

Alexandria Selectmen's Meeting Agenda

December 3, 2024

- ❖ **Members Present:** George Tuthill, Chet Caron, and Robert Piehler
- ❖ The meeting came to order at 6:00 p.m. The Pledge of Allegiance was recited.
- ❖ The minutes from November 19, 2024 were approved.
- ❖ **Items Reviewed and Signed**
 - Land Use Change Tax: Map 411 Lot 98
 - Land Use Change Tax: Map 414 Lot 145
 - Application for Current Use : Map 411 Lot 96
 - 2024 Municipal Assessment Data Certificate
 - The Selectmen signed the assessment data certificate indicating the median assessment to sales ratio of 64.3%
- ❖ **Appointments**
 - Conexon
 - Eric Pyra and Tony Vagliardo from Conexon were present to discuss the NH Broadband project for the NH Electric Coop. They said that the project expansion into Alexandria will begin the first quarter of 2025. They will be using existing poles but some poles may be replaced if needed. Project is currently limited to the area NH Electric Coop currently serves.
- ❖ **Business**
 - Federal Assistance to Firefighters Grant
 - The Selectmen authorized the Fire Department to apply through AVG grant to be able to replace one of the fire trucks and authorized Jennifer Dostie to sign grant application paperwork. This grant would cover 95% of the truck cost.
 - Alexandria Park & Recreation Committee
 - Members of the public were present to express support for the Alexandria Park and Recreation committee. Concern was expressed regarding liability for activities; it was explained that events would be covered by the Town's liability insurance and for activities like the ice skating rink, signage can help to minimize risk. Concerns were expressed regarding the types of events that the committee will be holding and the hopes that the committee will keep in mind the Town's vision as stated in the Master Plan when planning events. There was discussion on whether the committee should be made an official town department. The committee invited members of the public to attend their meetings to discuss events and concerns; meetings are held the second Thursday of the month at 7 pm in the conference room at the municipal building.

Meeting adjourned 7:15 pm

Respectfully submitted, Jennifer Dostie, Administrative Assistant
