



# ALEXANDRIA TODAY JUNE 2024 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [info@alexandrianh.com](mailto:info@alexandrianh.com) 603-744-3220

## Town Clerk/Tax Collector's Office

**WELLINGTON STATE PARK PASSES:** Wellington State Park beach passes are available to be purchased through the Town Clerk/Tax Collector's Office. Wellington State Park is owned and run by the State of New Hampshire. Each year, the Town applies for a special use permit from the State in order to provide the passes. The special permit only grants the town the ability to sell passes to residents and/or taxpayers of the Town of Alexandria, their spouses and dependent children. The beach passes are nontransferable. Please keep in mind that the state recommends making reservations to the park; otherwise access to the park is on a first come/first serve basis. Please plan ahead in the event the parking areas reach capacity. For more information or to make a reservation visit [nhstateparks.org](http://nhstateparks.org).

### 2024 Wellington State Park Beach Passes

Passes are in the Town Clerk's office and are available only to Alexandria residents and taxpayers.

Adults ages 12+:	\$6.00
Children ages 6 to 11:	Passes are required for each child but at no charge
Children ages 0 to 5:	Free, no passes needed
NH Residents over 65:	Free with a NH driver's license or ID – no pass required

To purchase by mail, please send a self-addressed, stamped envelope with a list of names and ages with a check for the correct amount made payable to Town of Alexandria.



**REMINDER: Payments for tax bills can be made online via electronic check or credit card by visiting our website at [alexandrianh.com](http://alexandrianh.com) and clicking on the "Property Taxes Review/Pay Online" button.**

**Service Fee:** We are using Invoice Cloud to process your actual payment. To cover the cost of the transaction, Invoice Cloud charges a service fee, the amount of which depends on the method by which you choose to pay and the costs to Invoice Cloud associated with processing that type of transaction. Electronic checks (ACH) are charged a flat fee of \$0.95 per transaction. Credit and debit cards are charged 2.95% of the amount being paid. For instance, if you are paying \$100 by credit card, the service fee will be \$2.95. **Making a Partial Payment?** Partial payments can be made by adjusting the Payment Amount on the Check Out Page.

## Selectmen's Office

### Low & Moderate Income Homeowners Property Tax Relief Program:

Applications for the Low & Moderate Income Homeowners Property Tax Relief Form (DP-8) are **available after May 1, 2024**. The Low & Moderate Income Homeowners Property Tax Relief program was designed to lessen the economic burden of the State Education Property Tax on certain at-risk taxpayers.

An eligible applicant for the Low and Moderate Income Homeowners Property Tax Relief is a person who is:

- Single with adjusted gross income equal to or less than \$37,000; or
- Married or head of NH household with adjusted gross income less than or equal to \$47,000; and
- Owns a homestead subject to the State Education Property Tax; and
- Has resided in that homestead on April 1 of the year for which the claim is made.

Applications for the Low and Moderate Income Homeowners Property Tax Relief are accepted only during the statutory filing period - after May 1, but no later than June 30. The law allows 120 days for processing from the date of receipt of your completed application. For more information, visit <http://www.revenue.nh.gov/assistance/low-moderate.htm>.

If you need help completing the forms, please contact the NH Department of Revenue Administration at 603-230-5920.

## Supervisors of the Checklist

The Supervisors of the Checklist will be in session at the Alexandria Town Hall, Tuesday, June 4, 2024, from 7:00 to 7:30 p.m. for additions and corrections to the checklist, in preparation for the State Primary Election on September 10, 2024. Change in party registration will be accepted at this time. **Last day to change party before the State Primary Election.**

Loretta Brouillard  
Suzanne Cheney  
Danielle Reed

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

**Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>**



## Fire Department

### Alexandria Community: Disaster Volunteerism

**Do you want to be able to help in the event of a local large-scale disaster or incident?**

This year we have started working on an initiative to create a roster of community members of whom we can call on in the event of a large-scale incident or disaster. This would include any Alexandria residents who are willing to donate their time, medical assistance and/or resources, such as tools and/or heavy equipment, before, during, and after, a large-scale incident. Community Volunteer members can help by performing basic response activities, including checking in on their neighbors following an incident to make sure they are okay, assisting with search and rescue operations, and helping out with the emergency shelter, thus allowing professional responders to focus on more complex tasks. Community volunteers can also help by organizing, promoting, and participating in emergency preparedness events, activities, and projects. We all have a role to play in keeping our community safe. What role will you play? **If interested in being added to this roster, sign up forms are available at the Town Hall.**

**CodeRED™** CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

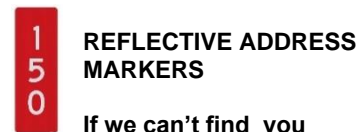
**Uses:** The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

**Caller ID:** When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

**Privacy:** Your contact information remains private and will only be used for community notifications.

**Join Our Database:** To make sure you receive notifications, please register at <http://alexandrianh.com> and click the sign-up button on the Fire Department page.



**REFLECTIVE ADDRESS MARKERS**

**If we can't find you We can't help you.**

**This program is being done by the Alexandria Volunteer Firefighters Association.**

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email [fire@alexandrianh.com](mailto:fire@alexandrianh.com) with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to: Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

## BURN PERMITS

**Burn permits can now be obtained online – <http://www.nhfirepermit.com/>**

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

**Before burning, please check the daily predicted fire danger. Visit [www.nhdfi.org/Community/Daily-Fire-Danger](http://www.nhdfi.org/Community/Daily-Fire-Danger). The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)**

## ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229

FAX: (603) 744-3165

Emergency: 911

[fire@alexandrianh.com](mailto:fire@alexandrianh.com)

## Cemetery Trustees



### Stone Repair Workshop

Monday, June 17<sup>th</sup> at 10:00 am at Crawford Cemetery on North Road in Alexandria  
*John Lord, NH Old Graveyard Association Treasurer and Workshop Coordinator, will be present to provide instruction on stone cleaning and repair. This workshop is open to the public.*

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

**Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>**



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## Other Community Events & Information



**Wednesday, June 19, 2024 from 12:00 pm to 5:00 pm**

Marian Center, 17 West Shore Road, Bristol, NH

**Saturday, June 22, 2024 from 9:00 am to 1:00 pm**

Danbury Community Center, 15 High Street, Danbury, NH

## Newfound Lake Region Association

For more information or to registration for programs, visit [newfoundlake.org](http://newfoundlake.org) or call 603-744-8689



### Nature Station: Wildflowers & Pollinators!

June 11 and 15, 10 am-12 pm

Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH

As we rush toward summer, nature is full of colors: birds, flowers, butterflies! Some of those colors are used to attract mates, some are designed for camouflage, and others are plants requesting help. Join us as we explore the relationship between flowers and pollinators-you can learn about native flowers, play pollinator bingo, and make a craft to take home! Nature Station is a drop-in program with activities designed for kids of all ages. This program is free and open to all.



### NLRA Volunteer Day

June 13, 10 am – 12 pm

Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH

From planting pollinator-friendly gardens to maintaining trails or restoring shorelines, this monthly, all-ages volunteer event is a great way to dip your toes in the work of conserving the watershed.



### Measuring Milkweed

May 28 and 31 and June 4, 7, and 11: 1 pm-2:30pm

Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH

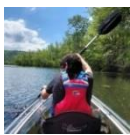
Become a community scientist and help monitor milkweed plants at Grey Rocks! The Milkweed Adaptation Research and Education Network is looking for helpers to track what is eating milkweed and when, and NLRA is part of their research group. We've started milkweed seeds and will be checking the young plants to see which animals are munching on the leaves-join us to help with data collection! For more information on NLRA's milkweed monitoring plans, contact Mirka Zapletal at [Mirka@NewfoundLake.org](mailto:Mirka@NewfoundLake.org).



### Guided Exploration: Northern Newfound Water Trail

June 21, 9 am – 12:30 pm Location TBD

Join NLRA Watershed Stewards and Newfound Land Conservation Partnership supporters on a hike through conserved land in the watershed. Protecting the health of Newfound Lake means protecting the areas upstream that filter, channel, and absorb that water. You'll get a new perspective on the lake and what it takes to keep it clean! This program is free and open to all but registration is required. Dogs are not allowed.

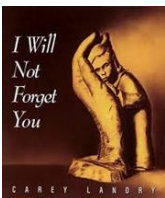


### Guided Exploration: Northern Newfound Water Trail

June 27, 10 am to 12 pm

Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH

Join NLRA Watershed Stewards on a guided paddle of the Northern Newfound Water Trail. Bring your kayak, canoe, or paddleboard for a great morning on the water! This tour of the northern end of the lake showcases a variety of habitats, the wildlife that depend on them, and the conservation efforts that help protect them. This program is free and open to all but registration is required.



## DAY AWAY PROGRAM

The Day Away Program is a ministry of Holy Trinity Parish in Plymouth. A non-denominational /nonprofit program is held on Thursdays in Bristol at Our Lady of Grace Chapel in Simard Hall, 17 West Shore Road, from 9:00am to 3:00pm. It is a program for those individuals who have Alzheimer's Disease or related dementia. The program is designed to help them maintain their independence, encourage socialization, be mentally stimulated and remain active. Studies have shown that music therapy helps people with Alzheimer's Disease or dementia both cognitively and in movement. Therefore, every Thursday we have a visiting musician/singer at Day Away for a nice sing-along. Everyone participates and loves it !!!

Day Away offers a time of respite for the family and caregivers. It is a safe and comfortable environment, staffed by trained volunteers and a Registered Nurse. Participants make friends, enjoy crafts, lunch, games, light exercise, and, as mentioned, visits from the local musicians. A local poet, and a volunteer for Day Away Helen Duchene, once wrote "Our hearts a little warmer, a little kinder, a little stronger, after a day at 'Day Away'".

You may know someone who would benefit from our program. We encourage you to visit. We do need volunteers. Come to Day Away, tour, stay awhile. Day Away can be fun!

Contact information is: Sandra Coleman RN. BSN, (603)536-6304, [sjrhett@roadrunner.com](mailto:sjrhett@roadrunner.com)

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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**For the full run-down of what's happening at the TTCC, including upcoming programs and events, please refer to the TTCC's website! [ttccrec.org](http://ttccrec.org).**

## Shooter's Gold Basketball Camp

Where: Newfound Memorial Middle School

When: 6/24-6/27

Session I - Boys/Girls grades 1-4 - 8am-10am - \$93

Session II - Boys/Girls grades 5-8 - 8am-12pm - \$120

Email: [hogancamps@yahoo.com](mailto:hogancamps@yahoo.com) Website: [www.hogancamps.com](http://www.hogancamps.com)

## Tee it Up "Fore" the Kids!

This will be our 14<sup>th</sup> Annual Golf Tournament fundraiser for the TTCC! Sure to be a great time!!

Saturday, June 22, 2024 at Den Brae Golf Course, 1 pm shotgun starts

4 person teams, 18 hole tourney, scramble format.

\$90 per person includes greens fees, cart, buffet dinner plus prizes for low team, longest drive, closest to the pin & more.

*Limited number of teams, get your team sport reserved ASAP! If interested in playing, contact TTCC to check availability at 603-744-2713.*

*Also looking for raffle donations & hole sponsors.*

## Office Hours

### Selectmen's Office – 744-3220

Monday: 8 am to 4 pm  
Tuesday: 8 am to 4 pm  
Wednesday: 8 am to 4 pm  
Thursday: 8 am to 4 pm  
Friday: CLOSED

### Town Clerk/ Tax Collector – 744-3288

Monday: 9 am to 4 pm  
Tuesday: 9 am to 7 pm  
Wednesday: 9 am to 4 pm  
Thursday: 9 am to 4 pm  
Friday: CLOSED

### Fire Department

PHONE: (603) 530-2229  
FAX: (603) 744-3165  
Emergency: 911  
[fire@alexandrianh.com](mailto:fire@alexandrianh.com)

### Transfer Station\*

Monday: 8 am to 4 pm  
Wednesday: 8 am to 6 pm  
Saturday: 8 am to 4 pm  
*\*Please arrive 15 minutes prior to posted closing time*

### Police Department 744-6650

Chief David Suckling  
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.  
Office Hours:  
Tuesday, Wednesday, and Thursday from 8 am to 2 pm

### Highway Department – 744-6516

Paul Sirard, Road Agent

### Planning Board – 744-8986

*Deliberative Meetings: 3<sup>rd</sup> Wednesday of each month at 6:00 pm  
Open 1 hour prior to meeting.  
Items to be included on the agenda must be received 21 days prior to the meeting.*

### Conservation Commission

To contact the Conservation Commission:  
e-mail: [info@alexandrianh.com](mailto:info@alexandrianh.com)  
Phone: 603-744-3220  
Mail: 47 Washburn Road  
Alexandria, NH 03222

## Upcoming Meetings/Schedule

*Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email [info@alexandrianh.com](mailto:info@alexandrianh.com) with any questions or concerns you would like included in the public meeting.*

Tuesday, June 4, 2024: Supervisors of the Checklist will be in session at Alexandria Town Hall, 47 Washburn Road, from 7 pm to 7:30 pm for additions and corrections to the checklist.  
Tuesday, June 4, 2024: Selectmen's Meeting at 6:00 pm\*  
Tuesday, June 18, 2024: Selectmen's Meeting at 6:00 pm\*  
Wednesday, June 19, 2024: Planning Board Meeting at 6:00 pm  
Wednesday, June 26, 2024: Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount Cardigan Road

*All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting.*

*\*The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.*

*Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.*

*Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm*

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

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