



# ALEXANDRIA TODAY MAY 2026 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [info@alexandrianh.gov](mailto:info@alexandrianh.gov) 603-744-3220

## WELLINGTON STATE PARK PASSES

Wellington State Park Beach passes are not yet available. Each year, the Town applies for a special use permit from the State in order to provide the passes. We are waiting to hear back from the state on whether the special use permit has been approved for 2026. The special permit only grants the town the ability to sell passes to residents and/or taxpayers of the Town of Alexandria, their spouses and dependent children. The beach passes are nontransferable. Please keep in mind that the state recommends making reservations to the park otherwise access to the park is on a first come/first serve basis. Please email [info@alexandrianh.gov](mailto:info@alexandrianh.gov) with any questions. Thank you for your patience.

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## Low & Moderate Income Homeowners Property Tax Relief Program:

Applications for the Low & Moderate Income Homeowners Property Tax Relief Form (DP-8) should be **available after May 1**. The Low & Moderate Income Homeowners Property Tax Relief program was designed to lessen the economic burden of the State Education Property Tax on certain at-risk taxpayers.

An eligible applicant for the Low & Moderate Income Homeowners Property Tax Relief is a person who is:

- Single with adjusted gross income equal to or less than \$37,000; or
- Married or head of NH household with adjusted gross income less than or equal to \$47,000; and
- Owns a homestead subject to the State Education Property Tax; and
- Has resided in that homestead on April 1 of the year for which the claim is made.

Applications for the Low & Moderate Income Homeowners Property Tax Relief are accepted only during the statutory filing period - after May 1, but no later than June 30. The law allows 120 days for processing from the date of receipt of your completed application. For more information, visit <https://www.revenue.nh.gov/resource-center/taxpayer-assistance/low-and-moderate-income-homeowners-property-tax-relief>. The form is available online at <https://www.revenue.nh.gov/resource-center/current-year-forms-and-instructions>.

If you need help completing the forms, please contact the NH Department of Revenue Administration at 603-230-5920.

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## Supervisors of the Checklist

NH State Law requires that the Supervisors of the Checklist verify the checklist every year. Any person on the checklist who has not voted in the past five years must re-register to remain on the checklist, unless the voter registered after the last state general election. The supervisors are sending notice letters to these voters at the address the voter provided when registering. The Supervisors of the Checklist for the Town of Alexandria will hold a session for re-registering voters who have not voted since April 1, 2021, accepting applications for new voter registration, accepting requests for the correction of the checklist, and/or change of political party affiliation on:

Tuesday, June 2, 2026 from 7:00 pm to 7:30 pm at the Alexandria Town Hall, 45 Washburn Road, Alexandria

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## ***A celebration is in the works!***

Plans for a 4<sup>th</sup> of July celebration are in the works for this particularly special anniversary. Are you available to help on July 4<sup>th</sup> or in the planning? There will be a flag raising, and of course, a few speeches. Kids games/crafts, ice cream social, and anything else you might be able to assist with.

If you or someone you know has roots in Alexandria, plays an instrument, etc. and would be willing to share with your fellow residents we would welcome you (or contact info).

If you can help, contact Nancy Whitman – [njswhit@hotmail.com](mailto:njswhit@hotmail.com) or mobile 860.301.4610.

**An organizational meeting will take place on May 6, 7PM in the Town Hall. Hope to see you there!**

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## Public Relations Article: Property Value Update

From: Avitar Associates of NE.

Re: Alexandria, NH

For the tax year 2026, all property values will be updated to market value as of April 1, 2026. With the real estate market fluctuating over the past several years, many property owners will see values increase substantially; however, some may not increase by the same percentage as others, as it is heavily dependent on the sale properties, location, quality, size, condition, previous assessment, etc. Just because some values increase or decrease, DOES NOT NECESSARILY mean that your taxes will increase or decrease.

Taxes are based on the combined budgets for the Town, school, and county. The tax rate is determined by taking the total of those budgets divided by the overall value of the Town to arrive at a tax rate to “pay the bills”. Unfortunately, there is no way to determine the impact of the update until after the values are finalized and until after the NH

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Department of Revenue Administration (DRA) calculates the total amount of money needed to “pay the bills”. That process takes place in the fall, usually in October, with the Town’s tax rate the result.

As part of this process, Avitar, assessing staff members over the years, have attempted to visit every property to verify that the physical data is accurate. This is especially important for the sale properties as they become the basis for the new values. Once we analyze the sales and develop preliminary values, there will be a field review of the entire town, which is just a drive-by parcel by parcel of every property to verify location, site characteristics, quality and so forth to be as consistent as possible. Please know the cycled inspection process has been done over the prior period and there was an attempt to measure and list every property during that time.

Once the preliminary process is complete notices with the new preliminary values will be mailed to every property owner. That notice will include information so that you can schedule a phone appointment to speak with an Avitar representative to discuss your assessment, should you have any questions. Also included in the notice are instructions to access the online database and review the information about your property and every other property in town, including the sale properties that were used to help establish the new values.

As part of this process, the DRA has some oversight responsibilities, which includes visiting a sampling of those properties to verify data accuracy and monitoring the hearing process. Once the update has been completed, Avitar will deliver to the Town a manual which describes the process in detail. The DRA will also review that manual for compliance with applicable state law.

If, at the end of the process, you have any further questions or concerns, please contact the town, as they will take your contact details and Avitar will reach out as soon as possible.

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## TOWN OF ALEXANDRIA – INVITATION TO BID

The Town of Alexandria is accepting sealed bids for the sale of the following items. To view the vehicles, please contact the Road Agent at 603-744-6516:

- **1957 FWD Fire Truck**

Truck is sold as is, as seen. Engine: International RD-501. Chassis Model: S-HP-750. Mileage: 1,552. Minimum bid: \$2,000. Offers must be in a sealed envelope marked “1957 FWD Fire Truck” and delivered to Selectmen, Town of Alexandria, 47 Washburn Road, Alexandria, NH 03222. Bids must be received by 4 pm on May 5, 2026. See additional terms below.

- **2016 Ford Explorer Police Interceptor Utility**

Vehicle is sold as is, as seen. Mileage: 128,451. No minimum bid. Offers must be in a sealed envelope marked “2016 Ford Explorer” and delivered to Selectmen, Town of Alexandria, 47 Washburn Road, Alexandria, NH 03222. Bids must be received by 4 pm on May 5, 2026. See additional full terms below.

- **2007 Ford F550**

Flatbed comes with front plow. Vehicle is sold as is, as seen. Mileage: 77,381. Minimum bid: \$1,000. Offers must be in a sealed envelope marked “2007 Ford F550” and delivered to Selectmen, Town of Alexandria, 47 Washburn Road, Alexandria, NH 03222. Bids must be received by 4 pm on May 5, 2026. See additional terms below.

- **2009 Sterling LT9500**

In 2020, installed new Lanau SHD 14’ front telescopic hoist body. Vehicle is sold as is, as seen. Mileage: 99,725. Minimum bid: \$5,000. Offers must be in a sealed envelope marked “2009 Sterling” and delivered to Selectmen, Town of Alexandria, 47 Washburn Road, Alexandria, NH 03222. Vehicle is sold “as is”. Bids must be received by 4 pm on May 5, 2026. See additional terms below.

Terms for vehicle sale(s): The vehicles offered for sale, as described above, are to be sold as is, where is, as shown and without warranties or guarantees either expressed or implied. The Town has no responsibility to transport or coordinate transport from the premises to the buyer. The Selectmen reserve the right to accept/reject any and/or all offers. To view the vehicles, please contact the Road Agent at 603-744-6516. Payment in full must be received within ten (10) day of Notice of Award. Payment will be accepted by cash or certified check made payable to “Town of Alexandria”. The vehicle(s) must be removed from the premises within fourteen (14) days of Notice of Award or payment may be forfeited. Once payment is made, the sale is final and no refund or return will be allowed. All bids must be received by May 5, 2026 at 4 pm. The bid opening will be at the Select Board Meeting on May 5, 2026 at 6:00 pm.



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**THANK  
YOU**

Alexandria is thankful for the employees who celebrate a May anniversary date working for Alexandria. We appreciate their hard work and dedication to the Town.

Melanie Marzola – 24 years (Planning Board Clerk, Treasurer)  
David Blais – 21 years (Cemeteries)  
Thomas Moore – 11 years (Highway Department)

Alexandria Conservation Commission

## LOCAL TURTLE ALERT!!

The Alexandria Conservation Commission wants to alert all of our residents about the importance of watching out for turtle activity during the next two months. Turtles are crossing roads all over the region, heading out to lay eggs or returning from laying. It takes a turtle approximately 15 years to mature before they can lay eggs, so turtles you see trying to cross the road have spent a long time to get there! They know where they are going...Please- if you see a turtle crossing the road:

1. STOP. Make sure you are safe and stop oncoming cars if possible.
2. If the turtle isn't at the road edge, allow it to safely cross on its own. Only pick it up if necessary -never by the tail- and put it down in the direction it was heading. If at a road edge, it could be nesting-just leave it! But please record the sighting (see below).
3. Take a picture, if possible.
4. Remember the date, approximate time of day, and location and write it down.
5. Send the info and photo asap to ACC chair Jenny Tuthill, ([jentuthill@gmail.com](mailto:jentuthill@gmail.com) or (603)744-6883). If you know it is one of our endangered species (Blandings, Wood, or Eastern Box turtle) you can also report to NH Nongame & Endangered Wildlife Program, [RAARP@wildlife.nh.gov](mailto:RAARP@wildlife.nh.gov). We will report sightings from Alexandria to NHF&G.

The New Hampshire Turtle Brigade can place signs at crossings to help alert the public, if you report your information to them. (<https://nhanimalrights.org/report-turtle-crossing-sighting/>)

Local turtle observations are very important, as the ACC is attempting to undertake a general 2026 turtle survey for our town, and YOU are an important part of the study! This involves reporting by any of us who have seen a turtle or turtles, whether in your back yard, road, field, pond, stream, ANYWHERE. You may not know the species, that is ok. If you take a picture, we can identify it. If you don't have a camera, write down or remember details about the color of its head, and shell pattern or coloration if you can. There are endangered turtles (Blandings, Wood, and Box Turtles) we should not pick up or handle unless injured or helping to cross roads. And of course, never take a wild turtle as a pet.

If you come across an injured turtle, there is a turtle rescue clinic in New Hampshire. **NH Turtle Rescue**, Nottingham NH (603)417-4944. If you need help transporting an injured turtle, please contact Jenny Tuthill 03-744-6883.

Turtles face increasing threats from habitat loss, including wetland development and road fragmentation. As wetlands are filled or divided by roads and developments, turtles are forced into dangerous crossings that often result in fatalities. Protecting even a single turtle can make a meaningful difference in sustaining local populations. If you are interested in helping further, from May 3 through Oct. 3, volunteers of the New Hampshire Turtle Brigade help place roadside signs at key crossing locations. To volunteer, contact New Hampshire Turtle Brigade, [caelingraber@gmail.com](mailto:caelingraber@gmail.com).

Thank you for your help. Alexandria is the only town in New Hampshire (we think) with a designated Turtle Preserve, and the ACC is currently doing a separate study of the turtle species specifically nesting there. We appreciate your support in protecting turtles who use the preserve. It is closed to people from April through November. No pets allowed at any time- they could dig up incubating eggs.

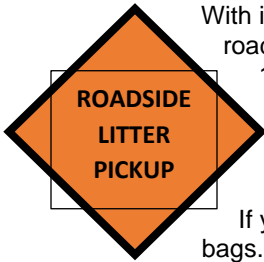
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With improved weather, and snow all melted, the Alexandria Conservation Commission is resuming the roadside litter pick-up we have done in past years. We will meet the first Saturday of each month at 10:00 am at the Alexandria Municipal Building. Depending upon the number of volunteers, we choose a road or several roads to clean up. Grippers and trash bags are provided but feel free to bring your own. We suggest you bring bug spray and gloves. We usually work for an hour to an hour and a half.

If you cannot join us but want to keep your neighborhood clean, we can provide you with trash bags. Questions? Contact Jenny Tuthill, 603-744-6883. If it is raining, we do not go out.

Our first pick-up day this year will be Saturday, May 2. Please join us- all are welcome!

## Fire Department

### BURN PERMITS

**Burn permits can be obtained online – [nh.burnsafeamerica.com/](http://nh.burnsafeamerica.com/)**

All categories of burn permits are also available in the Select Board Office during normal business hours.

**Before burning, please check the daily predicted fire danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)**

### ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229

FAX: (603) 744-3165

Emergency: 911

[fire@alexandrianh.gov](mailto:fire@alexandrianh.gov)



#### When can I kindle my fire?

A category I fire may be kindled with a permit at any time whether raining or not. A category II and category III fire may only be kindled with a permit between the hours of 5:00 pm and 9:00 am unless it is actually raining.

#### What materials can be burned with a fire permit?

ONLY burning of untreated wood, untreated pallets, campfire wood, brush, or charcoal is allowed. Wood can be no greater than 5 inches in diameter. No domestic waste, treated wood, or composite materials may be burned. RSA-125N defines "combustible domestic waste" as, but not limited to, household trash, packaging materials, plastics, coated or laminated papers, rubber, painted or treated wood, coated or treated cardboard, oily rags, and animal, vegetable, and kitchen waste."

#### How close to a structure can I kindle my fire?

A category I fire must be at least 25 feet from structures and category II or greater fire must be at least 50 feet from structures.

#### When do Seasonal Permits Expire?

Seasonal permits are valid until December 31<sup>st</sup> of the year in which they are obtained. Do not obtain your seasonal permit before January 1<sup>st</sup> for the year you want. For example, if you obtain a Season Permit on December 28<sup>th</sup>, 2025, it will expire 3 days later on December 31, 2025.



### REFLECTIVE ADDRESS MARKERS

**If we can't find you  
We can't help you.**

**This program is being done by the Alexandria Volunteer Firefighters Association.**

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Select Board Office or email [fire@alexandrianh.gov](mailto:fire@alexandrianh.gov) with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to: Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.

**CodeRED™** CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

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**Uses:** The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

**Caller ID:** When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

**Privacy:** Your contact information remains private and will only be used for community notifications.

**Join Our Database:** To make sure you receive notifications, please register at <http://alexandrianh.com> and click the sign-up button on the Fire Department page.

## Transfer Station

REMINDER: **Transfer Station Stickers are REQUIRED** for the disposal of any waste at the facility. Permits can be obtained at the Transfer Station from an attendant and should be placed prominently on the left side of the vehicle which is disposing of the solid waste. You will be required to obtain a new permit each year.

## Other Community Events & Information



**Saturday, May 2, 2026 from 9:00 am to 1:30 pm**  
Danbury Community Center, 15 High Street, Danbury, NH

**Tuesday, May 12, 2026 from 12:00 pm to 4:30 pm**  
Marian Center, 17 West Shore Road, Bristol, NH

### Alexandria Village School



Alexandria Village School (AVS) located at 44 Mount Cardigan Road is a town treasure! Our school is available for use by request. Our mission is to use this space to enhance community engagement. We hope to bring our residents, especially our children, together to engage with each other and to learn and grow!

If you have a program in mind that you would like to utilize the school for, please reach out for further information. We are looking to bring more events to our school house! Please send request with all details regarding your activity or event and email us at: [alexandriavillageschool@gmail.com](mailto:alexandriavillageschool@gmail.com).

We look forward to sharing this wonderful school with you!

## Newfound Lake Region Association

Register for programs at [newfoundlake.org/events](http://newfoundlake.org/events)



### Lets Talk Nature: The Hidden Kingdom of Fungi

*Wednesday, May 6, 2026 10:30 am to 11:30 am*  
Grey Rocks Conservation Center, 178 North Shore Road, Hebron, NH

From the mushrooms we notice after a rain to the vast underground networks we never see; fungi are quietly sustaining life on Earth. They build soil, support forests through mycorrhizal networks, store enormous amounts of carbon, and even contribute trillions of dollars in economic value worldwide. And yet, they remain largely overlooked in conservation policy. Join us for a relaxed, community-centered conversation inspired by a thought-provoking article from *Yale Environment 360* that explores the growing movement to recognize fungi as essential players in ecosystems — on par with plants and animals. At each “Let’s Talk Nature” gathering, we share a short article in advance and come together for an informal discussion. Similar to a book group but designed for easy drop-in participation, each session stands on its own, so you can join anytime. No expertise required. Bring your curiosity and a willingness to listen and share. Warm drinks and cookies provided. Visit [newfoundlake.org](http://newfoundlake.org) for more information.



### Discovery Walk with a Naturalist

*Tuesday, May 12, 2026 9 am to 11 am*  
Grey Rocks Conservation Center, 178 North Shore Road, Hebron, NH

Step outside and see the landscape through new eyes. Join us for a relaxed, guided walk with a naturalist along the trails, where we’ll explore the watershed’s seasonal rhythms and how they shape the surrounding natural environment. This easy, conversational walk is designed to slow down, observe, and connect with both nature and with one another. After the walk, we invite you to warm up with coffee and conversation in the Conservation Center. What to expect: Easy pace on mostly level terrain, approximately 60 minutes outdoors, insights into plant and animal behaviors. Dress for the weather and bring your curiosity! Visit [newfoundlake.org](http://newfoundlake.org) for more information.

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## **Newfound Block Party**

Thursday, May 14, 2026 – Sunday, May 17, 2026 9 am to 4 pm

NLRA is a part of the Newfound Block Party! This weekend-long celebration (May 14–17) is a fun way to explore local shops and enjoy live music, food & drinks, live art, and more—all around the Newfound area. Grab a map at participating locations anytime between Thursday, May 14 through Sunday, May 17 and adventure the Newfound area to explore local businesses and giveaways. Get your map stamped at each

location you visit for a chance to win big prizes. The more stamps you have, the greater your chances of winning! Visit us at the Grey Rocks Conservation Center at 178 North Shore Road, Hebron to explore the trails and participate in a nature activity as part of this event. Visit <https://www.biglovemarket.com/our-story> for more information.



**NEWFOUND  
SCIENCE PUB**

## **Newfound Science Pub |Sustainable Stores: How Cultural Myths and Narratives Shape our Relationship with Nature**

Wednesday, May 20, 2026 5 pm to 7 pm

Newfound Lake Inn, 1030 Mayhew Turnpike, Bridgewater, NH

Dinner and drinks available from 5pm. Program begins at 6pm.

What shapes the way we think about sustainability? From ancient origin myths to modern climate narratives, the stories we tell influence how we understand and interact with the natural world. In this Newfound Science Pub, we'll explore the field of environmental humanities, an interdisciplinary approach drawing from philosophy, history, and literature, to examine how cultural myths and long-held narratives influence our ideas about sustainability, nature, and climate. Some of these stories inspire stewardship; others subtly shape assumptions we may not even realize we hold. Join us for a thought-provoking conversation about how reframing our narratives might open new pathways for environmental action—and how the humanities can deepen our understanding of today's ecological challenges.

### **About The Speaker:**

Dr. Abby Goode is Associate Professor of English and Sustainability Studies at Plymouth State University. She is the author of *Agrotopias: An American Literary History of Sustainability*, which explores the roots of American environmental thought and examines how agrarian ideals have intersected with racism and eugenics in the United States. Her work highlights how cultural narratives continue to shape our understanding of sustainability today.

### **About Newfound Science Pub:**

Newfound Science Pub is an interactive way to connect with experts in science and conservation. Discuss current issues, ask your burning questions, and share your perspective while enjoying food and drinks in a casual, social setting. Space is limited and advance registration is required. This event is free to attend. Attendees purchase food and drinks.



## **NEWFOUND AREA SCHOOL DISTRICT**

### **2026-2027 School Year**

If you have a child who will be turning 5 years old by September 30, 2026, registration is as follows:

If you live in Alexandria, Bristol, or Danbury, please contact Bristol Elementary School at 603-744-2761 or

[jtehven@sau4.org](mailto:jtehven@sau4.org). If you live in New Hampton, please contact New Hampton Community School at 603-744-3221 or [adiflippe@sau4.org](mailto:adiflippe@sau4.org).

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## Office Hours

### Select Board Office – 603-744-3220

Monday: 8 am to 4 pm  
Tuesday: 8 am to 4 pm  
Wednesday: 8 am to 4 pm  
Thursday: 8 am to 4 pm  
Friday: CLOSED

### Town Clerk/ Tax Collector – 603-744-3288

Monday: 9 am to 4 pm  
Tuesday: 9 am to 7 pm  
Wednesday: 9 am to 4 pm  
Thursday: 9 am to 4 pm  
Friday: CLOSED

### Fire Department

PHONE: (603) 530-2229  
FAX: (603) 744-3165  
Emergency: 911  
[fire@alexandrianh.gov](mailto:fire@alexandrianh.gov)

### Transfer Station\*-603-744-6810

Monday: 8 am to 4 pm  
Wednesday: 8 am to 6 pm  
Saturday: 8 am to 4 pm  
*\*Please arrive 15 minutes prior to posted closing time*

### Police Department 603-744-6650

Chief David Suckling  
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.  
Office Hours:  
Tuesday, Wednesday, and Thursday from 8 am to 2 pm

### Highway Department – 603-744-6516

Paul Sirard, Road Agent

### Planning Board – 603-744-8986

*Deliberative Meetings: 3<sup>rd</sup> Wednesday of each month at 6:00 pm  
Open 1 hour prior to meeting.  
Items to be included on the agenda must be received 21 days prior to the meeting.*

### Conservation Commission

To contact the Conservation Commission:  
e-mail: [info@alexandrianh.gov](mailto:info@alexandrianh.gov)  
Phone: 603-744-3220  
Mail: 47 Washburn Road  
Alexandria, NH 03222

## Upcoming Meetings/Schedule

*Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email [info@alexandrianh.gov](mailto:info@alexandrianh.gov) with any questions or concerns you would like included in the public meeting.*

Tuesday, May 5, 2026: Select Board Meeting at 6:00 pm\*  
Tuesday, May 19, 2026: Select Board Meeting at 6:00 pm\*  
Wednesday, May 20, 2026: Planning Board Meeting at 6:00 pm  
Monday, May 25, 2026: Town Offices & Transfer Station Closed in Observance of Memorial Day  
Wednesday, May 27, 2026: Conservation Commission Meeting at Alexandria Village School, 44 Mount Cardigan Rd.

*All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted.  
Select Board: All appointments and agenda items for Select Board meetings must be submitted to the Select Board Office by 4:00 pm the Thursday before the meeting.*

*\*The Select Board holds work sessions as needed at 5:00 pm prior to the meetings.*

*Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.*

*Select Board Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm*

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