

47 Washburn Road, Alexandria, NH 03222 www.alexandrianh.com info@alexandrianh.com 603-744-3220

Town Clerk/Tax Collector's Office

If you have purchased a new/used camper or trailer which has not been registered, please read the important information below. We want to make sure you have all the required documents to register your camper or trailer.

* A camper or trailer CANNOT be registered with only a Bill of Sale.*



REQUIREMENTS TO TITLE/REGISTER CAMPERS AND TRAILERS

CATEGORY I:CAMPERS/TRAILERS MODEL YEAR 2000 OR NEWER GREATER THEN 3,000 POUNDS REQUIRES ONE OF THE FOLLOWING THREE DOCUMENTS:

DOCUMENT 1: A TITLE - PROPERLY SIGNED OVER ON THE BACK. THE CLERK'S OFFICE

WILL PROCESS AN APPLICATION FOR CERTIFICATE OF TITLE AND COMPLETE YOUR REGISTRATION.

DOCUMENT 2: MANUFACTOR'S CERTIFICATE OF ORIGIN AND BILL OF SALE

DOCUMENT 3: APPLICATION FOR CERTIFICATE OF TITLE COMPLETED BY **DEALERSHIP** (if purchased in New Library British)

Hampshire)

<u>CAMPERS/TRAILERS OVER 26,000 POUNDS</u> – THE TOWN CLERK WILL PROCESS AN APPLICATION FOR CERTIFICATE OF TITLE AND/OR PROCESS THE TOWN PORTION OF THE REGISTRATION. YOU WILL NEED TO COMPLETE YOUR REGISTRATION AT A NEW HAMPSHIRE DMV OFFICE.

<u>CATEGORY II:</u> CAMPERS/TRAILERS 3,000 POUNDS OR LESS (REGARDLESS OF THE MODEL YEAR) REQUIRE THE FOLLOWING DOCUMENTS:

A BILL OF SALE **PLUS** ONE OF THE FOLLOWING:

- (A) BILL OF SALE AND TITLE or MCO (Manufacturer's Certificate of Origin)
- (B) BILL OF SALE **AND** A PRIOR **NEW HAMPSHIRE** REGISTRATION
- (C) BILL OF SALE **AND** A **STATE OF NEW HAMPSHIRE VERIFICATION OF VEHICLE IDENTIFICATION **(19A) **A STATE OF NEW HAMPSHIRE VERIFICATION OF VEHICLE IDENTIFICATION (19A) FORM CAN BE DONE BY APPOINTMENT WITH THE ALEXANDRIA POLICE DEPARTMENT (603-744-6650) OR AT AN OFFICAL NEW HAMPSHIRE INSPECTION STATION.

WELLINGTON STATE PARK PASSES

Wellington State Park Beach passes are not yet available. Each year, the Town applies for a special use permit from the State in order to provide the passes. We are waiting to hear back from the state on whether the special use permit has been approved for 2025. The special permit only grants the town the ability to sell passes to residents and/or taxpayers of the Town of Alexandria, their spouses and dependent children. The beach passes are nontransferable. Please keep in mind that the state recommends making reservations to the park otherwise access to the park is on a first come/first serve basis. Please email info@alexandrianh.com with any questions. Thank you for your patience.

DOG LICENSES



All Dog Licenses expired on April 30TH

AND

2025 Dog Licenses are AVAILABLE.

Every owner or keeper of a dog 4 months old or older shall register the dog annually with the town clerk. At the time of registration, the owner will receive a metal tag with the following information - name of the town, year of the issue of the license and its registered number. This tag is to be affixed to the dog's collar. Regardless of when the license is obtained, it shall be effective from May 1 of each year to April 30 of the subsequent year. To prevent the initiation of a late penalty of \$1.00 per month, please renew your dog license by April 30th. If you wish to license your dog by mail, visit our website to download the form on the Town Clerk/Tax Collector's page at alexandrianh.com.

Dog Fees are as follows:

Puppy (Up to Seven Months) \$6.50

Spayed or neutered \$6.50

Unaltered Male/Female \$9.00

Senior(Dog owned by Senior Citizen, 1st dog only) \$2.00

Group (5 dog minimum) \$20.00

Vaccination Required - Before a license is issued the owner or keeper of the dog, must furnish verification that the dog has been vaccinated against rabies. If a valid rabies certificate is on file with the clerk, the owner shall not be required to produce such verification at the time of license.



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Selectmen's Office

Low & Moderate Income Homeowners Property Tax Relief Program:

Applications for the Low & Moderate Income Homeowners Property Tax Relief Form (DP-8) should be **available after May 1**, **2025.** The Low & Moderate Income Homeowners Property Tax Relief program was designed to lessen the economic burden of the State Education Property Tax on certain at-risk taxpayers.

An eligible applicant for the Low and Moderate Income Homeowners Property Tax Relief is a person who is:

- Single with adjusted gross income equal to or less than \$37,000; or
- Married or head of NH household with adjusted gross income less than or equal to \$47,000; and
- Owns a homestead subject to the State Education Property Tax; and
- Has resided in that homestead on April 1 of the year for which the claim is made.

Applications for the Low and Moderate Income Homeowners Property Tax Relief are accepted only during the statutory filing period - after May 1, but no later than June 30. The law allows 120 days for processing from the date of receipt of your completed application. For more information, visit https://www.revenue.nh.gov/resource-center/taxpayer-assistance/low-and-moderate-income-homeowners-property-tax-relief. The form is available online at https://www.revenue.nh.gov/resource-center/current-year-forms-and-instructions.

