

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com info@alexandrianh.com 603-744-3220

#### Town Clerk/Tax Collector's Office

If you have purchased a new/used camper or trailer which has not been registered, please read the important information below. We want to make sure you have all the required documents to register your camper or trailer.



\* A camper or trailer cannot be registered with only a bill of sale. \* REQUIREMENTS TO TITLE/REGISTER CAMPERS AND TRAILERS



### **CATEGORY I**

CAMPERS/TRAILERS MODEL YEAR 2000 OR NEWER *AND* GREATER THEN 3,000 POUNDS REQUIRE THE FOLLOWING DOCUMENTS:

- 1. A TITLE PROPERLY SIGNED OVER ON THE BACK. THE CLERK'S OFFICE WILL PROCESS AN APPLICATION FOR CERTIFICATE OF TITLE AND COMPLETE YOUR REGISTRATION.
- 2. MANUFACTOR'S CERTIFICATE OF ORIGIN AND BILL OF SALE
- 3. APPLICATION FOR CERTIFICATE OF TITLE COMPLETED BY **DEALERSHIP** (if purchased in New Hampshire) CAMPERS/TRAILERS OVER 26,000 POUNDS THE TOWN CLERK WILL PROCESS AN APPLICATION FOR CERTIFICATE OF TITLE AND PROCESS THE TOWN PORTION OF THE REGISTRATION. YOU WILL NEED TO COMPLETE YOUR REGISTRATION AT A NEW HAMPSHIRE DMV OFFICE.

### **CATEGORY II**

CAMPERS/TRAILERS 3,000 POUNDS OR LESS (REGARDLESS OF THE MODEL YEAR) REQUIRE THE FOLLOWING DOCUMENTS:

A BILL OF SALE **PLUS** ONE OF THE FOLLOWING:

- 1. BILL OF SALE AND TITLE or MCO (Manufacturer's Certificate of Origin)
- 2. BILL OF SALE AND A PRIOR NEW HAMPSHIRE REGISTRATION
- 3. BILL OF SALE AND A \*\*STATE OF NEW HAMPSHIRE VERIFICATION OF VEHICLE IDENTIFICATION (19A) \*\*A STATE OF NEW HAMPSHIRE VERIFICATION OF VEHICLE IDENTIFICATION (19A) FORM CAN BE DONE BY APPOINTMENT WITH THE ALEXANDRIA POLICE DEPARTMENT (603-744-6650) OR AT AN OFFICAL NEW HAMPSHIRE INSPECTION STATION.

### **WELLINGTON STATE PARK PASSES**

Wellington State Park Beach passes are not yet available. Each year, the Town applies for a special use permit from the State in order to provide the passes. We are waiting to hear back from the state on whether the special use permit has been approved for 2024. The special permit only grants the town the ability to sell passes to residents and/or taxpayers of the Town of Alexandria, their spouses and dependent children. The beach passes are nontransferable. Please keep in mind that the state recommends making reservations to the park otherwise access to the park is on a first come/first serve basis.

Please email info@alexandrianh.com with any questions. Thank you for your patience.

## Selectmen's Office

# Low & Moderate Income Homeowners Property Tax Relief Program:

Applications for the Low & Moderate Income Homeowners Property Tax Relief Form (DP-8) are **available after May 1**, **2024.** The Low & Moderate Income Homeowners Property Tax Relief program was designed to lessen the economic burden of the State Education Property Tax on certain at-risk taxpayers.

An eligible applicant for the Low and Moderate Income Homeowners Property Tax Relief is a person who is:

- Single with adjusted gross income equal to or less than \$37,000; or
- Married or head of NH household with adjusted gross income less than or equal to \$47,000; and
- Owns a homestead subject to the State Education Property Tax; and
- Has resided in that homestead on April 1 of the year for which the claim is made.

Applications for the Low and Moderate Income Homeowners Property Tax Relief are accepted only during the statutory filing period - after May 1, but no later than June 30. The law allows 120 days for processing from the date of receipt of your completed application. For more information, visit http://www.revenue.nh.gov/assistance/low-moderate.htm.

If you need help completing the forms, please contact the NH Department of Revenue Administration at 603-230-5920.



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**Fire Department** 

# Alexandria Community: Disaster Volunteerism Do you want to be able to help in the event of a local large-scale disaster or incident?

This year we have started working on an initiative to create a roster of community members of whom we can call on in the event of a large-scale incident or disaster. This would include any Alexandria residents who are willing to donate their time, medical assistance and/or resources, such as tools and/or heavy equipment, before, during, and after, a large-scale incident. Community Volunteer members can help by performing basic response activities, including checking in on their neighbors following an incident to make sure they are okay, assisting with search and rescue operations, and helping out with the emergency shelter, thus allowing professional responders to focus on more complex tasks. Community volunteers can also help by organizing, promoting, and participating in emergency preparedness events, activities, and projects. We all have a role to play in keeping our community safe. What role will you play? If interested in being added to this roster, sign up forms are available at the Town Hall.

CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

Uses: The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

Caller ID: When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

**Privacy:** Your contact information remains private and will only be used for community notifications. **Join Our Database:** To make sure you receive notifications, please register at <a href="http://alexandrianh.com">http://alexandrianh.com</a> and click the sign-up button on the Fire Department page.

