



## ALEXANDRIA TODAY JULY 2025 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [info@alexandrianh.com](mailto:info@alexandrianh.com) 603-744-3220

### Town Clerk/Tax Collector's Office

**WELLINGTON STATE PARK PASSES:** Wellington State Park beach passes are available to be purchased through the Town Clerk/Tax Collector's Office. Wellington State Park is owned and run by the State of New Hampshire. Each year, the Town applies for a special use permit from the State in order to provide the passes. The special permit only grants the town the ability to sell passes to residents and/or taxpayers of the Town of Alexandria, their spouses and dependent children. The beach passes are nontransferable. Please keep in mind that the state recommends making reservations to the park; otherwise access to the park is on a first come/first serve basis. Please plan ahead in the event the parking areas reach capacity. For more information or to make a reservation visit [nhstateparks.org](http://nhstateparks.org).

#### 2025 Wellington State Park Beach Passes

Passes are in the Town Clerk's office  
and are available only to Alexandria residents and taxpayers.

Adults ages 12+:	\$6.00
Children age 6 to 11:	Passes are required for each child but at no charge
Children age 0 to 5:	Free, no passes needed
NH Residents over 65:	Free with a NH driver's license or ID — no pass required

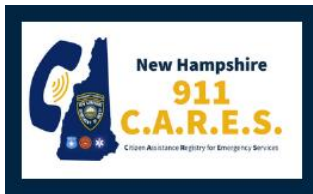
To purchase by mail, please send a self-addressed, stamped envelope with a list of names and ages with a check for the correct amount made payable to Town of Alexandria.



**REMINDER:** Payments for tax bills can be made online via electronic check or credit card by visiting our website at [alexandrianh.com](http://alexandrianh.com) and clicking on the "Property Taxes Review/Pay Online" button.

**Service Fee:** We are using Invoice Cloud to process your actual payment. To cover the cost of the transaction, Invoice Cloud charges a service fee, the amount of which depends on the method by which you choose to pay and the costs to Invoice Cloud associated with processing that type of transaction. Electronic checks (ACH) are charged a flat fee of \$0.95 per transaction. Credit and debit cards are charged 2.95% of the amount being paid. For instance, if you are paying \$100 by credit card, the service fee will be \$2.95. **Making a Partial Payment?** Partial payments can be made by adjusting the Payment Amount on the Check Out Page.

### Selectmen's Office



**What is 911 C.A.R.E.S.?** New Hampshire 911 C.A.R.E.S. (Citizens' Assistance Registry for Emergency Services) is a program of the Division of Emergency Services and Communications that allows account holders to associate a phone number with an individual who has a chronic medical condition or additional information that is vital for first responders. When NH 911 is called from a phone number registered with C.A.R.E.S., the NH 911 telecommunicator answering the call has immediate access to the information that has been submitted to the C.A.R.E.S. database.

A C.A.R.E.S. entry can provide additional contextual information for a telecommunicator as they handle a call. Examples of conditions that are eligible for C.A.R.E.S. entries include conditions that may affect the caller's state of mind, may affect the initial actions of first responders arriving on scene, or may affect the caller's ability to communicate. Eligible conditions include Alzheimer's, dementia, cognitive disability, epilepsy, diabetes, hearing impairment, the presence of a pacemaker or LVAD, medication allergies, and more. A C.A.R.E.S. entry may also include information to help first responders access a patient, such as gate codes for security gates or a note regarding the presence of a service animal. All 911 C.A.R.E.S. data is stored in secure database that can only be accessed by authorized personnel. Additionally, this information will only appear on a 911 telecommunicator's screen when a call is placed from a telephone number that is associated with a C.A.R.E.S. individual.

**How do I access 911 C.A.R.E.S.?** The NH 911 C.A.R.E.S. database is a self-service program that can be accessed online by going to [cares.desc.nh.gov](http://cares.desc.nh.gov). If you do not have access to a computer/internet, paper forms can be requested through the NH 911 C.A.R.E.S. office at 603-271-6911 or email: [NH911CARES@desc.nh.gov](mailto:NH911CARES@desc.nh.gov).

**Information brochures with additional information about the program are available at the Alexandria Municipal Building, 47 Washburn Road, Alexandria, NH.**

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

**Visit us at** [www.alexandrianh.com](http://www.alexandrianh.com) **or find us on Facebook:** <http://www.facebook.com/alexandrianh>



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Alexandria is thankful for the employees who celebrate a May anniversary date working for Alexandria. We appreciate their hard work and dedication to the Town.

Donna Duquette (Animal Control Officer) – 17 years

### Haynes Library



For those who, like me, enjoy reading a book (rather than a digital image of one), there is a new feature at the Haynes Library.

While the Library is not yet open for lending books, a miniature replica, beautifully constructed by Kim Sharp, is. The model of Haynes Library has books inside, and paper and pencil for recording when you borrowed a book. We aren't tracking who reads what; rather, we'll use the information to see what books are popular, so we will know what to re-stock it with.

In this age when borrowing books from a library is diminishing, the Library's trustees are pursuing other avenues to make this town building functional and purposeful within the community. We are planning on holding classes there, such as a class in October for getting your amateur radio (Ham radio) license. As some of the people who would teach this class (and hold the license testing session a week later) would be coming from more than an hour away, we need to gauge the local interest before scheduling it.

If you are interested in a Ham radio class, please let me know by email: [Brian@bclewis.com](mailto:Brian@bclewis.com). If there are other subjects for classes that you would

be interested in attending at the Library, please let me know that, too. We want the Haynes Library to be relevant.

Classes will be open to the public. You need not be an Alexandria resident to attend. Class size will be restricted to Fire Code occupancy limitations.

### Fire Department

#### BURN PERMITS

**Burn permits can now be obtained online – [nh.burnsafeamerica.com/](http://nh.burnsafeamerica.com/)**

All categories of burn permits are also available in the Selectmen's Office during normal business hours.

**Before burning, please check the daily predicted fire danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)**

**ALEXANDRIA FIRE  
DEPARTMENT**  
PHONE: (603) 530-2229  
FAX: (603) 744-3165  
Emergency: 911  
[fire@alexandrianh.com](mailto:fire@alexandrianh.com)

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#### REFLECTIVE ADDRESS MARKERS

If we can't find you  
We can't help you.

This program is being done by the  
Alexandria Volunteer Firefighters  
Association.

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Selectmen's Office or email [fire@alexandrianh.com](mailto:fire@alexandrianh.com) with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to:  
Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>



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**CodeRED™** CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

**Uses:** The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

**Caller ID:** When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

**Privacy:** Your contact information remains private and will only be used for community notifications.

**Join Our Database:** To make sure you receive notifications, please register at <http://alexandrianh.com> and click the sign-up button on the Fire Department page.

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# 2025 Lakes Region Household Hazardous Waste Collection



**10 Gallons or 50 Pounds of HHW disposal for Free!**  
**All participating communities welcome at any collection site!**  
**Participating Communities:**

Alton	Franklin	Meredith	Tilton
Alexandria	Gilford	Moultonborough	Tuftonboro
Andover	Gilmanton	New Hampton	Wolfeboro
Bridgewater	Hebron	Sanbornton	
Bristol	Holderness	Sandwich	
Center Harbor	Laconia	Tamworth	

### Collection Days, Times and Locations:

#### **Weekend Collections**

##### **June 21, 2025 Collection 8:30am-12:00pm**

Franklin DPW Garage (43 W Bow St.)  
Wolfeboro Product Facility (404 Beach Pond Rd.)

##### **July 26, 2025 Collection 8:30am-12:00pm**

Gilford DPW Garage (55 Cherry Valley Rd.)  
Meredith DPW Garage (17 Jenness Hill Rd.)

##### **August 2, 2025 Collection 8:30am-12:00pm**

Moultonborough HWY Garage (68 Hwy Garage Rd.)  
Alton Transfer Station (74 Hurd Hill Rd.)

##### **September 20, 2025 Collection 8:30am- 12:00pm**

Laconia Public Works (27 Bisson Ave.)

#### **Weekday Collections**

##### **August 28, 2025 Collection 2-6PM**

Bristol Transfer Station (100 Ayers Island Rd.)

##### **September 25, 2025 Collection 2-6PM**

Tuftonboro Transfer Station  
(20 Sargent's Crossing Rd.)

### What to Bring and What **Not** to Bring

#### **Bring**

- Toxic Yard and Garden Supplies
- Toxic Household chemicals
- Garage Chemicals, Oils and Waxes
- Workbench items like Oil based paints & Varnish

#### **Don't Bring**

Garbage, Latex Paint, Batteries (all types),  
Tires, Fluorescent Tubes/bulbs, Ammo,  
Fireworks, Flares (boat & road), Asbestos,  
Mercury devices, Propane tanks, Electronics  
Ballasts, Thermostats, Radioactive matter

***For more information on materials, locations and general questions contact LRPC staff directly or visit our website below. Also try our interactive QR code:***

**Matt Rose** 603-279-5335 or [mrose@lakesrpc.nh.gov](mailto:mrose@lakesrpc.nh.gov)

**Dave Jeffers** 603-279-5341 or [djeffers@lakesrpc.nh.gov](mailto:djeffers@lakesrpc.nh.gov)

**Website:** <https://www.lakesrpc.nh.gov/Pages/Index/228929/household-hazardous-waste>



### **Other Community Events & Information**

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

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**Wednesday, July 16, 2025 from 12:00 pm to 4:30 pm**  
Common Man Inn, 231 Main Street, Plymouth, NH



### Alexandria Village School

Alexandria Village School (AVS) located at 44 Mount Cardigan Road is a town treasure! Our school is available for use by request. Our mission is to use this space to enhance community engagement. We hope to bring our residents, especially our children, together to engage with each other and to learn and grow!

If you have a program in mind that you would like to utilize the school for, please reach out for further information. We are looking to bring more events to our school house! Please send request with all details regarding your activity or event and email us at: [alexandriavillageschool@gmail.com](mailto:alexandriavillageschool@gmail.com).

We look forward to sharing this wonderful school with you!

**NH MARATHON** Chasing miles, crushing goals!

155 N Main St. Bristol, NH 03222

Full Marathon, Half Marathon, 10K, and Kids Race

OCTOBER 4, 2025  
All races start at 9:00 AM

Register Now!

Headquarters: 30 N Main St Bristol, NH 03222  
Website: [nhmarathon.com](http://nhmarathon.com)  
Phone: 603-744-2713  
Email: [race@nhmarathon.com](mailto:race@nhmarathon.com)

New Hampshire's best kept secret for over 30 years! Come experience the natural beauty of NH in a small, friendly, and community-oriented event that doubles as a Boston Qualifier. The New Hampshire Marathon has been described as one of the most beautiful races in New England. The course moves around Newfound Lake during our most spectacular season, peak foliage.

**HILTZ excavating inc.** NH MARATHON

### Be a Champion for Youth: The NH Marathon Seeks Community Volunteers!

The 32nd annual New Hampshire Marathon, presented by lead sponsor Jeremy Hiltz Excavating, Inc., is calling on the community to help make this year's event a resounding success! Set for Saturday, October 4th, amidst the stunning autumn foliage of the Newfound Lake area, the marathon needs enthusiastic volunteers to support its mission of empowering local youth.

The NH Marathon is a cherished tradition in the Lakes Region, bringing together runners, volunteers, and spectators to celebrate fitness, community, and the beautiful fall scenery. This year's event will once again feature four exciting races: a full marathon, half marathon, 10K, and a kids' race, attracting runners of all ages and skill levels. Last year, over 900 participants joined, and this year promises to be even more spectacular.

More importantly, the NH Marathon is dedicated to supporting three local youth development nonprofits: Circle Program, Mayhew Program, and the Tappley-Thompson Community Center. These organizations play a crucial role in nurturing and empowering the youth of the Newfound area, with all proceeds from the race split among them. By volunteering, you directly contribute to the vital work of these organizations, helping to provide summer camps, mentorships, year-round programming, and essential community services for New Hampshire youth.

"We are incredibly grateful for Jeremy Hiltz's continued generous support," said Bob Watson, Co-Race Director. "They have always come forward for the community and we appreciate all they do for the race. We look forward to continuing doing great work together". This sentiment extends to our incredible volunteers, whose dedication ensures the smooth operation and positive atmosphere of race day. Being a part of this event means being part of a community effort that truly makes an impactful difference for young people in New Hampshire.

### How to Sign Up:

We need volunteers for various roles, including course marshals, water station support, registration assistance, finish line operations, and more. No experience is necessary, just a willingness to contribute and a passion for supporting our community!

To sign-up: please visit <https://nhmarathon.com/> and visit the "Volunteers" page

For any questions on how sign up as a volunteer for the 2025 NH Marathon, the Tappley-Thompson Community Center by calling (603) 744-2713 or emailing [race@nhmarathon.com](mailto:race@nhmarathon.com).

Come join us and be a part of something truly special for the youth of New Hampshire!

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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# SAVE THE DATE!



**RUN YOUR BUNS OFF - 4.2 MILER**  
**AUGUST 30, 2025 | NEWFOUND LAKE, NH**



### Office Hours

#### Selectmen's Office – 744-3220

Monday: 8 am to 4 pm  
Tuesday: 8 am to 4 pm  
Wednesday: 8 am to 4 pm  
Thursday: 8 am to 4 pm  
Friday: CLOSED

#### Town Clerk/ Tax Collector – 744-3288

Monday: 9 am to 4 pm  
Tuesday: 9 am to 7 pm  
Wednesday: 9 am to 4 pm  
Thursday: 9 am to 4 pm  
Friday: CLOSED

#### Fire Department

PHONE: (603) 530-2229  
FAX: (603) 744-3165  
Emergency: 911  
[fire@alexandrianh.com](mailto:fire@alexandrianh.com)

#### Transfer Station\*

Monday: 8 am to 4 pm  
Wednesday: 8 am to 6 pm  
Saturday: 8 am to 4 pm  
*\*Please arrive 15 minutes prior to posted closing time*

#### Police Department 744-6650

Chief David Suckling  
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.  
Office Hours:  
Tuesday, Wednesday, and Thursday from 8 am to 2 pm

#### Highway Department – 744-6516

Paul Sirard, Road Agent

#### Planning Board – 744-8986

*Deliberative Meetings: 3<sup>rd</sup> Wednesday of each month at 6:00 pm  
Open 1 hour prior to meeting.  
Items to be included on the agenda must be received 21 days prior to the meeting.*

#### Conservation Commission

To contact the Conservation Commission:  
e-mail: [info@alexandrianh.com](mailto:info@alexandrianh.com)  
Phone: 603-744-3220  
Mail: 47 Washburn Road  
Alexandria, NH 03222

### Upcoming Meetings/Schedule

*Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email [info@alexandrianh.com](mailto:info@alexandrianh.com) with any questions or concerns you would like included in the public meeting.*

Tuesday, July 1, 2025:	Selectmen's Meeting at 6:00 pm*
Thursday, July 3, 2025:	Town Offices Closed
Tuesday, July 15, 2025:	Selectmen's Meeting at 6:00 pm*
Wednesday, July 16, 2025:	Planning Board Meeting at 6:00 pm
Wednesday, July 30, 2025:	Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount Cardigan Road

*All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted.  
Selectmen: All appointments and agenda items for Selectmen's meetings must be submitted to the Selectmen's Office by 4:00 pm the Thursday before the meeting.*

*\*The Selectmen hold work sessions as needed at 5:00 pm prior to the meetings.*

*Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.*

*Selectmen's Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm*

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

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