

ALEXANDRIA TODAY APRIL 2025 EDITION

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com info@alexandrianh.com 603-744-3220

Town Clerk/Tax Collector's Office

DOG LICENSES

Every owner or keeper of a dog 4 months old or older shall register the dog annually with the town clerk. At the time of registration, the owner will receive a metal tag with the following information - name of the town, year of the issue of the license and its registered number. This tag is to be affixed to the dog's collar. Regardless of when the license is obtained, it shall be effective from May 1 of each year to April 30 of the subsequent year. To prevent the initiation of a late penalty of \$1.00 per month, please renew your dog license by April 30th. If you wish to license your dog by mail, visit our website to download the form on the Town Clerk/Tax Collector's page at alexandrianh.com.



All Dog Licenses expire on April 30.

2025 Dog Licenses are NOW AVAILABLE.

Dog Fees are as follows:

Puppy (Up to Seven Months) \$6.50
Spayed or neutered \$6.50
Unaltered Male/Female \$9.00
Senior(Dog owned by Senior Citizen, 1st dog only) \$2.00
Group (5 dog minimum) \$20.00

Vaccination Required - Before a license is issued the owner or keeper of the dog, must furnish verification that the dog has been vaccinated against rabies. If a valid rabies certificate is on file with the clerk, the owner shall not be required to produce such verification at the time of license.

The Alexandria Fire Department will be hosting a rabies clinic in April. We will post the date as soon as it is available.

The Alexandria Volunteer Firefighters Association will be hosting a RABIES CLINIC Tuesday, April 8th 2025 from 6:00 pm to 7:00 pm at the Alexandria Fire Station (158 Washburn Road) \$15 per pet (Cash Only). All cats and dogs over 3 months. Please have pets on a leash or otherwise restrained. Previous vaccination record needed for 3 year certificate, otherwise good for 1 year.

Payments for tax bills can be made online via electronic check or credit card by visiting our website at alexandrianh.com and clicking on the "Property Taxes Review/Pay Online" button. Service Fee: We are using Invoice Cloud to process your actual payment. To cover the cost of the transaction, Invoice Cloud charges a service fee, the amount of which depends on the method by which you choose to pay and the costs to Invoice Cloud associated with processing that type of transaction. Electronic checks (ACH) are charged a flat fee of \$0.95 per transaction. Credit and debit cards are charged 2.95% of the amount being paid. For instance, if you are paying \$100 by credit card, the service fee will be \$2.95. Making a Partial Payment? Partial payments can be made by adjusting the Payment Amount on the Check Out Page.







Selectmen's Office

VOTING RESULTS MARCH 2025

Full text of warrant articles is available in the 2024 Annual Report. The report is available online or in the Municipal Building.

Selectman	Robert Piehler	Article 5: Paving Passed
Trustee of Trust Funds	Sue Hunt	Article 6: Town Hall Expend Passed Fund
Trustee of the Cemeteries	Sue Hunt	Article 7: Emergency Expend Passed Fund
Treasurer	Melanie Marzola	Article 8: Grader Lease 2022 Passed
Library Trustee	Vincenzo Governanti	Article 9: 2023 Backhoe Transfer Passed Station
Budget Committee	Kevin Cassidy Steve Crane	Article 10: 2024 Highway Truck Passed Lease
Planning Board	Brian Lewis Brian Reed	Article 11: Mount Cardigan Road Passed Bridge
Article 2: Operating Budget	Passed	Article 12: New Highway Dept Failed Backhoe
Article 3: Highway Truck Lease 2020	Passed	Article 13: Lakeview Heights Failed reclassify
Article 4: Fire Equip Expend Fund	Passed	Article 14: Jacks Drive reclassify Failed



ALEXANDRIA TODAY APRIL 2025 EDITION

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com info@alexandrianh.com 603-744-3220

Tax Exemptions & Credits

April 15th is the deadline for submitting applications for elderly and/or disabled exemptions. It is also the deadline to apply for a Veteran's credit. Applications are available in the Selectmen's Office or on our website at www.alexandrianh.com. If you need help filling out the application, please contact the Selectmen's Office.

There are several forms of tax relief available to qualifying tax payers that are residents of Alexandria. *Tax Exemptions:* An exemption is an amount to be deducted from the assessed valuation, for property tax purposes, of real property (applies only to property in which you reside). The amount of the exemption varies by the type of exemption. Exemptions available include an exemption for the elderly and an exemption for those with a physical handicap (both of those exemptions have income and asset limits) and an exemption for those that are legally blind.

Fire Department

BURN PERMITS

Burn permits can now be obtained online - http://www.nhfirepermit.com/

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

Before burning, please check the daily predicted fire danger. Visit www.nhdfl.org/Community/Daily-Fire-Danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)

ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229 FAX: (603) 744-3165 Emergency: 911 fire@alexandrianh.com

REFLECTIVE ADDRESS
MARKERS

If we can't find you

This program is being done by the Alexandria Volunteer Firefighters Association.

- * Highly Visible Day or Night
- * Reflective Material on Both Sides
- * Fade Resistant, Lasts for Years
- * Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email fire@alexandrianh.com with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to: Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

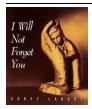
Other Community Events & Information



We can't help you.

Tuesday, April 15, 2025 from 12:00 pm to 5:00 pm Marian Center, 17 West Shore Road, Bristol, NH 03222

Tuesday, May 13, 2025 from 12:00 pm to 4:30 pm Marian Center, 17 West Shore Road, Bristol, NH 03222



DAY AWAY PROGRAM

The Day Away Program is a ministry of Holy Trinity Parish in Plymouth. A non-denominational /nonprofit program is held on Thursdays in Bristol at Our Lady of Grace Chapel in Simard Hall, 17 West Shore Road, from 9:00am to 3:00pm. It is a program for those individuals who have Alzheimer's Disease or related dementia. The program is designed to help them maintain their independence, encourage socialization, be mentally stimulated and remain active. Studies have shown that music therapy helps people with Alzheimer's Disease or dementia both cognitively and in movement. Therefore, every Thursday we have a visiting musician/singer at Day Away for a nice sing-along. Everyone participates and loves it !!!

Day Away offers a time of respite for the family and caregivers. It is a safe and comfortable environment, staffed by trained volunteers and a Registered Nurse. Participants make friends, enjoy crafts, lunch, games, light exercise, and, as mentioned, visits from the local musicians. A local poet, and a volunteer for Day Away Helen Duchene, once wrote "Our hearts a little warmer, a little kinder, a little stronger, after a day at 'Day Away'".

You may know someone who would benefit from our program. We encourage you to visit. We do need volunteers. Come to Day Away, tour, stay awhile. Day Away can be fun!

Contact information is: Sandra Coleman RN. BSN, (603)536-6304, sirhett@roadrunner.com



ALEXANDRIA TODAY APRIL 2025 EDITION

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com info@alexandrianh.com 603-744-3220

Selectmen's Office - 744-3220

Monday: 8 am to 4 pm Tuesday: 8 am to 4 pm Wednesday: 8 am to 4 pm Thursday: 8 am to 4 pm Friday: CLOSED

Town Clerk/ Tax Collector - 744-3288

Monday: 9 am to 4 pm Tuesday: 9 am to 7 pm Wednesday: 9 am to 4 pm Thursday: 9 am to 4 pm Friday: CLOSED

Fire Department
PHONE: (603) 530-2229
FAX: (603) 744-3165
Emergency: 911
fire@alexandrianh.com

Transfer Station*

Monday: 8 am to 4 pm Wednesday: 8 am to 6 pm Saturday: 8 am to 4 pm

*Please arrive 15 minutes prior to

posted closing time

Police Department 744-6650

Chief David Suckling

When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.

Office Hours:

Tuesday, Wednesday, and Thursday

from 8 am to 2 pm

Highway Department - 744-6516

Paul Sirard, Road Agent

Planning Board - 744-8986

Deliberative Meetings: 3rd Wednesday of

each month at 6:00 pm Open 1 hour prior to meeting.

Items to be included on the agenda must be received 21 days prior to the meeting.

Conservation Commission

To contact the Conservation Commission:

e-mail: <u>info@alexandrianh.com</u> Phone: 603-744-3220 Mail: 47 Washburn Road Alexandria, NH 03222

Upcoming Meetings/Schedule

Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email info@alexandrianh.com with any questions or concerns you would like included in the public meeting.

Tuesday, April 1, 2025:

Selectmen's Meeting at 6:00 pm*

Selectmen's Meeting at 6:00 pm*

Selectmen's Meeting at 6:00 pm*

Planning Board Meeting at 6:00 pm

Tuesday, April 22, 2025:

Budget Committee Meeting at 6:00 pm

Tuesday, April 29, 2025:

Selectmen's Meeting at 6:00 pm*

Wednesday, April 30, 2025: Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount

Cardigan Road

All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting.

*The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.

Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.

Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm