Veteran's Tax Credits:** A tax credit is defined as the amount of money to be deducted from the person's tax bill. It reduced the tax due, not the assessed value of the property itself. The amount of the tax credit varies depending on the credit for which you qualify.

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>



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## Fire Department

### Alexandria Community: Disaster Volunteerism

**Do you want to be able to help in the event of a local large-scale disaster or incident?**

This year we have started working on an initiative to create a roster of community members of whom we can call on in the event of a large-scale incident or disaster. This would include any Alexandria residents who are willing to donate their time, medical assistance and/or resources, such as tools and/or heavy equipment, before, during, and after, a large-scale incident. Community Volunteer members can help by performing basic response activities, including checking in on their neighbors following an incident to make sure they are okay, assisting with search and rescue operations, and helping out with the emergency shelter, thus allowing professional responders to focus on more complex tasks. Community volunteers can also help by organizing, promoting, and participating in emergency preparedness events, activities, and projects. We all have a role to play in keeping our community safe. What role will you play? **If interested in being added to this roster, sign up forms are available at the Town Hall.**

**CodeRED™** CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

**Uses:** The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

**Caller ID:** When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

**Privacy:** Your contact information remains private and will only be used for community notifications.

**Join Our Database:** To make sure you receive notifications, please register at <http://alexandrianh.com> and click the sign-up button on the Fire Department page.



### REFLECTIVE ADDRESS MARKERS

**If we can't find you  
We can't help you.**

**This program is being done by the  
Alexandria Volunteer Firefighters  
Association.**

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email [fire@alexandrianh.com](mailto:fire@alexandrianh.com) with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to:  
Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

## BURN PERMITS

**Burn permits can now be obtained online – <http://www.nhfirepermit.com/>**

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

**Before burning, please check the daily predicted fire danger. Visit [www.nhdf.org/Community/Daily-Fire-Danger](http://www.nhdf.org/Community/Daily-Fire-Danger). The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)**

### ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229

FAX: (603) 744-3165

Emergency: 911

[fire@alexandrianh.com](mailto:fire@alexandrianh.com)

## Other Community Events & Information



### BLOOD DRIVES

**Wednesday, April 17, 2024 from 12:00 pm to 5:00 pm**  
Marian Center, 17 West Shore Road, Bristol, NH

**Thursday, April 25, 2024 from 1:00 pm to 5:30 pm**  
New Hampton School, 70 Main Street, New Hampton, NH

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

**Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>**



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## Newfound Lake Region Association

### Nature Station: Amazing Amphibians!

April 23 and 27, 10 am to 12 pm

Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH

As snowmelt and spring rains filled depressions in the landscape, amphibians were on the move for breeding. It can be a hazardous journey with threats from predators and road crossings, but means a new generation of salamanders and frogs! Join NLRA educators as we explore the amphibians of Grey Rocks-learn more about the species, their super powers, and the vernal pools they lay eggs in, plus make a craft to take home! Nature Station is a drop-in program with activities designed for kids of all ages. This program is free and open to all.

For more information visit [newfoundlake.org](http://newfoundlake.org) or call 603-744-8689

## Office Hours

### Selectmen's Office – 744-3220

Monday: 8 am to 4 pm  
Tuesday: 8 am to 4 pm  
Wednesday: 8 am to 4 pm  
Thursday: 8 am to 4 pm  
Friday: CLOSED

### Town Clerk/ Tax Collector – 744-3288

Monday: 9 am to 4 pm  
Tuesday: 9 am to 7 pm  
Wednesday: 9 am to 4 pm  
Thursday: 9 am to 4 pm  
Friday: CLOSED

### Fire Department

PHONE: (603) 530-2229  
FAX: (603) 744-3165  
Emergency: 911  
[fire@alexandrianh.com](mailto:fire@alexandrianh.com)

### Transfer Station\*

Monday: 8 am to 4 pm  
Wednesday: 8 am to 6 pm  
Saturday: 8 am to 4 pm  
\*Please arrive 15 minutes prior to posted closing time

### Police Department 744-6650

Chief David Suckling  
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.  
Office Hours:  
Tuesday, Wednesday, and Thursday from 8 am to 2 pm

### Highway Department – 744-6516

Paul Sirard, Road Agent

### Planning Board – 744-8986

Deliberative Meetings: 3<sup>rd</sup> Wednesday of each month at 6:00 pm  
Open 1 hour prior to meeting.  
Items to be included on the agenda must be received 21 days prior to the meeting.

### Conservation Commission

To contact the Conservation Commission:  
e-mail: [info@alexandrianh.com](mailto:info@alexandrianh.com)  
Phone: 603-744-3220  
Mail: 47 Washburn Road  
Alexandria, NH 03222

## Upcoming Meetings/Schedule

Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email [info@alexandrianh.com](mailto:info@alexandrianh.com) with any questions or concerns you would like included in the public meeting.

Tuesday, April 2, 2024: Selectmen's Meeting at 6:00 pm\*  
Tuesday, April 16, 2024: Selectmen's Meeting at 6:00 pm\*  
Wednesday, April 17, 2024: Planning Board Meeting at 6:00 pm  
Wednesday, April 24, 2024: Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount Cardigan Road  
Tuesday, April 30, 2024: Selectmen's Meeting at 6:00 pm\*

All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting.

\*The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.

Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.

Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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