



## NH STATE PRIMARY VOTING

Tuesday, September 8, 2026

The New Hampshire State Primary will be held at Alexandria Town Hall, 45 Washburn Road, Alexandria, NH. The polls will be open from 8:00 am to 7:00 pm.

The Town Clerk/Tax Collector's office will be closed on Tuesday, September 8, 2026 for the State Primary Elections.

For Voter Information, including how to register vote visit <https://www.sos.nh.gov/elections/voters>

# 250<sup>TH</sup> USA Celebration

## ALEXANDRIA TOWN HALL

★ 45 WASHBURN ROAD, ALEXANDRIA, NH ★

### SATURDAY, SEPTEMBER 5, 2026

|  |                 |                                                                                         |
|--|-----------------|-----------------------------------------------------------------------------------------|
|  | <b>12:00 PM</b> | <b>EVENT BEGINS</b><br>Join us for a full day of family fun!                            |
|  | <b>1:00 PM</b>  | <b>ICE CREAM SOCIAL</b><br>Cool treats and sweet memories!                              |
|  | <b>5:00 PM</b>  | <b>ALEXANDRIA VOLUNTEER FIREFIGHTERS PIG ROAST</b><br>Delicious food for a great cause! |
|  | <b>7:30 PM</b>  | <b>BARN DANCE</b><br>No admission fee – donations accepted! Bring your best moves!      |

### Activities

★ **ALL DAY!** ★

- PET PARADE**
- TOUCH A TRUCK**
- SILENT AUCTION**
- KIDS CRAFTS**
- ★★★ **AND MORE!**

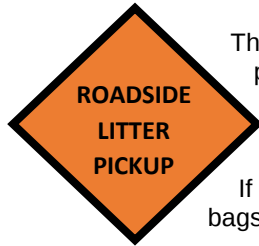
**FUN FOR THE WHOLE FAMILY!**

★ **CELEBRATING 250 YEARS OF FREEDOM, COMMUNITY, AND PRIDE** ★



## ALEXANDRIA TODAY SEPTEMBER 2026 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [info@alexandrianh.gov](mailto:info@alexandrianh.gov) 603-744-3220



The Alexandria Conservation Commission is resuming the roadside litter pick-up we have done in past years. We will meet the first Saturday of each month at 10:00 am at the Alexandria Municipal Building. Depending upon the number of volunteers, we choose a road or several roads to clean up. Grippers and trash bags are provided but feel free to bring your own. We suggest you bring bug spray and gloves. We usually work for an hour to an hour and a half. If you cannot join us but want to keep your neighborhood clean, we can provide you with trash bags. Questions? Contact Jenny Tuthill, 603-744-6883. If it is raining, we do not go out.

### Alexandria NH Historical Society NEW meeting schedule effective 2026.

Meetings begin at 7 pm on the first Wednesday of six months:

February, April, & December meetings will be held at Alexandria Village School, 44 Mount Cardigan Road

June, August, & October meetings will be held at Tucker House, 21 Washburn Road

All are welcome to attend!

Visit us on Facebook for updates & information: Alexandria NH Historical Society



Alexandria is thankful for the employees who celebrate a September anniversary date working for Alexandria. We appreciate their hard work and dedication to the Town.

Rodney Braley (Transfer Station Attendant) – Mr. Braley has worked for 2 years at the Transfer Station and had previously worked for several years at the Highway Department  
Robert Duquette (Transfer Station Attendant) – Mr. Duquette has worked for the transfer for one year and had previously worked for several years at the Highway Department

### Budget Committee Open Position

The Budget Committee is looking for candidates to serve in an open position on the committee. If you are interested in being a member of the Budget Committee, please email [info@alexandrianh.gov](mailto:info@alexandrianh.gov) or send a letter to the Select Board Office, 47 Washburn Road, Alexandria, NH 03222.

### Fire Department

#### BURN PERMITS

**Burn permits can be obtained online – [nh.burnsafeamerica.com/](http://nh.burnsafeamerica.com/)**

All categories of burn permits are also available in the Select Board Office during normal business hours.

**Before burning, please check the daily predicted fire danger. The daily fire danger rating may also be obtained by calling the Division of Forests and Lands wildfire information line (toll free): 1-866-NH-FIRES (866-643-4737)**

#### ALEXANDRIA FIRE DEPARTMENT

PHONE: (603) 530-2229

FAX: (603) 744-3165

Emergency: 911

[fire@alexandrianh.gov](mailto:fire@alexandrianh.gov)



#### When can I kindle my fire?

A category I fire may be kindled with a permit at any time whether raining or not. A category II and category III fire may only be kindled with a permit between the hours of 5:00 pm and 9:00 am unless it is actually raining.

#### What materials can be burned with a fire permit?

ONLY burning of untreated wood, untreated pallets, campfire wood, brush, or charcoal is allowed. Wood can be no greater than 5 inches in diameter. No domestic waste, treated wood, or composite materials may be burned. RSA-125N defines "combustible domestic waste" as, but not limited to, household trash, packaging materials, plastics, coated or laminated papers, rubber, painted or treated wood, coated or treated cardboard, oily rags, and animal, vegetable, and kitchen waste."

Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.

Visit us at [www.alexandrianh.com](http://www.alexandrianh.com) or find us on Facebook: <http://www.facebook.com/alexandrianh>



## ***How close to a structure can I kindle my fire?***

A category I fire must be at least 25 feet from structures and category II or greater fire must be at least 50 feet from structures.

## ***When do Seasonal Permits Expire?***

Seasonal permits are valid until December 31<sup>st</sup> of the year in which they are obtained. Do not obtain your seasonal permit before January 1<sup>st</sup> for the year you want. For example, if you obtain a Season Permit on December 28<sup>th</sup>, 2026, it will expire 3 days later on December 31, 2026.

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### **REFLECTIVE ADDRESS MARKERS**

**If we can't find you**

**We can't help you.**

**This program is being done by the  
Alexandria Volunteer Firefighters  
Association.**

- \* Highly Visible Day or Night
- \* Reflective Material on Both Sides
- \* Fade Resistant, Lasts for Years
- \* Pre-drilled Holes

Order your reflective address marker today. It may help save you or someone you love.

Pick up order form in the Select Board Office or email [fire@alexandrianh.gov](mailto:fire@alexandrianh.gov) with your name, street address, contact number, and whether you want the sign to be horizontal or vertical.

Signs are free, but if you would like to make a donation you can send it to:  
Alexandria Volunteer Firefighters Association, PO Box 282, Bristol, NH 03222.



CodeRED® is the FREE community notification system available to Alexandria residents that will send you alerts concerning time-sensitive and/or emergency information that may impact your area via phone calls, text messages, emails, and social media. AVFD encourages you to actively participate in emergency preparedness by remaining informed.

**Uses:** The CodeRed® system will be used to send critical communications, from evacuation notices to missing child alerts.

**Caller ID:** When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

- Emergency notifications: 1-866-419-5000 or Emergency Comm
- General notifications: 1-855-969-4636 or General Comm

**Privacy:** Your contact information remains private and will only be used for community notifications.

**Join Our Database:** To make sure you receive notifications, please register at <http://alexandrianh.com> and click the sign-up button on the Fire Department page.



## 2026 Lakes Region Household Hazardous Waste Collection



**10 Gallons or 50 Pounds of HHW disposal for Free!**  
**All participating communities welcome at any collection site!**

### Participating Communities:

|               |            |                |            |
|---------------|------------|----------------|------------|
| Alton         | Franklin   | Laconia        | Tamworth   |
| Alexandria    | Gilford    | Meredith       | Tilton     |
| Andover       | Gilmanton  | Moultonborough | Tuftonboro |
| Bridgewater   | Hill       | New Hampton    | Wolfeboro  |
| Bristol       | Hebron     | Sanbornton     |            |
| Center Harbor | Holderness | Sandwich       |            |

### Collection Days, Times and Locations:

#### **Weekend Collections**

##### **June 20, 2026 Collection 8:30am-12:00pm**

Franklin DPW Garage (43 W Bow St.)  
Wolfeboro Product Facility (404 Beach Pond Rd.)

##### **July 25, 2026 Collection 8:30am-12:00pm**

Gilford DPW Garage (55 Cherry Valley Rd.)  
Meredith DPW Garage (17 Jenness Hill Rd.)

##### **August 1, 2026 Collection 8:30am-12:00pm**

Moultonborough HWY Garage (68 Hwy Garage Rd.)  
Alton Transfer Station (74 Hurd Hill Rd.)

##### **September 19, 2026 Collection 8:30am- 12:00pm**

Laconia Public Works (27 Bisson Ave.)

#### **Weekday Collections**

##### **August 27, 2026 Collection 2-6PM**

Tuftonboro Transfer Station  
(20 Sargent's Crossing Rd.)

##### **September 3, 2026 Collection 2-6PM**

Bristol Transfer Station (100 Ayers Island Rd.)

### What to Bring and What **Not** to Bring

#### Bring

- Toxic Yard and Garden Supplies
- Toxic Household chemicals
- Garage Chemicals, Oils and Waxes
- Workbench items like Oil based paints & Varnish

#### Don't Bring

Garbage, Latex Paint, Batteries (all types),  
Tires, Fluorescent Tubes/bulbs, Ammo,  
Fireworks, Flares (boat & road), Asbestos,  
Mercury devices, Propane tanks, Electronics  
Ballasts, Thermostats, Radioactive matter

**For more information on materials, locations and general questions contact LRPC staff directly or visit our website below. Also try our interactive QR code:**

**Matt Rose** 603-279-5335 or [mrose@lakesrpc.nh.gov](mailto:mrose@lakesrpc.nh.gov)

**Website:** <https://www.lakesrpc.nh.gov/Pages/Index/228929/household-hazardous-waste>





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## Other Community Events & Information

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### Alexandria Village School

Alexandria Village School (AVS) located at 44 Mount Cardigan Road is a town treasure! Our school is available for use by request. Our mission is to use this space to enhance community engagement. We hope to bring our residents, especially our children, together to engage with each other and to learn and grow!

If you have a program in mind that you would like to utilize the school for, please reach out for further information. We are looking to bring more events to our school house! Please send request with all details regarding your activity or event and email us at: [alexandriavillageschool@gmail.com](mailto:alexandriavillageschool@gmail.com).

We look forward to sharing this wonderful school with you!

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### The New Hampshire Marathon at Newfound Lake

**Saturday, 10/3/26 – 9:00 AM start for all races**

Established in 1993, the New Hampshire Marathon has been described as one of the most beautiful races in New England. The course circles Newfound Lake during peak foliage, offering runners a chance to experience the natural beauty of New Hampshire in a welcoming, community-oriented setting.

One of the largest annual sporting events in the Newfound region, the 33rd Annual New Hampshire Marathon will be held on Saturday, October 3rd, at 9:00 AM. More than 500 runners

are expected to participate across all events, including the full marathon, half marathon, 10K race, and kids race. The event attracts local runners as well as participants from over 45 states and 10 countries.

Since 1995, with the support of generous sponsors, the New Hampshire Marathon has donated more than \$300,000 to local youth-focused nonprofit organizations. The event also supports the local economy by bringing athletes, families, and visitors to the Newfound area.

Participants in the Marathon and 10K will start on Lake Street, in front of Newfound Memorial Middle School. Half Marathon participants will start at Sculptured Rocks in Groton. Downtown Bristol traffic will experience temporary delays during the race start; however, North Main Street will remain open as a detour.

A major event means a great need for volunteers. Roles include assisting with registration, parking, traffic direction, water stops, and finish-line support. Those interested in helping may register online to volunteer or contact the Race Committee at [race@nhmarathon.com](mailto:race@nhmarathon.com).

#### Race Fees

**Marathon:** \$85

**Half Marathon:** \$65

**10K:** \$40

**Kids Race:** Free

#### Fee Schedule

**Before August 27:**

Includes a free race shirt.

**After August 27:**

Price increases by \$10 per event.

**Race Day Registration:**

Adds an additional \$10 to the event fee.

**Online Registration Closes:**

The Wednesday before Race Day. Registrations submitted after this date are considered Race Day Registration.

#### Check-in Information

Check-in will take place from **7:00–8:45 AM** on race day in the NMMS cafeteria.

**Half Marathoners must check in by 8:00 AM on Saturday; the last bus leaves at 8:00 AM sharp.**

Pre-registered runners may also check in on Friday from **4:30–6:30 PM**.

The Friday pasta dinner will be held from **5:00–7:30 PM**.

Participants may pre-register for \$10 or purchase at the door for \$12.

For more information, visit [www.nhmarathon.com](http://www.nhmarathon.com).



**Happy 17th Anniversary to us! Help us celebrate by Running Your Buns Off this Labor Day weekend in beautiful Bristol, NH and reward yourself at the finish line with one of NH's Best sticky buns!**

Wow, 17 years have flown by and the fun continues as our unique, fun-filled 4.2-mile course starts/finishes near the shore of beautiful Newfound Lake and you will experience a community event at its finest. As always, we are excited to see this race continue to grow and proud to announce that we have distributed over \$146,000 back to our community since our inception! We will again offer professional chip timing, our large raffle, and of course, delicious sticky buns! **PLEASE NOTE - this event does NOT offer same-day race registration so please register online now at**

**[runyourbunsoffnh.com](http://runyourbunsoffnh.com)!** We've got some fun new racer gifts for all

participants, so grab your friends whether they run or walk, and help us raise funds for this year's community beneficiary - the NH Food Bank. We, along with the NH Food Bank will be hosting our 6th community mobile food drive in Bristol in February 2027 to help support our friends and neighbors dealing with food insecurity or could use a helping hand. We look forward to running our buns off with you again this Labor Day weekend!

**TTCC**  
**AFTER SCHOOL PROGRAM**  
**FOR STUDENTS GRADES K-12**  
ALEXANDRIA, BRIDGEWATER, BRISTOL,  
DANBURY, GROTON, HEBRON, HILL, NEW  
HAMPTON

**WHAT WE OFFER:**  
Variety of structured activities  
Daily free play & time at Kelley Park!  
Snack & drink provided daily

**REGISTRATION OPENS 8/3/26!**

**MONDAY THRU FRIDAY**  
2:30 pm - 5:30 pm

**COST**  
\$20 Registration fee  
\$60/week

**ttccrec.org**  
603-744-2713  
[info@ttccrec.org](mailto:info@ttccrec.org)



# ALEXANDRIA TODAY SEPTEMBER 2026 EDITION

47 Washburn Road, Alexandria, NH 03222 [www.alexandrianh.com](http://www.alexandrianh.com) [info@alexandrianh.gov](mailto:info@alexandrianh.gov) 603-744-3220

## Office Hours

### Select Board Office – 603-744-3220

Monday: 8 am to 4 pm  
Tuesday: 8 am to 4 pm  
Wednesday: 8 am to 4 pm  
Thursday: 8 am to 4 pm  
Friday: CLOSED

### Town Clerk/ Tax Collector – 603-744-3288

Monday: 9 am to 4 pm  
Tuesday: 9 am to 7 pm  
Wednesday: 9 am to 4 pm  
Thursday: 9 am to 4 pm  
Friday: CLOSED

### Fire Department

PHONE: (603) 530-2229  
FAX: (603) 744-3165  
Emergency: 911  
[fire@alexandrianh.gov](mailto:fire@alexandrianh.gov)

### Transfer Station\*-603-744-6810

Monday: 8 am to 4 pm  
Wednesday: 8 am to 6 pm  
Saturday: 8 am to 4 pm  
1880 Cass Mill Road, Alexandria  
\*Please arrive 15 minutes prior to posted closing time

### Police Department 603-744-6650

Chief David Suckling  
When dispatcher picks up, give dispatcher your message. They will page an officer on the radio. Cell phones are not reliable locally.  
Office Hours:  
Tuesday, Wednesday, and Thursday from 8 am to 2 pm

### Highway Department – 603-744-6516

Paul Sirard, Road Agent

### Planning Board – 603-744-8986

*Deliberative Meetings:* 3<sup>rd</sup> Wednesday of each month at 6:00 pm  
Open 1 hour prior to meeting.  
*Items to be included on the agenda must be received 21 days prior to the meeting.*

### Conservation Commission

To contact the Conservation Commission:  
e-mail: [info@alexandrianh.gov](mailto:info@alexandrianh.gov)  
Phone: 603-744-3220  
Mail: 47 Washburn Road  
Alexandria, NH 03222

## Upcoming Meetings/Schedule

*Please check website for up-to-date meeting schedule. Meetings will always be available to the public and we will be making efforts to have the meetings live streamed. Please also email [info@alexandrianh.gov](mailto:info@alexandrianh.gov) with any questions or concerns you would like included in the public meeting.*

Tuesday, September 1, 2026: Select Board Meeting at 6:00 pm\*  
Monday, September 7, 2026: Town Offices/Transfer Station Closed in Observance of Labor Day  
Tuesday, September 8, 2026: NH State Primary Voting at Town Hall, 45 Washburn Road with polls open from 8 am to 7 pm. The Town Clerk/Tax Collector's office will be closed for the State Primary Elections.  
Tuesday, September 15, 2026: Select Board Meeting at 6:00 pm\*  
Thursday, September 17, 2026: Budget Committee Meeting at 6:00 pm  
Wednesday, September 16, 2026: Planning Board Meeting at 6:00 pm  
Tuesday, September 22, 2026: Budget Committee Meeting at 6:00 pm  
Wednesday, September 30, 2026: Conservation Commission Meeting at Alexandria Village School, 44 Mount Cardigan Rd.

*All meetings are held in the Conference Room at the Municipal Building (47 Washburn Road) and open to the public unless otherwise noted. Select Board: All appointments and agenda items for Select Board meetings must be submitted to the Select Board Office by 4:00 pm the Thursday before the meeting.*

*\*The Select Board holds work sessions as needed at 5:00 pm prior to the meetings.*

*Planning Board: Items to be included on the agenda must be received 21 days prior to the meeting.*

*Select Board Meetings can be viewed on Breezeline Channel 24 on Mondays at 8pm, Wednesdays at 9 am, and Saturdays at 3 pm*

*Meeting minutes, newsletters, alerts and other helpful information is updated on the Town's website on a regular basis.*

**Visit us at** [www.alexandrianh.com](http://www.alexandrianh.com) **or find us on Facebook:** <http://www.facebook.com/alexandrianh>