If you need help completing the forms, please contact the NH Department of Revenue Administration at 603-230-5920.



Alexandria is thankful for the employees who celebrate a May anniversary date working for Alexandria. We appreciate their hard work and dedication to the Town.



Melanie Marzola (Planning Board Clerk and Treasurer) – 23 years David Blais (Cemetery Sexton) – 20 years Thomas Moore (Highway Department) – 10 years

Fire Department

BURN PERMITS

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Burn permits can now be obtained online – http://www.nhfirepermit.com/All categories of burn permits are also available in the Selectmen's Office during normal business hours.

Before burning, please check the daily predicted fire danger. Visit www.nhdfl.org/Community/Daily-Fire-Danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)

ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229 FAX: (603) 744-3165 Emergency: 911 <u>fire@alexandrianh.com</u>

REFLECTIVE ADDRESS MARKERS

If we can't find you We can't help you.

This program is being done by the Alexandria Volunteer Firefighters Association.

- * Highly Visible Day or Night
- * Reflective Material on Both Sides
- * Fade Resistant, Lasts for Years
- * Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email fire@alexandrianh.com with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to: Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.



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Other Community Events & Information



Saturday, May 3, 2025 9:00 am to 1:30 pm

Danbury Community Center, 15 High Street, Danbury NH

Tuesday, May 6, 2025 1:00 pm to 5:30 pm

Jacobson Arena-Lobby, 37 Dr. Childs Rd, New Hampton, NH

Tuesday, May 13, 2025 from 12:00 pm to 4:30 pm

Marian Center, 17 West Shore Road, Bristol, NH



Newfound Lake Region Association Nature Station

May 13th & 17th, 10 am to 12 pm at Grey Rocks Conservation Area, 178 N Shore Rd, Hebron, NH Join NLRA educators as we explore ecology at Grey Rocks! You'll learn more about the plants and animals found there and make a craft to take home. Nature Station is a drop-in program with activities designed for kids of all ages. This program is free and open to all.

Visit newfoundlake.org for more information.

PUBLIC NOTICE

Per Warrant Article 6 adopted by the voters in the towns of Alexandria, Bristol, Danbury, and New Hampton on March 11, 2025, the Newfound Area School District will appoint a fifth at-large school board member for a term beginning on July 1, 2025 until the 2026 school district election.

Anyone interested in serving should send a letter of intent, due by 12:00 pm on May 19, 2025, to Newfound Area School District Board Chair Melissa Suckling, c/o Superintendent Paul Hoiriis at phoiriis@sau4.org or SAU#4, 20 N. Main St., Bristol, NH 03222

Eligible candidates must be 18 years of age or older and reside in the town of Alexandria, Bristol, Danbury, or New Hampton. Interested candidates will be asked to attend the May 27th School Board Meeting for a public meeting with the School Board.

Kindergarten Registration for the 2025-2026 School Year is Now Open

If you have a child who will be turning 5 years old by September 30, 2025 and reside in Alexandria, please contact Bristol Elementary School at 603-744-2761 or jtehven@sau4.org.





Alexandria Village School

Alexandria Village School (AVS) located at 44 Mount Cardigan Road is a town treasure! Our school is available for use by request. Our mission is to use this space to enhace community engagement. We hope to bring our residents, especially our children, together to engage with each other and to learn and grow!

If you have a program in mind that you would like to utilize the school for, please reach our for further information. We are looking to bring more events to our school house! Please send request with all details regarding your activity or event and email us at: alexandriavillageschool@gmail.com.

We look forward to sharing this wonderful school with you!



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Office Hours

Selectmen's Office - 744-3220

Monday: 8 am to 4 pm Tuesday: 8 am to 4 pm Wednesday: 8 am to 4 pm Thursday: 8 am to 4 pm

Friday: CLOSED Town Clerk/ Tax Collector - 744-3288

Monday: 9 am to 4 pm Tuesday: 9 am to 7 pm Wednesday: 9 am to 4 pm Thursday: 9 am to 4 pm Friday: CLOSED

Fire Department

PHONE: (603) 530-2229 FAX: (603) 744-3165 Emergency: 911 fire@alexandrianh.com

Transfer Station*

Monday: 8 am to 4 pm Wednesday: 8 am to 6 pm Saturday: 8 am to 4 pm *Please arrive 15 minutes prior to

posted closing time

Police Department 744-6650

Chief David Suckling When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.

Office Hours:

Tuesday, Wednesday, and Thursday

from 8 am to 2 pm

Highway Department - 744-6516

Paul Sirard, Road Agent

Planning Board - 744-8986

Deliberative Meetings: 3rd Wednesday of each month at 6:00 pm Open 1 hour prior to meeting. Items to be included on the agenda must be received 21 days prior to the meeting.

Conservation Commission

To contact the Conservation Commission:

e-mail: info@alexandrianh.com Phone: 603-744-3220 Mail: 47 Washburn Road Alexandria, NH 03222

Upcoming Meetings/Schedule

Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email info@alexandrianh.com with any questions or concerns you would like included in the public meeting.

Tuesday, May 6, 2025: Selectmen's Meeting at 6:00 pm* Tuesday, May 20, 2025: Selectmen's Meeting at 6:00 pm* Wednesday, May 21, 2025: Planning Board Meeting at 6:00 pm

Monday, May 26, 2025: Town Offices & Transfer Station Closed in Observance of Memorial Day

Wednesday, May 28, 2025: Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount

Cardigan Road

All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting.

*The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.

Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.

Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm