



## ALEXANDRIA TODAY DECEMBER 2025 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [info@alexandrianh.gov](mailto:info@alexandrianh.gov) 603-744-3220

### Town Clerk/Tax Collector's Office

**REMINDER: Payments for tax bills can be made online via electronic check or credit card by visiting our website at [alexandrianh.com](http://alexandrianh.com) and clicking on the "Property Taxes Review/Pay Online" button.**

**Service Fee:** We are using Invoice Cloud to process your actual payment. To cover the cost of the transaction, Invoice Cloud charges a service fee, the amount of which depends on the method by which you choose to pay and the costs to Invoice Cloud associated with processing that type of transaction. Electronic checks (ACH) are charged a flat fee of \$0.95 per transaction. Credit and debit cards are charged 2.95% of the amount being paid. For instance, if you are paying \$100 by credit card, the service fee will be \$2.95. **Making a Partial Payment?** Partial payments can be made by adjusting the Payment Amount on the Check Out Page.

The Clerk's Office would like to make you aware that the State of New Hampshire-DMV will be increasing their prices effective January 1, 2026. These increases will be on the State portion of your registration. The following is a list of increases that will effect the majority of registrants. Please note that this is not the complete list of price increases. If you wish to view the complete list, please contact our office and we will be glad to assist you.

	<u>Current Fee per Year</u>	<u>New Fee per Year</u>
Vanity Plate	40.00	60.00
New Title	27.00	37.00
Vehicles 3001-5000 lbs	43.20	48.00
Vehicles 5001-8000 lbs	55.20	66.00
Trailers 0-1000 lbs	3.00	3.30
Trailers 1001-1500 lbs	6.00	6.60
Trailers 1501-3000 lbs	12.00	13.20
Trailers 3001-5000 lbs	24.00	26.40
Trailers 5001-8000 lbs	36.00	39.60
Trailers 8001-up (per 100 lbs)	.60	.66
Motorcycles	15.00	30.00
Moped	3.00	14.00
Decal Replacement	4.00	8.00
Duplicate Registration	18.00	23.00



In addition to the price increase, the DMV is also transitioning to **appointments only** starting November 3<sup>rd</sup>, 2025. "This change is designed to reduce waiting in DMV lobbies and provide a more efficient, personalized experience for all customers," said DMV director John C. Marasco. "By scheduling appointments in advance, the DMV can manage customer flow more effectively, ensuring that each visit is timely and well organized."

### Select Board Office

**REMINDER: Tuesday, January 13, 2026 is the last day for voters to petition Select Board to include an article in the town meeting warrant**, provided that if a petitioned article proposed a bond governed by RSA 33:8-a, the deadline is the preceding Friday, January 9, 2026. [RSA 39:3; 40:13, II-a(b)]. The petition must have a minimum of 25 signatures from residents that are registered voters in Alexandria.

25 or more registered voters may petition the governing body to place an article on the warrant (or 2 percent of the registered voters in town, whichever is less, although in no event fewer than 10 registered voters). RSA 39:3. The petition must be presented to the governing body not later than the fifth Tuesday before the date of the annual meeting (in SB2 towns the deadline is set in RSA 40:13 and is roughly 4 weeks before the Deliberative Session). The governing body is obligated to insert a petitioned article into the warrant with only such minor textual changes as may be required, and those corrections cannot change the intended effect of the petitioned article.

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

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### PUBLIC HEARING ON THE PROPOSED 2026 BUDGET

When: Tuesday, January 20, 2026 at 6:00 pm

Where: Municipal Building, 47 Washburn Road, Alexandria, NH

### FIRST SESSION OF TOWN MEETING (DELIBERATIVE SESSION)

When: Saturday, February 7, 2026 at 10:00 am

Where: Town Hall, 45 Washburn Road, Alexandria, NH

### TOWN VOTING DAY (SECOND SESSION OF TOWN MEETING)

When: Tuesday, March 10, 2026 polls open 11:00 am to 7:00 pm

Where: Town Hall, 45 Washburn Road, Alexandria, NH

Alexandria adopted the Official Ballot Referenda (SB2) in 2010. Official Ballot Referenda is a form of town meeting that has two sessions. The first session (deliberative session) is for explanation, discussion, debate and amendments to the proposed operating budget and warrant articles (see NH RSA 40:13, IV below). The second session (voting session) allows voters to cast an official ballot to pass/fail proposed articles. The Town Warrant and Budget will be posted online and available at the Municipal Building by January 26, 2026.



Alexandria is thankful for the employees who celebrate a December anniversary date working for Alexandria. We appreciate their hard work and dedication to the Town.

Chief David Suckling – Police Department 11 years  
Officer Joshua Reynolds – Police Department 2 years

### Fire Department

#### BURN PERMITS

***Burn permits can be obtained online – [nh.burnsafeamerica.com/](http://nh.burnsafeamerica.com/)***

All categories of burn permits are also available in the Select Board Office during normal business hours.

***Before burning, please check the daily predicted fire danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)***

#### ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229

FAX: (603) 744-3165

Emergency: 911

[fire@alexandrianh.gov](mailto:fire@alexandrianh.gov)



#### ***Do I need a fire permit when the ground is covered with snow?***

When the area within 100 foot radius from the fire edge is covered with snow or other frozen precipitation sufficient to prevent the combustion of woodland fuels until the fire is completely extinguished, a fire permit is not required.

#### ***When can I kindle my fire?***

A category I fire may be kindled with a permit at any time whether raining or not. A category II and category III fire may only be kindled with a permit between the hours of 5:00 pm and 9:00 am unless it is actually raining.

#### ***What materials can be burned with a fire permit?***

ONLY burning of untreated wood, untreated pallets, campfire wood, brush, or charcoal is allowed. Wood can be no greater than 5 inches in diameter. No domestic waste, treated wood, or composite materials may be burned. RSA-125N defines "combustible domestic waste" as, but not limited to, household trash, packaging materials, plastics, coated or laminated papers, rubber, painted or treated wood, coated or treated cardboard, oily rags, and animal, vegetable, and kitchen waste."

#### ***How close to a structure can I kindle my fire?***

A category I fire must be at least 25 feet from structures and category II or greater fire must be at least 50 feet from structures.

#### ***When do Seasonal Permits Expire?***

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

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Seasonal permits are valid until December 31<sup>st</sup> of the year in which they are obtained. Do not obtain your seasonal permit before January 1<sup>st</sup> for the year you want. For example, if you obtain a Season Permit on December 28<sup>th</sup>, 2025, it will expire 3 days later on December 31, 2025.

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### REFLECTIVE ADDRESS MARKERS

If we can't find you

We can't help you.

This program is being done by the Alexandria Volunteer Firefighters Association.

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Select Board Office or email [fire@alexandrianh.gov](mailto:fire@alexandrianh.gov) with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to: Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

**CodeRED™** CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

**Uses:** The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

**Caller ID:** When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

**Privacy:** Your contact information remains private and will only be used for community notifications.

**Join Our Database:** To make sure you receive notifications, please register at <http://alexandrianh.com> and click the sign-up button on the Fire Department page.

### Transfer Station

**REMINDER: Transfer Station Stickers are REQUIRED** for the disposal of any waste at the facility. Permits can be obtained at the Transfer Station from an attendant and should be placed prominently on the left side of the vehicle which is disposing of the solid waste. You will be required to obtain a new permit each year.

**Lithium-Ion Battery Disposal Ban Info** - As of **July 1st**, it is illegal for anyone in New Hampshire - resident, business, hauler, or transfer station (just to name a few) - to throw lithium-ion batteries into the waste stream to end up in a landfill or waste-to-energy incinerator. In accordance with RSA 149-M:27: "No person shall dispose of any wet-cell batteries, lithium-ion batteries, or electronic devices in any solid waste landfill facility or incinerator in New Hampshire." If it's rechargeable, it's recyclable! **Where To Recycle Lithium-Ion Batteries:** Many New Hampshire municipalities and businesses like Staples, Best Buy, Home Depot, and BatteriesPlus, have collection boxes for recycling rechargeable batteries. To find the nearest drop-off site check [Call2Recycle.org](http://Call2Recycle.org) or visit one of the retail locations mentioned above.

### Highway Department



With winter fast approaching, we thought it might be beneficial to remind residents about our current winter sand availability policy and ordinance regarding plowing snow across road.

#### Policy Regarding Availability of Sand:

- Sand is available behind the Municipal Building (47 Washburn Road).
- Residents of the Town of Alexandria are allowed to fill up five 5-gallon buckets with sand for use on their property.
- The filling of pick-ups or other trucks and use by contractors is prohibited.

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

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- Removal of sand by residents at the Highway Garage on Mundy Road is prohibited.
- The fine for a violation of this policy is \$100 per incident.



### **Snow Plowing Ordinance:** Plowing of Snow into Roadways

To promote the safe and orderly passage of the motoring public on the Town's roads, free from obstructions and obstacles created by the removal or depositing of snow, the Town of Alexandria hereby adopted the following ordinance on February 5, 2019. No person shall by himself or by his agent or agents throw, push or put any snow or ice into or across any and all Town roads, including

Class V and Class VI, or to deposit snow within the traveled portions of Town roads. Across any and all Town roads shall mean pushing snow from one side of the road to the other where snow would be deposited within the right-of-way of any road. Traveled portion shall mean any part of the roadway in which vehicles would travel or within the shoulders of said roadway.

Any person who violates the provisions of the Snow Plowing Ordinance shall:

- Receive written warning for first offense
- Subsequent offenses shall be subject to a fine of \$25 for each occurrence

### **Other Community Events & Information**



**American  
Red Cross**

**Tuesday, December 9, 2025 from 12:00 pm to 4:30 pm**

Marion Center, 17 West Shore Road, Bristol, NH

**Thursday, December 11, 2025 from 1:00 pm to 5:30 pm**

Jacobson Arena-Lobby, 37 Dr. Childs Road, New Hampton, NH

#### **Alexandria Village School**

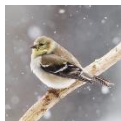
Alexandria Village School (AVS) located at 44 Mount Cardigan Road is a town treasure! Our school is available for use by request. Our mission is to use this space to enhance community engagement. We hope to bring our residents, especially our children, together to engage with each other and to learn and grow!

If you have a program in mind that you would like to utilize the school for, please reach out for further information. We are looking to bring more events to our school house! Please send request with all details regarding your activity or event and email us at: [alexandriavillageschool@gmail.com](mailto:alexandriavillageschool@gmail.com).

We look forward to sharing this wonderful school with you!



### **Newfound Lake Region Association**



#### **Nature Station: Winter Birding**

Tuesday, December 30, 2025 10 am to noon

Join us as we take time to notice the winter bird community. Each year from December through February, birders across North America contribute to winter bird counts—citizen-science efforts that provide vital data on bird populations and help scientists track species changes. At Nature Station, NLRA educators will offer an introduction to bird watching before leading participants on a guided walk to spot local species along the Grey Rocks trails. Participants will also create a bird journal to continue tracking sightings throughout the winter. Nature Station is a drop-in, family-friendly program with activities for kids of all ages. This program is free and open to all.

**For more information and to register for events, visit [newfoundlake.org](http://newfoundlake.org).**



#### **TTCC 70th Annual Santa's Village and Craft Fair**

**When:** Friday 12/12, 6-8pm, Saturday 12/13, 2-5pm, Sunday 12/14, 2-5pm

**Free Admission** (Suggested donation: canned food donation for local food pantry)

Celebrate the holiday season with a beloved Bristol tradition! The Annual Santa's Village and Craft Fair is a magical weekend filled with festive cheer, family fun, and local holiday shopping.

Step in a holiday wonderland at the TTCC! Visit Santa's elves as they build toys and wrap gifts.

Enjoy one of Mrs. Claus' famous cookies. Check out the North Pole train station. Meet Santa himself and receive a special commemorative ornament to remember the occasion.

While waiting for your visit with Santa, explore the TTCC's largest craft fair of the year! Shop from local artisans and vendors offering handmade gifts, unique crafts, and seasonal treasures.

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*\*Tables still available for rent-contact the TTCC for more information 603-744-2713, [info@ttccrec.org](mailto:info@ttccrec.org) or visit [ttccrec.org](http://ttccrec.org).*

### Office Hours

**Select Board Office – 744-3220**

Monday: 8 am to 4 pm  
Tuesday: 8 am to 4 pm  
Wednesday: 8 am to 4 pm  
Thursday: 8 am to 4 pm  
Friday: CLOSED

**Town Clerk/ Tax Collector – 744-3288**

Monday: 9 am to 4 pm  
Tuesday: 9 am to 7 pm  
Wednesday: 9 am to 4 pm  
Thursday: 9 am to 4 pm  
Friday: CLOSED

**Fire Department**

PHONE: (603) 530-2229  
FAX: (603) 744-3165  
Emergency: 911  
[fire@alexandrianh.gov](mailto:fire@alexandrianh.gov)

**Transfer Station\***

Monday: 8 am to 4 pm  
Wednesday: 8 am to 6 pm  
Saturday: 8 am to 4 pm  
*\*Please arrive 15 minutes prior to posted closing time*

**Police Department 744-6650**

Chief David Suckling  
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.  
Office Hours:  
Tuesday, Wednesday, and Thursday from 8 am to 2 pm

**Highway Department – 744-6516**

Paul Sirard, Road Agent

**Planning Board – 744-8986**

*Deliberative Meetings: 3<sup>rd</sup> Wednesday of each month at 6:00 pm  
Open 1 hour prior to meeting.  
Items to be included on the agenda must be received 21 days prior to the meeting.*

**Conservation Commission**

To contact the Conservation Commission:  
e-mail: [info@alexandrianh.gov](mailto:info@alexandrianh.gov)  
Phone: 603-744-3220  
Mail: 47 Washburn Road  
Alexandria, NH 03222

### Upcoming Meetings/Schedule

*Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email [info@alexandrianh.gov](mailto:info@alexandrianh.gov) with any questions or concerns you would like included in the public meeting.*

Tuesday, December 2, 2025:	Select Board Meeting at 6:00 pm*
Wednesday, December 3, 2025:	Budget Committee Meeting at 6:00 pm
Monday, December 15, 2025:	Budget Committee Meeting at 6:00 pm
Tuesday, December 16, 2025:	Select Board Meeting at 6:00 pm*
Wednesday, December 17, 2025:	Planning Board Meeting at 6:00 pm
Wednesday, December 24, 2025:	Town Offices Closing at 1:00 pm
Thursday, December 25, 2025:	Town Offices Closed in Observance of Christmas Day
Wednesday, December 31, 2025:	Town Offices Closing at 1:00 pm

*All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted.  
Select Board: All appointments and agenda items for Select Board meetings must be submitted to the Select Board Office by 4:00 pm the Thursday before the meeting.*

*\*The Select Board holds work sessions as needed at 5:00 pm prior to the meetings.*

*Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.*

*Select Board Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm*

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

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