REFLECTIVE ADDRESS MARKERS

If we can't find you We can't help you.

This program is being done by the Alexandria Volunteer Firefighters Association.

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email fire@alexandrianh.com with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to: Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

### **BURN PERMITS**

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Burn permits can now be obtained online - http://www.nhfirepermit.com/

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

Before burning, please check the daily predicted fire danger. Visit www.nhdfl.org/Community/Daily-Fire-Danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)

### **ALEXANDRIA FIRE DEPARTMENT**

PHONE: (603) 530-2229 FAX: (603) 744-3165 Emergency: 911 fire@alexandrianh.com



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#### **Cemetery Trustees**



### **Stone Repair Workshop**

Monday, June 17<sup>th</sup> at 10:00 am at Crawford Cemetery on North Road in Alexandria John Lord, NH Old Graveyard Association Treasurer and Workshop Coordinator, will be present to provide instruction on stone cleaning and repair. This workshop is open to the public.

### Other Community Events & Information



### **BLOOD DRIVES**

Tuesday, May 14, 2024 from 12:00 pm to 5:00 pm Marian Center. 17 West Shore Road, Bristol, NH



# Nature Station: Migration!

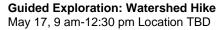
May 14 and 18, 10 am-12 pm

Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH

Every spring we welcome back a host of birds who have spent the last few months farther south and now return for breeding in NH – how do they make these amazing journeys? And which other species move with the seasons? John NLRA educators as we investigate migration in the Newfound Watershed and father afield! You'll learn more about these travelers, explore the Grey Rocks community, and make a craft to take home. Nature Station is a drop-in program with activities designed for kids of all ages. This program is free and open to all.

# Newfound Lake Region Association

For more information or to registration for programs, visit newfoundlake.org or call 603-744-8689



Join NLRA and Newfound Land Conservation Partnership supporters on a hike through conserved land in the watershed. Protecting the health of Newfound Lake means protecting the areas upstream that filter, channel, and absorb water. You'll get a new

perspective on the lake and what it takes to keep it clean! This program is free and open to all but registration is required. Dogs are not allowed.



### **Spring Flowers Walk**

May 21, 1-2 pm

Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH
As the weather warms, some plants try to catch the eye of pollinators by being early
flowerers while others go for a burst of many flowers over a very short time. Join NLRA
Education & Outreach Manager Mirka Zapletal for a walk around Grey Rocks exploring these

understory ephemerals that are often overlooked.



### **Meauring Milkweed**

May 28 and 31 and June 4, 7, and 11: 1 pm-2:30pm Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH

Become a community scientist and help monitor milkweed plants at Grey Rocks! The Milkweed Adaptation Research and Education Network is looking for helpers to track what is eating milkweed and when, and NLRA is part of their research group. We've started milkweed seeds and will be checking the young plants to see which animals are munching on the leaves-join us to help with data collection! For more information on NLRA's milkweed monitoring plans, contact Mirka Zapletal at Mirka @NewfoundLake.org.



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### **Office Hours**

### Selectmen's Office - 744-3220

Monday: 8 am to 4 pm Tuesday: 8 am to 4 pm Wednesday: 8 am to 4 pm Thursday: 8 am to 4 pm Friday: CLOSED

### Town Clerk/ Tax Collector - 744-3288

Monday: 9 am to 4 pm Tuesday: 9 am to 7 pm Wednesday: 9 am to 4 pm Thursday: 9 am to 4 pm Friday: CLOSED

### Fire Department

PHONE: (603) 530-2229 FAX: (603) 744-3165 Emergency: 911 fire@alexandrianh.com

### Transfer Station\*

Monday: 8 am to 4 pm
Wednesday: 8 am to 6 pm
Saturday: 8 am to 4 pm
\*Please arrive 15 minutes prior to
posted closing time

### Police Department 744-6650

Chief David Suckling When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.

Office Hours:

Tuesday, Wednesday, and Thursday

from 8 am to 2 pm

# Highway Department - 744-6516

Paul Sirard, Road Agent

### Planning Board - 744-8986

Deliberative Meetings: 3<sup>rd</sup> Wednesday of each month at 6:00 pm Open 1 hour prior to meeting. Items to be included on the agenda must be received 21 days prior to the meeting.

### **Conservation Commission**

To contact the Conservation Commission:

e-mail: <u>info@alexandrianh.com</u> Phone: 603-744-3220 Mail: 47 Washburn Road Alexandria, NH 03222

### **Upcoming Meetings/Schedule**

Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email info@alexandrianh.com with any questions or concerns you would like included in the public meeting.

Tuesday, May 7, 2024: Selectmen's Meeting at 6:00 pm\* Wednesday, May 15, 2024: Planning Board Meeting at 6:00 pm Tuesday, May 21, 2024: Selectmen's Meeting at 6:00 pm\*

Monday, May 27, 2024: Town Offices & Transfer Station Closed for Memorial Day

Wednesday, May 29, 2024: Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount

Cardigan Road

All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting.

\*The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.

Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.

Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm