



# ALEXANDRIA TODAY SEPTEMBER 2024 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [info@alexandrianh.com](mailto:info@alexandrianh.com) 603-744-3220

## Town Clerk/Tax Collector's Office



### NH STATE PRIMARY VOTING

Tuesday, September 10, 2024

The New Hampshire State Primary will be held at Alexandria Town Hall, 45 Washburn Road, Alexandria, NH. The polls will be open from 8:00 am to 7:00 pm.

The Town Clerk/Tax Collector's office will be closed on Tuesday, September 10, 2022 for the State Primary Elections.

Absentee Ballot request is available on the town's website at <http://alexandrianh.com/departments/town-clerk-tax-collector/>, in the Town Clerk's office, or by calling the Town Clerk's office at 603-744-3288.

**REMINDER: Payments for tax bills can be made online via electronic check or credit card by visiting our website at [alexandrianh.com](http://alexandrianh.com) and clicking on the "Property Taxes Review/Pay Online" button.**

**Service Fee:** We are using Invoice Cloud to process your actual payment. To cover the cost of the transaction, Invoice Cloud charges a service fee, the amount of which depends on the method by which you choose to pay and the costs to Invoice Cloud associated with processing that type of transaction. Electronic checks (ACH) are charged a flat fee of \$0.95 per transaction. Credit and debit cards are charged 2.95% of the amount being paid. For instance, if you are paying \$100 by credit card, the service fee will be \$2.95. **Making a Partial Payment?** Partial payments can be made by adjusting the Payment Amount on the Check Out Page.

## Selectmen's Office

**The Town of Alexandria commences hazard mitigation planning.** The Alexandria Emergency Management Director (EMD) will meet with June Garneau of Mapping and Planning Solutions to work on the required five-year update to the **Alexandria Hazard Mitigation Plan**. The Town and Mapping and Planning Solutions are conducting a series of hazard mitigation meetings over the next few months to develop the plan. During these public meetings, the Hazard Mitigation Planning Team (HMPT) will address natural, technological, and human-caused hazards such as Inland Flooding, Long-Term Utility Outages, and Transport Accidents; the Team will also determine "Action Items" to help mitigate the effects of these hazards. The Team will also review shelter sites and the need for generators at those sites. By examining critical infrastructure and key resources, along with past hazards, the Team will establish priorities for future mitigation projects and steps that can be taken to increase public awareness of hazards in general. As mandated by the Disaster Mitigation Act of 2000, all municipalities must complete a local hazard mitigation plan to qualify for Federal Emergency Management Administration (FEMA) funding should a natural disaster occur. FEMA grants make the planning processes possible.

Alexandria citizens and any interested stakeholders are invited to participate. The public is encouraged to attend all meetings. To be included in the process, all interested parties should contact George Clayman, Fire Chief & EMD, by email at [fire@alexandrianh.com](mailto:fire@alexandrianh.com); interested parties will be added to the Zoom meeting invitation list. Meetings are scheduled for August 14, September 18, October 16, November 13, and December 11, 2024. All meetings are scheduled for Wednesdays, 2:00 PM to 4:00 PM.

The Selectmen will hold a public hearing on Tuesday, October 15, 2024 during the 6 pm Selectmen's Meeting to review the proposed Roadway Trench/Excavation Permit. The permit would be required when work is going to be done within the road right-of-way. The purpose of the proposed permit is to safeguard that pavement/road restoration is accomplished in an efficient manner to produce the least inconvenience to the traveling public and to protect taxpayers' investment. Copies of the permit are available for review on our website at [alexandrianh.com](http://alexandrianh.com) under "News & Notices" or in the Selectmen's Office.

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

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## Fire Department

### 25<sup>th</sup> Annual AVFD Deputy William E. Corliss Memorial Pig Roast

Sponsored by the Alexandria Volunteer Firefighters Association  
Saturday, August 31, 2024 at 5:00 PM  
Alexandria Town Hall, 45 Washburn Road  
Menu: Roast pork, salads, beverages & homemade desserts  
Tickets available at the door.



### Alexandria Community: Disaster Volunteerism Do you want to be able to help in the event of a local large-scale disaster or incident?

This year we have started working on an initiative to create a roster of community members of whom we can call on in the event of a large-scale incident or disaster. This would include any Alexandria residents who are willing to donate their time, medical assistance and/or resources, such as tools and/or heavy equipment, before, during, and after, a large-scale incident. Community Volunteer members can help by performing basic response activities, including checking in on their neighbors following an incident to make sure they are okay, assisting with search and rescue operations, and helping out with the emergency shelter, thus allowing professional responders to focus on more complex tasks. Community volunteers can also help by organizing, promoting, and participating in emergency preparedness events, activities, and projects. We all have a role to play in keeping our community safe. What role will you play? **If interested in being added to this roster, sign up forms are available at the Town Hall.**

**CodeRED™** CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

**Uses:** The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

**Caller ID:** When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

**Privacy:** Your contact information remains private and will only be used for community notifications.

**Join Our Database:** To make sure you receive notifications, please register at <http://alexandrianh.com> and click the sign-up button on the Fire Department page.

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### REFLECTIVE ADDRESS MARKERS

If we can't find you  
We can't help you.

This program is being done by the  
Alexandria Volunteer Firefighters  
Association.

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email [fire@alexandrianh.com](mailto:fire@alexandrianh.com) with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to:  
Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

### BURN PERMITS

**Burn permits can now be obtained online – <http://www.nhfirepermit.com/>**

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

Before burning, please check the daily predicted fire danger. Visit [www.nhdf.org/Community/Daily-Fire-Danger](http://www.nhdf.org/Community/Daily-Fire-Danger). The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)

### ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229

FAX: (603) 744-3165

Emergency: 911

[fire@alexandrianh.com](mailto:fire@alexandrianh.com)

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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## Other Community Events & Information



**Wednesday, September 18, 2024 from 12:00 pm to 5:00 pm**  
Marian Center, 17 West Shore Road, Bristol, NH

## Newfound Lake Region Association

For more information or to registration for programs, visit [newfoundlake.org](http://newfoundlake.org) or call 603-744-8689



### Nature Station Grab Bag: Exploring Fungi!

September 9 thru 13, 9 am – 4 pm

NLRA Offices above TD Bank, 10 N. Main Street, Unit 1, Bristol, NH

We're mixing it up this month and inviting you to stop by the NLRA office for Nature Station Grab Bag! Fungi are a vital part of the ecosystem all around us and below our feet, but we don't always realize the ways that they impact our lives. Your Grab Bag has everything you need to take a closer look at fungi- a scavenger hunt of common fungi, an experiment with yeast, and craft materials to make a sport print! Nature Station is a free program with activities designed for all ages.



### NLRA Volunteer Day

September 12, 10 am – 12 pm

TBD

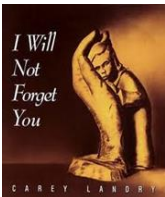
From planting pollinator-friendly gardens to maintaining trails or restoring shorelines, this monthly, all-ages volunteer event is a great way to dip your toes in the work of conserving the watershed.



### Guided Exploration: Watershed Hike

September 20, 9 am to 12:30 pm Location TBD

Join NLRA Watershed Stewards and Newfound Land Conservation Partnership supporters on a hike through conserved land in the watershed. Protecting the health of Newfound Lake means protecting the areas upstream that filter, channel, and absorb water. You'll get a new perspective on the lake and what it takes to keep it clean! This program is free and open to all but registration is required. Dogs are not allowed.



### DAY AWAY PROGRAM

The Day Away Program is a ministry of Holy Trinity Parish in Plymouth. A non-denominational /nonprofit program is held on Thursdays in Bristol at Our Lady of Grace Chapel in Simard Hall, 17 West Shore Road, from 9:00am to 3:00pm. It is a program for those individuals who have Alzheimer's Disease or related dementia. The program is designed to help them maintain their independence, encourage socialization, be mentally stimulated and remain active. Studies have shown that music therapy helps people with Alzheimer's Disease or dementia both cognitively and in movement. Therefore, every Thursday we have a visiting musician/singer at Day Away for a nice sing-along. Everyone participates and loves it !!!

