



# ALEXANDRIA TODAY SEPTEMBER 2025 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [info@alexandrianh.gov](mailto:info@alexandrianh.gov) 603-744-3220

## Town Clerk/Tax Collector's Office

**REMINDER: Payments for tax bills can be made online via electronic check or credit card by visiting our website at [alexandrianh.com](http://alexandrianh.com) and clicking on the "Property Taxes Review/Pay Online" button.**

**Service Fee:** We are using Invoice Cloud to process your actual payment. To cover the cost of the transaction, Invoice Cloud charges a service fee, the amount of which depends on the method by which you choose to pay and the costs to Invoice Cloud associated with processing that type of transaction. Electronic checks (ACH) are charged a flat fee of \$0.95 per transaction. Credit and debit cards are charged 2.95% of the amount being paid. For instance, if you are paying \$100 by credit card, the service fee will be \$2.95. **Making a Partial Payment?** Partial payments can be made by adjusting the Payment Amount on the Check Out Page.

## Fire Department

### BURN PERMITS

**Burn permits can now be obtained online – [nh.burnsafeamerica.com/](http://nh.burnsafeamerica.com/)**  
All categories of burn permits are also available in the Select Board Office during normal business hours.

**Before burning, please check the daily predicted fire danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)**

### ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229

FAX: (603) 744-3165

Emergency: 911

[fire@alexandrianh.gov](mailto:fire@alexandrianh.gov)

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### REFLECTIVE ADDRESS MARKERS

**If we can't find you  
We can't help you.**

**This program is being done by the  
Alexandria Volunteer Firefighters  
Association.**

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Select Board Office or email [fire@alexandrianh.gov](mailto:fire@alexandrianh.gov) with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to:  
Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

**CodeRED™** CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

**Uses:** The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

**Caller ID:** When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

**Privacy:** Your contact information remains private and will only be used for community notifications.

**Join Our Database:** To make sure you receive notifications, please register at <http://alexandrianh.com> and click the sign-up button on the Fire Department page.

## Transfer Station

**REMINDER: Transfer Station Stickers are REQUIRED** for the disposal of any waste at the facility. Permits can be obtained at the Transfer Station from an attendant and should be placed prominently on the left side of the vehicle which is disposing of the solid waste. You will be required to obtain a new permit each year.

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

**Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>**



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## Select Board Office



Alexandria is thankful for the employees who celebrate a September anniversary date working for Alexandria. We appreciate their hard work and dedication to the Town.

Rodney Braley, Transfer Station – 1 year

## Other Community Events & Information



**Tuesday, September 17, 2025 from 12:00 pm to 5:00 pm**  
Common Man Inn, 231 Main Street, Plymouth, NH



### Alexandria Village School

Alexandria Village School (AVS) located at 44 Mount Cardigan Road is a town treasure! Our school is available for use by request. Our mission is to use this space to enhance community engagement. We hope to bring our residents, especially our children, together to engage with each other and to learn and grow!

If you have a program in mind that you would like to utilize the school for, please reach out for further information. We are looking to bring more events to our school house! Please send request with all details regarding your activity or event and email us at: [alexandriavillageschool@gmail.com](mailto:alexandriavillageschool@gmail.com).

We look forward to sharing this wonderful school with you!

**NH MARATHON** Chasing miles, crushing goals!

155 N Main St. Bristol, NH 03222

Full Marathon, Half Marathon, 10K, and Kids Race

**OCTOBER 4, 2025**  
All races start at 9:00 AM

New Hampshire's best kept secret for over 30 years! Come experience the natural beauty of NH in a small, friendly, and community-oriented event that doubles as a Boston Qualifier. The New Hampshire Marathon has been described as one of the most beautiful races in New England. The course moves around Newfound Lake during our most spectacular season, peak foliage.



Headquarters: 30 N Main St Bristol, NH 03222  
Website: [nhmarathon.com](http://nhmarathon.com)  
Phone: 603-744-2713  
Email: [race@nhmarathon.com](mailto:race@nhmarathon.com)

**H Marathon Saturday, 10/24/2025 at 9 am**  
Webstie: [nhmarathon.com](http://nhmarathon.com) Phone: 603-744-2713  
Email: [race@nhmarathon.com](mailto:race@nhmarathon.com)

### Newfound Lake Region Association

#### Nature Station: Amphibians & Reptiles

September 9 and 13, 10 am – 12 pm

Grey Rocks Conservation Area, 178 N. Shore Rd., Hebron



From frogs & toads to turtles & snakes, Grey Rocks is home to a variety of amphibians and reptiles that range from pretty small to quite large. Join NLRA educators to learn more about the local

species, how Grey Rocks provides good habitat, and how they contribute to these ecosystems. Explore the trails looking for wildlife and make a craft to take home! Nature Station is a drop-in program with activities designed for kids of all ages. This program is free and open to all.

#### Nature Station: Amazing Leaves!

October 14 and 18, 10 am – 12 pm

Grey Rocks Conservation Area, 178 N. Shore Rd., Hebron



Plant leaves do so much-make food, provide habitat, and, this time of year, start to show off different colors. Join NLRA educators for a closer look at leaves-learn about leaf biology, walk the trails learning how to identify common trees by their leaves, and make a craft to take

home! Nature Station is a drop-in program with activities designed for kids of all ages. This program is free and open to all.

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>



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## NOTICE OF SCHOOL BOARD VOTE TO PETITION THE COURT FOR PERMISSION TO HOLD A SPECIAL SCHOOL DISTRICT MEETING

At its public meeting on August 11, 2025, the Newfound Area School District School Board voted 5-0-0-0 to approve to file a petition with the Grafton County Superior Court to approve the holding of a Special School District Meeting for the purpose of raising and appropriating money for the purchase of real property in Bristol, New Hampshire for housing its SAU office.

### Office Hours

#### Select Board Office – 744-3220

Monday: 8 am to 4 pm  
Tuesday: 8 am to 4 pm  
Wednesday: 8 am to 4 pm  
Thursday: 8 am to 4 pm  
Friday: CLOSED

#### Town Clerk/ Tax Collector – 744-3288

Monday: 9 am to 4 pm  
Tuesday: 9 am to 7 pm  
Wednesday: 9 am to 4 pm  
Thursday: 9 am to 4 pm  
Friday: CLOSED

#### Fire Department

PHONE: (603) 530-2229  
FAX: (603) 744-3165  
Emergency: 911  
[fire@alexandrianh.gov](mailto:fire@alexandrianh.gov)

#### Transfer Station\*

Monday: 8 am to 4 pm  
Wednesday: 8 am to 6 pm  
Saturday: 8 am to 4 pm  
*\*Please arrive 15 minutes prior to posted closing time*

#### Police Department 744-6650

Chief David Suckling  
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.  
Office Hours:  
Tuesday, Wednesday, and Thursday from 8 am to 2 pm

#### Highway Department – 744-6516

Paul Sirard, Road Agent

#### Planning Board – 744-8986

*Deliberative Meetings: 3<sup>rd</sup> Wednesday of each month at 6:00 pm  
Open 1 hour prior to meeting.  
Items to be included on the agenda must be received 21 days prior to the meeting.*

#### Conservation Commission

To contact the Conservation Commission:  
e-mail: [info@alexandrianh.gov](mailto:info@alexandrianh.gov)  
Phone: 603-744-3220  
Mail: 47 Washburn Road  
Alexandria, NH 03222

### Upcoming Meetings/Schedule

*Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email [info@alexandrianh.gov](mailto:info@alexandrianh.gov) with any questions or concerns you would like included in the public meeting.*

Monday, September 1, 2025: Town Offices & Transfer Station Closed in observance of Labor Day  
Tuesday, September 2, 2025: Select Board Meeting at 6:00 pm\*  
Tuesday, September 9, 2025: Budget Committee Meeting at 6:00 pm  
Tuesday, September 16, 2025: Select Board Meeting at 6:00 pm\*  
Wednesday, September 17, 2025: Planning Board Meeting at 6:00 pm  
Wednesday, September 24, 2025: Conservation Commission Meeting at 6:00 pm at Alexandria Village School, 44 Mount Cardigan Road  
Tuesday, September 30, 2025: Select Board Meeting at 6:00 pm\*

*All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted.  
Select Board: All appointments and agenda items for Select Board meetings must be submitted to the Select Board Office by 4:00 pm the Thursday before the meeting.*

*\*The Select Board holds work sessions as needed at 5:00 pm prior to the meetings.*

*Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.*

*Select Board Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm*