



Alexandria

The inhabitants of the Town of Alexandria in the County of Grafton in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session)

Date: Saturday, February 7, 2026

Time: 10:00 am

Location: Town Hall, 45 Washburn Road, Alexandria, NH

Details: This session shall consist of explanation, discussion, and deliberation of the warrant articles numbered 1 through 16. The warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended; (b) warrant articles that are amended shall be placed on official ballot for a final vote on the main motion, as amended, and (c) no warrant article shall be amended to eliminate the subject matter of the article; but an amendment that changes the dollar amount of an appropriation in a warrant article shall not be deemed to violate this subparagraph.

Second Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday, March 10, 2026

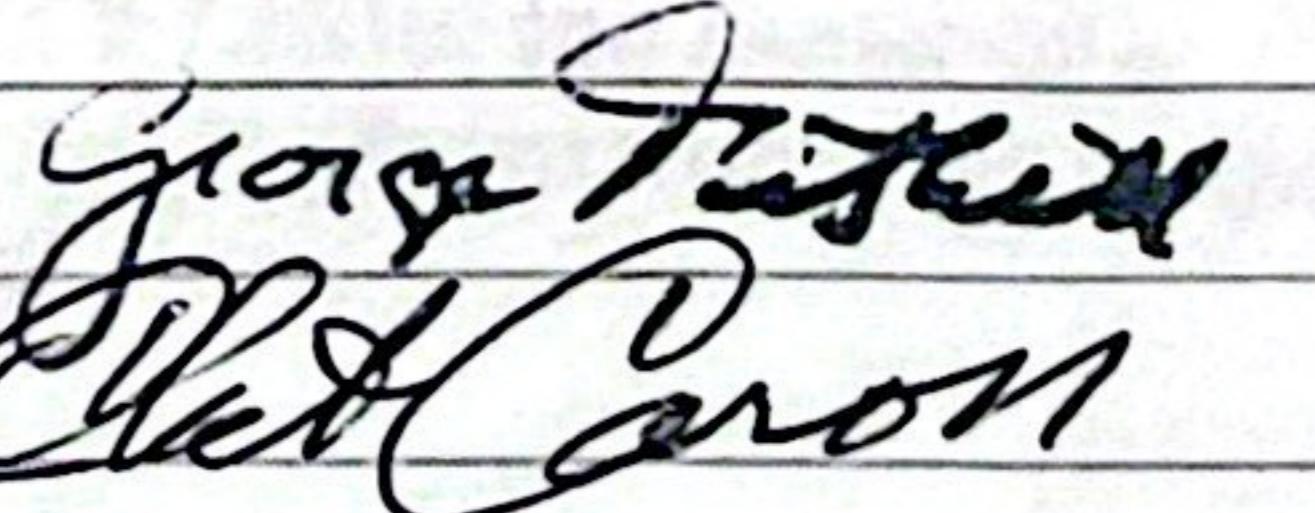
Time: 11:00 am to 7:00 pm

Location: Town Hall, 45 Washburn Road, Alexandria, NH

Details: Voting session to act on all warrant articles as amended, including the proposed budget, as a result of the action of the First Session.

GOVERNING BODY CERTIFICATION

We certify and attest that on or before January 26, 2026 a true and attested copy of this document was posted at the place of meeting and at Town Hall, 45 Washburn Road, Alexandria, NH and that an original was delivered to Town Clerk.

Name	Position	Signature
George Tuthill	Chair, Board of Selectmen	
Robert Piehler	Board of Selectmen	
Chet Caron	Board of Selectmen	



Article 01 Election of Public Officials

Election of Public Officials, Newfound Area School District Items and other Articles appearing on the warrant as may be required by state law.

Article 02 Budget of the Town

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,634,105 (as recommended by the Budget Committee)? Should this article be defeated, the default budget shall be \$2,613,973, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. Estimated tax impact \$6.25 per thousand based on the Budget Committee's recommended budget.

Article 03 Paving

To see if the Town will vote to raise and appropriate the sum of \$180,000 for the repair and maintenance of paved roads. Recommended by the Select Board 3-0-0. Recommended by the Budget Committee 5-2-0. Estimated tax impact \$0.60.

Article 04 Welton Falls Road Bridge

To see if the Town will vote to raise and appropriate the sum of \$373,720 for the repair of a bridge on Welton Falls Road. Recommended by the Select Board 3-0-0. Recommended by the Budget Committee 7-0-0. Estimated tax impact \$1.24 per thousand.

Article 05 Grader Lease for Highway Department

To see if the Town will raise and appropriate the sum of \$31,628 for the fifth of ten yearly payments for the lease of the 2022 Grader for the Highway Department. This lease agreement was approved at the 2022 Town Meeting and contains an escape clause. Recommended by the Select Board 3-0-0. Recommended by the Budget Committee 7-0-0. Estimated tax impact \$0.11 per thousand.

Article 06 Transfer Station Backhoe Lease

To see if the Town will raise and appropriate the sum of \$27,456 for the fourth of five yearly payments for the lease of the 2023 Backhoe for the Transfer Station. This lease agreement was approved at the 2023 Town Meeting and contains an escape clause. Recommended by the Select Board 3-0-0. Recommended by the Budget Committee 7-0-0. Estimated tax impact \$0.09 per thousand.



Article 07 Highway Department Truck Lease 2024

To see if the Town will raise and appropriate the sum of \$41,764 for the third of seven yearly payments for the lease of the 2024 Truck for the Highway Department. This lease agreement was approved at the 2024 Town Meeting and contains an escape clause. Recommended by the Select Board 3-0-0. Recommended by the Budget Committee 7-0-0. Estimated tax impact \$0.14 per thousand.

Article 08 Town Hall Expendable Trust Fund

To see if the Town will vote to raise and appropriate the sum of \$10,000 to be put into the Town Hall Expendable Trust Fund. Recommended by the Select Board 3-0-0. Recommended by the Budget Committee 7-0-0. Estimated tax impact \$0.03 per thousand.

Article 09 Fire Department Maintenance Expendable Trust Fund

To see if the Town will vote to raise and appropriate the sum of \$10,000 to be put into the Fire Department Maintenance Expendable Trust Fund. Recommended by the Select Board 3-0-0. Recommended by the Budget Committee 7-0-0. Estimated tax impact \$0.03 per thousand.

Article 10 Emergency Management Expendable Trust Fund

To see if the Town will vote to raise and appropriate the sum of \$30,000 to be put into the Emergency Management Expendable Trust Fund. Recommended by the Select Board 3-0-0. Recommended by the Budget Committee 7-0-0. Estimated tax impact \$0.10 per thousand.

Article 11 New Highway Department Truck

To see if the town will vote to authorize the selectmen to enter into a seven year lease agreement in the amount of \$280,000 for the purpose of leasing a new truck for the highway department, and to raise and appropriate the sum of \$52,500 for the first year's payment for that purpose with \$34,970 coming from the Highway Equipment Fund and the balance of \$17,530 to come from general taxation. This lease agreement contains an escape clause. (Majority vote required) Recommended by the Select Board 3-0-0. Recommended by the Budget Committee 7-0-0. Estimated tax impact \$0.06 per thousand.

Article 12 New Police Cruiser Lease

To see if the town will vote to authorize the selectmen to enter into a three-year lease agreement in the amount of \$80,000 for the purpose of leasing a police cruiser, and to raise and appropriate the sum of \$27,000 for the first year's payment for that purpose. Total cost of the cruiser \$80,000 with a trade-in of the old cruiser for \$10,000. This lease agreement contains an escape clause. Majority vote required. Not recommended by the Select Board 1-2-0. Not recommended by the Budget Committee 2-5-0. Estimated tax impact \$0.09 per thousand.



Article 13 Tax Credit for Service-Connected Total Disability

To see if the town will vote to modify the provisions of RSA 72:35 for an optional tax credit of \$1,670 for a Service-Connected Total Disability on residential property. Majority vote required. Recommended by the Select Board 3-0-0.

Article 14 Modify Elderly Exemption

To see if the town will vote to modify the provisions of RSA 72:39-a for elderly exemption from property tax in the Town of Alexandria, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, \$57,500; for a person 75 years of age up to 80 years, \$82,000; for a person 80 years of age or older \$123,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$20,500 or, if married, a combined net income of less than \$30,000; and own net assets not in excess of \$64,000 excluding the value of the person's residence. Majority vote required. Recommended by the Select Board 3-0-0.

Article 15 Building Permit Guidelines

To see if the town will vote to adopt the Building Permit Guidelines as proposed by the Select Board and posted in the annual report and in the Select Board office. Recommended by the Select Board 3-0-0.

Article 16 Lakeview Heights

To see if the Town shall vote to accept Lakeview Heights as a Class V road and to accept maintenance thereof. This article presented by petition.

Copy of Proposed Building Permit Guidelines

Town of Alexandria Building Permit Guidelines

The Select Board or their designee shall issue all building. No building permit shall be issued for the erection of any structure or for the use of land unless the proposal complies with provisions of current Town of Alexandria ordinances and meets all other requirements, including required State or Federal permits.

Building permits are required for any new construction, additions to existing structures, relocation of any structure, installation of any detached structure or outbuilding of more than 100 square feet.

Building permits will not be required for cosmetic maintenance, such as painting or siding, reroofing, entry steps, landscaping, residential paving, or exterior/interior remodeling or renovations that do not change the existing structure footprint.

Building permits will only be good for two years from the date of issue and only encompass the work detailed in the permit.

Any person in violation of these regulations will be subject to the following:

- A fine of \$100 a day will be assessed to anyone building without a permit plus all legal costs in connection with settling the issue.

Obtaining the required approval for on-site septic systems is the responsibility of the applicant. No building permit for any structure, where there is or will be running water can be issued until State approval has been received and attached to the application or otherwise verified to the satisfaction of the Select Board.

A permit is required for driveways entering onto Town or State roads. This permit may be obtained from the Select Board's office for Town Roads or by contacting the NH Department of Transportation, Concord, NH 03301. This permit must be attached to the application.

Plans for new buildings and additions of living space to be heated or cooled require approval from the Public Utilities Commission in Concord, NH, to ensure compliance with the NH Energy Code per RSA 155-d. Applications may be obtained by calling 603-271-2431 or visiting <https://www.puc.nh.gov/>. A copy of the PUC approval number must be attached to the building permit application unless otherwise verified.

The Town of Alexandria does not issue Certificates of Occupancy.

Adopted at the Second Session of the Annual Meeting on March 10, 2026.

Copy of Proposed Building Permit Guidelines

TOWN OF ALEXANDRIA
47 WASHBURN ROAD, ALEXANDRIA, NH 03222
Phone: 603-744-3220 Fax: 603-744-9461
info@alexandrianh.gov
Property Owner's Name: _____

BUILDING PERMIT APPLICATION
PERMIT#: _____

Property Owner's Address: _____

Applicant Name* (if different): _____

Applicant Address (if different): _____

Letter of Authority for Applicant to Act as Agent: Not Applicable _____ Attached _____
**If the applicant is not the owner, a letter from the property owner giving the applicant authority to act on his/her behalf must accompany this building permit application.*

Location of Property: Map _____ Lot _____ Road _____

Type of building/addition/upgrade:

- New Residence
- Addition
- Mobile Home
- Garage
- Accessory Building (shed)
- Other

If Other, please explain: _____

Dimensions: Length: _____ Width: _____ Height: _____ No. of Bedrooms: _____

Description: _____

Is this property located in a Floodplain Area? Yes _____ No _____

Septic System Design Approval Number: _____ Date: _____

PUC Energy Compliance Approval Number: _____ Date: _____

Driveway Permit Number or Date of Approval: _____

Class VI Road Agreement* (Date Signed): _____

*This agreement is necessary only if you are constructing on a Class VI, Private Road, or ROW)

Property Owner Signature: _____ Date: _____

Approved on _____ by the Alexandria Board of Selectmen:

Selectmen Signature: _____