Day Away offers a time of respite for the family and caregivers. It is a safe and comfortable environment, staffed by trained volunteers and a Registered Nurse. Participants make friends, enjoy crafts, lunch, games, light exercise, and, as mentioned, visits from the local musicians. A local poet, and a volunteer for Day Away Helen Duchene, once wrote "Our hearts a little warmer, a little kinder, a little stronger, after a day at "Day Away".

You may know someone who would benefit from our program. We encourage you to visit. We do need volunteers. Come to Day Away, tour, stay awhile. Day Away can be fun!

Contact information is: Sandra Coleman RN. BSN, (603)536-6304, [sjrhatt@roadrunner.com](mailto:sjrhatt@roadrunner.com)



**Race date: October 5, 2024**

**Registration for the New Hampshire Marathon is now Open**

Register for any of the races now at [nhmarathon.com](http://nhmarathon.com).

Not a runner? You can register to volunteer at the race website listed above or email [race@nhmarathon.com](mailto:race@nhmarathon.com) for information on becoming a sponsor.

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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## Office Hours

### Selectmen's Office – 744-3220

Monday: 8 am to 4 pm  
Tuesday: 8 am to 4 pm  
Wednesday: 8 am to 4 pm  
Thursday: 8 am to 4 pm  
Friday: CLOSED

### Town Clerk/ Tax Collector – 744-3288

Monday: 9 am to 4 pm  
Tuesday: 9 am to 7 pm  
Wednesday: 9 am to 4 pm  
Thursday: 9 am to 4 pm  
Friday: CLOSED

### Fire Department

PHONE: (603) 530-2229  
FAX: (603) 744-3165  
Emergency: 911  
[fire@alexandrianh.com](mailto:fire@alexandrianh.com)

### Transfer Station\*

Monday: 8 am to 4 pm  
Wednesday: 8 am to 6 pm  
Saturday: 8 am to 4 pm  
*\*Please arrive 15 minutes prior to posted closing time*

### Police Department 744-6650

Chief David Suckling  
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.  
Office Hours:  
Tuesday, Wednesday, and Thursday from 8 am to 2 pm

### Highway Department – 744-6516

Paul Sirard, Road Agent

### Planning Board – 744-8986

*Deliberative Meetings: 3<sup>rd</sup> Wednesday of each month at 6:00 pm  
Open 1 hour prior to meeting.  
Items to be included on the agenda must be received 21 days prior to the meeting.*

### Conservation Commission

To contact the Conservation Commission:  
e-mail: [info@alexandrianh.com](mailto:info@alexandrianh.com)  
Phone: 603-744-3220  
Mail: 47 Washburn Road  
Alexandria, NH 03222

## Upcoming Meetings/Schedule

*Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email [info@alexandrianh.com](mailto:info@alexandrianh.com) with any questions or concerns you would like included in the public meeting.*

Monday, September 2, 2024:	Town Offices & Transfer Station closed in observance of Labor Day
Tuesday, September 3, 2024:	Selectmen's Meeting at 6:00 pm*
Tuesday, September 10, 2024:	NH State Primary held at Town Hall, 45 Washburn Rd with polls open from 8 am to 7 pm
Tuesday, September 10, 2024:	Budget Committee Meeting at 6:00 pm
Tuesday, September 17, 2024:	Selectmen's Meeting at 6:00 pm*
Wednesday, September 18, 2024:	Alexandria Hazard Mitigation Planning Team Meeting at 2 pm (Zoom meeting)
Wednesday, September 18, 2024:	Planning Board Meeting at 6:00 pm
Tuesday, September 24, 2024:	Budget Committee Meeting at 6:00 pm
Wednesday, September 25, 2024:	Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount Cardigan Road

*All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting.*

*\*The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.*

*Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.*

*Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm*

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

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